

# Serial Experiments Lain

Yoshitoshi Abe

Yoshitoshi Abe Lain Illustration Limited Edition Yoshitoshi Abe, 2006 The representative works of the multi-talented Yoshitoshi Abe continues to demonstrate his talents as a manga-ka, illustrator and script writer. His renowned works include *Serial Experiments: Lain*, *NieA\_7*, *Haibane Renmei* and *TEXHNOLYZE*. Abe's charismatic popularity has captured the hearts of his Japanese audience and continues to expand overseas. The U.S. version comes with an exclusive how-to section by Abe and a selection of pencil drawings not previously seen in the Japanese edition.

*Robot Ghosts and Wired Dreams* Christopher Bolton, Istvan Csicsery-Ronay Jr., Takayuki Tatsumi, 2007 Since the end of the Second World War—and particularly over the last decade—Japanese science fiction has strongly influenced global popular culture. Unlike American and British science fiction, its most popular examples have been visual—from *Gojira* (Godzilla) and *Astro Boy* in the 1950s and 1960s to the anime masterpieces *Akira* and *Ghost in the Shell* of the 1980s and 1990s—while little attention has been paid to a vibrant tradition of prose science fiction in Japan. *Robot Ghosts and Wired Dreams* remedies this neglect with a rich exploration of the genre that connects prose science fiction to contemporary anime. Bringing together Western scholars and leading Japanese critics, this groundbreaking work traces the beginnings, evolution, and future direction of science fiction in Japan, its major schools and authors, cultural origins and relationship to its Western counterparts, the role of the genre in the formation of Japan's national and political identity, and its unique fan culture. Covering a remarkable range of texts—from the 1930s fantastic detective fiction of Yumeno Kyûsaku to the cross-culturally produced and marketed film and video game franchise *Final Fantasy*—this book firmly establishes Japanese science fiction as a vital and exciting genre. Contributors: Hiroki Azuma; Hiroko Chiba, DePauw U; Naoki Chiba; William O. Gardner, Swarthmore College; Mari Kotani; Livia Monnet, U of Montreal; Miri Nakamura, Stanford U; Susan Napier, Tufts U; Sharalyn Orbaugh, U of British Columbia; Tamaki Saitô; Thomas Schnellbächer, Berlin Free U. Christopher Bolton is assistant professor of Japanese at Williams College. Istvan Csicsery-Ronay Jr. is professor of English at DePauw University. Takayuki Tatsumi is professor of English at Keio University.

*Cyberia* Douglas Rushkoff, 1994 . Rushkoff introduces us to Cyberia's luminaries, who speak with dazzling lucidity about the rapid-fire change we're all experiencing.

Tokyo Cyberpunk Steven T. Brown, 2016-04-30 Engaging some of the most canonical and thought-provoking anime, manga, and science fiction films, *Tokyo Cyberpunk* offers insightful analysis of Japanese visual culture. Steven T. Brown draws new conclusions about the cultural flow of art, as well as important technological issues of the day.

**In the Orbit of Sirens** T. A. Bruno, 2020-10-04 Nightmarish machines have driven humanity into the depths of space. The survivors are forced to adapt to a planet filled with monsters.

**The Dead Lady of Clown Town** Paul Myron Anthony Linebarger, 2021-08-31 *The Dead Lady of Clown Town* by Paul Myron Anthony Linebarger. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books

that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

The Instrumentality of Mankind Cordwainer Smith, 2011-09-29 Fourteen classic Smith stories, set in his star-spanning future universe of scanners, planofforming ships and the Underpeople. Here is the account of the strange origin of the Vomact family and its role in founding the Instrumentality, of how one man's love broke the secret of Space-Three, of what happens to people too long between the stars - even of a shape-changing Martian with a passion for gadgets - in a collection that presents some of the strongest work of an unforgettable writer.

