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**The Midas Method** Stuart G. Goldsmith,1988

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**Cornell University Register and Catalogue** Cornell University,1919

Providence in Colonial Times Gertrude Selwyn Kimball,1912

**Register and Catalogue** Cornell University,1921

**Privacy** Stuart Goldsmith,1997

**Andrew Warde and His Descendants, 1597-1910** ,1910

**Stuart Devlin** Carole Devlin,Victoria Kate Simkin,2018 This book gives an idea of Stuart Devlin's extraordinary creativity, his skill, and the beauty of his work. It comprises over 500 pages with hundreds of images of Devlin's gold, silver and coins as well as his jewellery, sculpture and furniture. Many collectors will recognise pieces that they originally commissioned or have bought. Also shown are numerous sketches and working drawings. The short sections of text include concise captions and reviews from primary sources. Although it has been impossible to encompass everything ever designed or produced by Devlin, the book highlights how remarkable it is that this wealth of ideas was conceived by just one man. Stuart Devlin was a pioneer goldsmith who rejected the anonymity of corporate design during the 1960s.

**A Cultural History of Comedy in the Modern Age** Louise Peacock,2021-12-30 Drawing together contributions by scholars from a variety of fields, including theater, film and television, sociology, and visual culture, this volume explores the range and diversity of comedic performance and comic forms in the modern age. It covers a range of forms and examples from 1920 to the present day, including plays, film, television comedy, live comedy, and comedy on social media. It argues that the period covered was marked by an explosion of comic forms and a flowering of comic creativity across a range of media. From the communal watching of silent films at the start of the period, to the use of Twitter and other online platforms to share and comment on comedy, technology has brought about significant changes in its form, consumption, and social effects. As comic forms have shifted and developed, so too have attitudes to what comedy can and cannot do. This study considers its role in entertainment and in provoking consideration of a range of social and political topics. Each chapter takes a different theme as its focus: form, theory, praxis, identities, the body, politics and power, laughter, and ethics. These eight different approaches to comedy add up to an extensive, synoptic coverage of the subject.

**Soldiers** ,1991

Annotated Finding List Evanston Free Public Library,1897

**English Prose Fiction in the Free Public Library, Newark** Newark Public Library,1900

**The World's Best Essays, from the Earliest Period to the Present Time** David Josiah Brewer,Edward Archibald Allen,William Schuyler,1900

Contemporary American Judaism Dana Evan Kaplan,2011 No longer controlled by a handful of institutional leaders based in remote headquarters and rabbinical seminaries, American Judaism is being transformed by the spiritual decisions of tens of thousands of Jews living all over the United States. A pulpit rabbi and himself an American Jew, Dana Evan Kaplan follows this religious individualism from its postwar suburban roots to the hippie revolution of the 1960s and the multiple postmodern identities of today. From Hebrew tattooing to Jewish Buddhist meditation, Kaplan describes the remaking of historical tradition in ways that channel multiple ethnic and national identities. While pessimists worry about the vanishing American Jew, Kaplan focuses on creative responses to contemporary spiritual trends that have made a Jewish religious renaissance possible. He believes that the reorientation of American Judaism has been a bottom up process, resisted by elites who have reluctantly responded to the demands of the spiritual marketplace. The American Jewish denominational structure is therefore weakening at the same time that religious experimentation is rising, leading to the innovative approaches supplanting existing institutions. The result is an exciting transformation of what it means to be a religious American Jew in the twenty-first century.

*Annual Catalogue* University of Cincinnati,1927

*University of Cincinnati Bulletin* ,1927

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*The Omniscience Principle* Paul Tranter,

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