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Mindfulness Based Art Margaret Jones Callahan,2016-03-03 Discover the basic principles of Mindfulness and find lesson plans for seven art projects, with guidelines for creating a safe class culture and scripts for teaching Mindfulness. Through drawing, painting, expressive calligraphy, clay sculpture, photography, and more, students learn to be in the present moment, quiet their inner critics, and express themselves authentically--Back cover.

Fire Force, Band 34 Atsushi Ohkubo,2023-09-13 Der finale Kampf zwischen Hoffnung und Verzweiflung entbrennt. Die Zukunft des Planeten steht auf dem Spiel. Wird die Menschheit in flammender Verzweiflung untergehen oder wird die Hoffnung etwas Neues erschaffen? Der feurige Abschlussband!

Fire Force 34 Atsushi Ohkubo,2023-10-03 EXTINGUISH THE FLAMES OF DESPAIR! With the Great Cataclysm underway, the earth has merged with Adolla and become a world of ruin, blazing in a black inferno. One hero stands amid the despair: Shinra Bansho Man! Even as Haumea claims to have achieved mankind's ultimate wish for extinction, Shinra holds on to hope and unleashes superhuman power. It's a final showdown between Haumea's despair and Shinra's hope! The final chapter of the Fire Force saga is going up in flames!!

□□MyBible Jewel Box of the Word of God Practical Edition Akinori Kamachi,2023-04-15 MyBible Jewel Box of the Word of God Practical Edition MyBible Jewel Box of the Word of God Practical Edition is the 23 items of MyBible (first edition), plus the practical contents of the Word of God in MyBible II and MyBible III, plus 10 new practical contents. By reading this book, you will have an overview of Christianity and the Bible, understand the secret of why the Bible is the most read book in the world, and understand how to live your life in everyday life. Please start with the section you want to read from among the 33 categories.

The Knowledge of Nature and the Nature of Knowledge in Early Modern Japan Federico Marcon,2015-07-16 “Opens a fascinating window into the history of Japan’s relationship to its natural environment. . . . A must-read for historians of early modern science.” –New Books in East Asian Studies Between the early seventeenth and the mid-nineteenth century, the field of natural history in Japan separated itself from the discipline of medicine, produced knowledge that questioned the traditional religious and philosophical understandings of the world, developed into a system (called honzogaku) that rivaled Western science in complexity—and then seemingly disappeared. Or did it? In *The Knowledge of Nature and the Nature of Knowledge in Early Modern Japan*, Federico Marcon recounts how Japanese scholars developed a sophisticated discipline of natural history analogous to Europe’s but created independently, without direct influence, and argues convincingly that Japanese natural history succumbed to Western science not because of suppression and substitution, as scholars traditionally have contended, but by adaptation and transformation. The first book-length English-language study devoted to the important field of honzogaku, *The Knowledge of Nature and the Nature of Knowledge in Early Modern Japan* will be an essential text for historians of Japanese and East Asian science, and a fascinating read for anyone interested in the development of science in the early modern era. “Marcon introduces to a Western readership for the first time the early history of natural history in Japan . . . Who those naturalists were, how they fitted into society, and what they accomplished, is Marcon’s beautifully told story.” –Archives of Natural History “A bold attempt to provincialize Eurocentric narratives of modernity’s relation to nature.” –Canadian Journal of History “An essential resource.” –Journal of Japanese Studies

Fire Force, Band 33 Atsushi Ohkubo,2023-06-14 In Adora treffen Shinra und Sho auf Haumea, die sich als heilige Jungfrau mit dem Prediger zu einem gottgleichen Wesen vereint hat. Die Brüder kämpfen verbissen gegen sie und ihre Überzeugung, die Menschheit könnte nur im Tod Erlösung finden, an.

Nabari No Ou, Vol. 1 Yuhki Kamatani,2009-05-12 Apathetic schoolboy Miharuru Rokujou is content to meander through life in the sleepy village of Banten. But his quiet existence is shattered when the Grey Wolves of Iga, a powerful ninja clan, attempt to kidnap him in broad daylight. Only then does Miharuru discover that the ultimate power of the hidden ninja realm - a power that can do both great good and great harm - is sealed within his body. As battles erupt among rival ninja clans seeking to control him, Miharuru must overcome his apathy and learn the ways of the ninja if he wants any shot at survival!

