

# Shizue Lolita

Tatsuhiko Takimoto,Kendi Oiwa

**Good-by my princess Lolita** Runa Konjiki,2013-12-03

**Age of Shojo** Hiromi Tsuchiya Dollase,2019-04-16 Examines the role that Japanese girls' magazine culture played during the twentieth century in the creation and use of the notion of shōjo, the cultural identity of adolescent Japanese girls. Hiromi Tsuchiya Dollase examines the role that magazines have played in the creation and development of the concept of shōjo, the modern cultural identity of adolescent Japanese girls. Cloaking their ideas in the pages of girls' magazines, writers could effectively express their desires for freedom from and resistance against oppressive cultural conventions, and their shōjo characters' "immature" qualities and social marginality gave them the power to express their thoughts without worrying about the reaction of authorities. Dollase details the transformation of Japanese girls' fiction from the 1900s to the 1980s by discussing the adaptation of Western stories, including Louisa May Alcott's Little Women, in the Meiji period; the emergence of young female writers in the 1910s and the flourishing girls' fiction era of the 1920s and 1930s; the changes wrought by state interference during the war; and the new era of empowered postwar fiction. The book highlights seminal author Yoshiya Nobuko's dreamy fantasies and Kitagawa Chiyo's social realism, Morita Tama's autobiographical feminism, the contributions of Nobel Prize-winning author Kawabata Yasunari, and the humorous modern fiction of Himuro Saeko and Tanabe Seiko. Using girls' perspectives, these authors addressed social topics such as education, same-sex love, feminism, and socialism. The age of shōjo, which began at the turn of the twentieth century, continues to nurture new generations of writers and entice audiences beyond age, gender, and nationality. Hiromi Tsuchiya Dollase is Associate Professor of Japanese at Vassar College.

Register of the University of California University of California (1868-1952),1928

**Shōjo Across Media** Jaqueline Berndt,Kazumi Nagaike,Fusami Ogi,2019-02-22 Since the 2000s, the Japanese word shōjo has gained global currency, accompanying the transcultural spread of other popular Japanese media such as manga and anime. The term refers to both a character type specifically, as well as commercial genres marketed to female audiences more generally. Through its diverse chapters this edited collection introduces the two main currents of shōjo research: on the one hand, historical investigations of Japan's modern girl culture and its representations, informed by Japanese-studies and gender-studies concerns; on the other hand, explorations of the transcultural performativity of shōjo as a crafted concept and affect-prone code, shaped by media studies, genre theory, and fan-culture research. While acknowledging that shōjo has mediated multiple discourses throughout the twentieth century—discourses on Japan and its modernity, consumption and consumerism, non-hegemonic gender, and also technology—this volume shifts the focus to shōjo mediations, stretching from media by and for actual girls, to shōjo as media. As a result, the Japan-derived concept, while still situated, begins to offer possibilities for broader conceptualizations of girlness within the contemporary global digital mediascape.

**Japanese Media Cultures in Japan and Abroad: Transnational Consumption of Manga, Anime, and Media-Mixes** Manuel Hernández-Pérez,2019-06-24 In the last few decades, Japanese popular culture productions have been consolidated as one of the most influential and profitable global industries. As a creative industry, Japanese Media-Mixes generate multimillion-dollar revenues, being a product of international synergies and the natural appeal of the characters and stories. The transnationalization of investment capital, diversification of themes and (sub)genres, underlying threat in the proliferation of illegal audiences, development of internet streaming technologies, and other new transformations in media-mix-based production models make the study of these products even more relevant today. In this way, manga (Japanese comics), anime (Japanese animation), and video games are not necessarily products designed for the national market. More than ever, it is necessary to reconcile national and transnational positions for the study of this cultural production. The present volume includes contributions aligned to the analysis of Japanese popular culture flow from many perspectives (cultural studies, film, comic studies, sociology, etc.), although we have emphasized the relationships between manga, anime, and international audiences. The selected works include the following topics: • Studies on audiences—national and transnational case studies; • Fandom production and Otaku culture; • Cross-media and transmedia perspectives; • Theoretical perspectives on manga, anime, and media-mixes.

**The Meanings of Dress 2nd Edition** Mary Lynn Damhorst,Kimberly A. Miller-Spillman,Susan O. Michelman,2005 This revised collection of articles from magazines, newspapers, books and journals expands the readers awareness and understanding of what dress is all about. The essays in The Meanings of Dress, 2nd Edition, illustrate essential topics, such as dress and sociology, cultural studies, gender, religion, modesty and technological changes. Design and merchandising students will gain insight into how and why consumers buy clothing and other products related to dress and will grasp ways to forecast future trends. The book serves all interdisciplinary and multidisciplinary course needs.

**Register** University of California, Berkeley,1928

**Register ...** California. University,University of California, Berkeley,1929

**The New Yorker** ,2002

Journal of bacteriology ,1984-10

**Index to the Honolulu Advertiser and Honolulu Star-bulletin** ,1991

**My Uncle Napoleon** Iraj Pezeshkzad,2006-04-11 The most beloved Iranian novel of the twentieth century "God forbid, I've fallen in love with Layli!" So begins the farce of our narrator's life, one spent in a large extended Iranian family lorded over by the blustering, paranoid patriarch, Dear Uncle Napoleon. When Uncle Napoleon's least-favorite nephew falls for his daughter, Layli, family fortunes are reversed, feuds fired up and resolved, and assignations attempted and thwarted. First published in Iran in the 1970s and adapted into a hugely successful television series, this beloved novel is now "Suggested Reading" in Azar Nafisi's Reading Lolita in Tehran. My Uncle Napoleon is a timeless and universal satire of first love and family intrigue.