Japanese Mythology in Film Yoshiko Okuyama,2015-04-09 A cyborg detective hunts for a malfunctioning sex doll that turns itself into a killing machine. A Heian-era Taoist slays evil spirits with magic spells from yin-yang philosophy. A young mortician carefully prepares bodies for their journey to the afterlife. A teenage girl drinks a cup of life-giving sake, not knowing its irreversible transformative power. These are scenes from the visually enticing, spiritually eclectic media of Japanese movies and anime. The narratives of courageous heroes and heroines and the myths and legends of deities and their abodes are not just recurring motifs of the cinematic fantasy world. They are pop culture’s representations of sacred subtexts in Japan. *Japanese Mythology in Film* takes a semiotic approach to uncovering such religious and folkloric tropes and subtexts embedded in popular Japanese movies and anime. Part I introduces film semiotics with plain definitions of terminology. Through familiar cinematic examples, it emphasizes the myth-making nature of modern-day film and argues that semiotics can be used as a theoretical tool for reading film. Part II presents case studies of eight popular Japanese films as models of semiotic analysis. While discussing each film’s use of common mythological motifs such as death and rebirth, its case study also unveils more covert cultural signifiers and folktale motifs, including jizo (a savior of sentient beings) and kori (bewitching foxes and raccoon dogs), hidden in the Japanese filmic text.

Performativity and Event in 1960s Japan P. Eckersall,2013-09-24 *Performativity and Event in 1960s Japan* considers the artists and events in 1960s Japan. In response to the social upheavals of the 1960s, it shows how art interacted with society in unique and transformational ways, interweaving arguments about the critical role of performance as an artistic medium and as a social dramaturgy.

Japanese Numbers Game T Crump,2012-11-12 An almost obsessional use of numbers characterizes Japanese popular culture. A wide variety of numerical formulae and strategies provide the means for explaining events and solving problems occurring in everyday life. These include such matters as the choice of the name for a child, ranking in almost any game or sport, the diagnosis and cure of illness or the decision to accept a new job. This text provides a general study of the field of Japanese popular numeracy. It introduces the reader to a world of numbers in which fortune-telling, the abacus and games involving numbers, as well as curious numerical names (of both people and places), illustrate the importance of systems of counting, calculation and forecasting. The study explores the cultural roots of attitudes towards numbers and makes suggestions about the contemporary implications of a culture in which mechanical numeracy (and number obsession) is general but the highest levels of academic mathematics still fall short of world standards.

Introduction to Evolutionary Genomics Naruya Saitou,2014-01-22 This book is the first of its kind to explain the

fundamentals of evolutionary genomics. The comprehensive coverage includes concise descriptions of a variety of genome organizations, a thorough discussion of the methods used, and a detailed review of genome sequence processing procedures. The opening chapters also provide the necessary basics for readers unfamiliar with evolutionary studies. Features: introduces the basics of molecular biology, DNA replication, mutation, phylogeny, neutral evolution, and natural selection; presents a brief evolutionary history of life from the primordial seas to the emergence of humans; describes the genomes of prokaryotes, eukaryotes, vertebrates, and humans; reviews methods for genome sequencing, phenotype data collection, homology searches and analysis, and phylogenetic tree and network building; discusses databases of genome sequences and related information, evolutionary distances, and population genomics; provides supplementary material at an associated website.

Friends, Acquaintances, Pupils and Patrons Anna Beerens, 2006 Annotation. This study of the social circumstances of Japanese intellectuals in the last quarter of the eighteenth century is based on biographical data concerning 173 individuals. It deals with the image of intellectual life of that period in current scholarship, and with the self-image and ethos of scholars, authors, poets and artists. That self-image and ethos, however, often clash with the realities of their everyday lives. This prosopographical investigation offers a new look at intellectual life on a basic level. The current image of intellectual life in the Tokugawa period is one of dissatisfaction and withdrawal, whereas the image that results from this study is one of dynamism and interaction. For more (Dutch-language) titles on Japan, please visit:

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Local Theories of Argument Dale Hample, 2021-03-26 Argumentation is often understood as a coherent set of Western theories, birthed in Athens and developing throughout the Roman period, the Middle Ages, the Enlightenment and Renaissance, and into the present century. Ideas have been nuanced, developed, and revised, but still the outline of argumentation theory has been recognizable for centuries, or so it has seemed to Western scholars. The 2019 Alta Conference on Argumentation (co-sponsored by the National Communication Association and the American Forensic Association) aimed to question the generality of these intellectual traditions. This resulting collection of essays deals with the possibility of having local theories of argument – local to a particular time, a particular kind of issue, a particular place, or a particular culture. Many of the papers argue for reconsidering basic ideas about arguing to represent the uniqueness of some moment or location of discourse. Other scholars are more comfortable with the Western traditions, and find them congenial to the analysis of arguments that originate in discernibly distinct circumstances. The papers represent different methodologies, cover the experiences of different nations at different times, examine varying sorts of argumentative events (speeches, court decisions, food choices, and sound), explore particular personal identities and the issues highlighted by them, and have different overall orientations to doing argumentation scholarship. Considered together, the essays do not generate one simple conclusion, but they stimulate reflection about the particularity or generality of the experience of arguing, and therefore the scope of our theories.

Fire Force 26 Atsushi Ohkubo, 2022-03-22 FACING HIS DEMONS With the Great Cataclysm underway, Adolla draws ever nearer. The Special Fire Force has their hands full when the sixth and seventh pillars emerge simultaneously. Company 8 would help if only the Empire didn't want them for treason. Meanwhile, Benimaru hears about the seventh pillar's Demon Infernal and declares, "This is my fight."

Approaching the Land of Bliss Richard Karl Payne, Kenneth Kazuo Tanaka, 2004-01-01 The discourse of Buddhist studies has traditionally been structured around texts and nations (the transmission of Buddhism from India to China to Japan). And yet, it is doubtful that these categories reflect in any significant way the organizing themes familiar to most Buddhists. It could be argued that cultic practices associated with particular buddhas and bodhisattvas are more representative of the way Buddhists conceive of their relation to tradition. This volume aims to explore this aspect of Buddhism by focusing on one of its most important cults, that of the Buddha Amitabha. Approaching the Land of Bliss is a rich collection of studies of texts and ritual practices devoted to Amitabha, ranging from Tibet to Japan and from early medieval times to the present.

Hokusai's Great Wave Christine M. E. Guth, 2015-01-31 Hokusai's "Great Wave," as it is commonly known today, is arguably one of Japan's most successful exports, its commanding cresting profile instantly recognizable no matter how different its representations in media and style. In this richly illustrated and highly original study, Christine Guth examines the iconic wave from its first publication in 1831 through the remarkable range of its articulations, arguing that it has been a site where the tensions, contradictions, and, especially, the productive creativities of the local and the global have been negotiated and expressed. She follows the wave's trajectory across geographies, linking its movements with larger political, economic, technological, and sociocultural developments. Adopting a case study approach, Guth explores issues that map the social life of the iconic wave across time and place, from the initial reception of the woodblock print in Japan, to the image's adaptations as part of "international nationalism," its place in American perceptions of Japan, its commercial adoption for lifestyle branding, and finally to its identification as a tsunami, bringing not culture but disaster in its wake. Wide ranging in scope yet grounded in close readings of disparate iterations of the wave, multidisciplinary and theoretically informed in its approach, Hokusai's Great Wave will change both how we look at this global icon and the way we study the circulation of Japanese prints. This accessible and engagingly written work moves beyond the standard hagiographical approach to recognize, as categories of analysis, historical and geographic contingency as well as visual and technical brilliance. It is a book that will interest students of Japan and its culture and more generally those seeking fresh perspectives on the dynamics of cultural globalization.

Shakespeare and the Japanese Stage Takashi Sasayama, J. R. Mulryne, Margaret Shewring, 1998 Leading Japanese and Western Shakespeare scholars study the interaction of Japanese and Western conceptions of Shakespeare.

The Illustrated Books of the Nanga, Maruyama, Shijo and Other Related Schools of Japan C. H. Mitchell, 1972

Spiritual Motivation Jeremy Ramsden, Shuhei Aida, Andrew Kakabadse, 2007-07-17 This is a practical handbook for successfully dealing with the contemporary challenges of business demands, technology advancement and ethical concerns.

Asian Folklore Studies , 1972

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