*Haines Monterey, Santa Cruz City and Suburban Criss-cross Directory* ,1978

**Welcome to the NHK Volume 7** Tatsuhiko Takimoto,Kendi Oiwa,2008-06-17 Satou and Misaki grow closer and even pose as a couple when Satou's mother comes for a visit. Later, Satou and Yamazaki share their frustrations over love and women and decide to funnel that into their hentai game. Misaki worries that Satou is headed down a road of destruction--is she right?

*Directory of Women Physicians in the U.S.* American Medical Association,1979

*Haines San Francisco City & Suburban Criss-cross Directory* ,2006

**A Persian Requiem** Simin Daneshvar,2012-06-04 Tribal leaders in opposition to the government, the corruption of occupation, society torn apart by shifting political loyalties... this is the background to one woman's powerful story. A Persian Requiem is a powerful and evocative novel. Set in the southern Persian town of Shiraz in the last years of World War II, when the British army occupied the south of Persia, the novel chronicles the life of Zari, a traditional, anxious and superstitious woman whose husband, sef, is an idealistic feudal landlord. The occupying army upsets the balance of traditional life and throws the local people into conflict. sef is anxious to protect those who depend upon him and will stop at nothing to do so. His brother, on the other hand, thinks nothing

of exploiting his kinsmen to further his own political ambitions. Thus a web of political intrigue and hostilities is created, which slowly destroys families. In the background, tribal leaders are in open rebellion against the government, and a picture of a society torn apart by unrest emerges. In the midst of this turbulence, normal life carries on in the beautiful courtyard of Zari's house, in the rituals she imposes upon herself and in her attempt to keep the family safe from external events. But the corruption engendered by occupation is pervasive - some try to profit as much as possible from it, others look towards communism for hope, whilst yet others resort to opium. Finally even Zari's attempts to maintain normal family life are shattered as disaster strikes. An immensely moving story, A Persian Requiem is also a powerful indictment of the corrupting effects of colonization. A Persian Requiem (first published in 1969 in Iran under the title Savushun), was the first novel written by an Iranian woman and, sixteen reprints and half a million copies later, it remains the most widely read Persian novel. In Iran it has helped shape the ideas and attitudes of a generation in its revelation of the factors that contributed to the Islamic Revolution in 1979. Simin Daneshvar's A Persian Requiem ... goes a long way towards deepening our understanding of Islam and the events leading up to the 1979 Revolution ... The central characters adroitly reflect different Persian attitudes of the time, attitudes that were eventually to harden into support for either the Ayatollah and his Islamic fundamentalism or, alternatively, for the corrupting Westernisation of the Shah. The value of the book lies in its ability to present these emergent struggles in human terms, in the day-to-day realities of small-town life ... Complex and delicately crafted, this subtle and ironic book unites reader and writer in the knowledge that human weakness, fanaticism, love and terror are not confined to any one creed. The Financial Times A Persian Requiem is not just a great Iranian novel, but a world classic. The Independent on Sunday ... it would be no exaggeration to say that all of Iranian life is there. Spare Rib For an English reader, there is almost an embarrassment of new settings, themes and ideas ... Under the guise of something resembling a family saga - although the period covered is only a few months - A Persian Requiem teaches many lessons about a society little understood in the West. Rachel Billington, The Tablet This very human novel avoids ideological cant while revealing complex political insights, particularly in light of the 1979 Iranian revolution. Publishers Weekly A Persian Requiem, originally published [in Iran] in 1969, was a first novel by Iran's first woman novelist. It has seen sixteen reprints, sold over half a million copies, and achieved the status of a classic, literally shaping the ideas of a generation. Yet when asked about the specific appeal of the novel, most readers are at a loss to pinpoint a single, or even prominent aspect to account for this phenomenal success. Is it the uniquely feminine perspective, allowing the read

*Memoirs of the Life of Sir Walter Scott, Bart.* ... John Gibson Lockhart,1837

**Mornings in Jenin** Susan Abulhawa,2010-02-15 A heart-wrenching novel explores how several generations of one Palestinian family cope with the loss of their land after the 1948 creation of Israel and their subsequent life in Palestine, which is often marred by war and violence. A first novel. Reprint. Reading-group guide included.

**Japanese Animation** Masao Yokota,Tze-yue G. Hu,2013-08-01 Japanese Animation: East Asian Perspectives makes available for the first time to English readership a selection of viewpoints from media practitioners, designers, educators, and scholars working in the East Asian Pacific. This collection not only engages a multidisciplinary approach in understanding the subject of Japanese animation but also shows ways to research, teach, and more fully explore this multidimensional world. Presented in six sections, the translated essays cross-reference each other. The collection adopts a wide range of critical, historical, practical, and experimental approaches. This variety provides a creative and fascinating edge for both specialist and nonspecialist readers. Contributors' works share a common relevance, interest, and involvement despite their regional considerations and the different modes of analysis demonstrated. They form a composite of teaching and research ideas on Japanese animation.

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