Lines of Sight Frenchy Lunning, 2012 Lines of Sight, the seventh volume in the Mechademia series, explores the various ways in which anime, manga, digital media, fan culture, and Japanese art challenge, undermine, or disregard the concept of Cartesian perspective. More than just a visual mode or geometric system, Cartesianism has shaped nearly every aspect of modern rational thought, from mathematics and science to philosophy and history.-- publisher website.

**Rejoice** Steven Erikson, 2019-10-03

**Futurelog** Range Murata, 2018-12-18 An art book that collects twenty years of character designs and comics from one of Japan's most recognized cartoonists.

Asian Horror Encyclopedia Laurence C. Bush, 2001 The Asian Horror Encyclopedia is the first reference work of its kind in English. It covers Asian horror culture in literature, art, film and comics. From its roots in ancient Chinese folklore to the best-selling Japanese horror novelists of today, this book is a handy alphabetic reference, collecting scarce information from obscure sources.

Anime from Akira to Princess Mononoke S. Napier, 2001-05-03 With the popularity of Pokemon still far from waning, Japanese animation, known as anime to its fans, has a firm hold on American pop culture. However, anime is much more than children's cartoons. It runs the gamut from historical epics to sci-fi sexual thrillers. Often dismissed as fanciful entertainment, anime is actually quite adept at portraying important social and cultural issues like alienation, gender inequality, and teenage angst. This book investigates the ways that anime presents these issues in an in-depth and sophisticated manner, uncovering the identity conflicts, fears over rapid technological advancement, and other key themes present in much of Japanese animation.

Supernatural Horror in Literature H. P. Lovecraft, 2013-06-10 Originally published in 1927 in a small-circulation amateur magazine, spanning the period from antiquity until the 1930s, and covering both the Anglo-American world and Continental Europe, Lovecraft's essay remains unparalleled as a survey of horror literature in our hemisphere. Said literature's emergence as a genre coincided with the institutional establishment of liberalism, which represents a diametrically opposed worldview. This would suggest that horror literature, even if inadvertently or subconsciously, represents an attempt at escaping the limitations of the secular, materialist, rationalist Weltanschauung of liberal modernity, as well as a desire for meaning in a world rendered meaningless through 'liberation' from hierarchies, folk traditions, the occult, and the supernatural. Also of interest is the fact that the aesthetics of Gothic horror are invariably and luxuriantly beautiful

(if in a dark way), whereas the logical extreme of rationality (utilitarianism, standardisation) is inherently anti-aesthetic. Would this not indicate, then, that the Age of Reason marked the beginning of a process that concluded in late modernity with the wholesale destruction of beauty, except where it, or the counterfeiting of it, was dictated by economic necessity? If so, we may view Lovecraft's essay not merely as a resource for those seeking entertainment within a genre of literature, but also a map for those seeking to escape, and begin to transcend, the despair engendered by a worldview that pronounced itself dead when someone spoke of 'the end of history'.

Karen Memory Elizabeth Bear, 2015-02-03 You ain't gonna like what I have to tell you, but I'm gonna tell you anyway. See, my name is Karen Memery, like memory only spelt with an e, and I'm one of the girls what works in the Hôtel Mon Cherie on Amity Street. Hôtel has a little hat over the o like that. It's French, so Beatrice tells me. Set in the late 19th century—when the city we now call Seattle Underground was the whole town (and still on the surface), when airships plied the trade routes, would-be gold miners were heading to the gold fields of Alaska, and steam-powered mechanicals stalked the waterfront, Karen is a young woman on her own, is making the best of her orphaned state by working in Madame Damnable's high-quality bordello. Through Karen's eyes we get to know the other girls in the house—a resourceful group—and the poor and the powerful of the town. Trouble erupts one night when a badly injured girl arrives at their door, beggin sanctuary, followed by the man who holds her indenture, and who has a machine that can take over anyone's mind and control their actions. And as if that wasn't bad enough, the next night brings a body dumped in their rubbish heap—a streetwalker who has been brutally murdered. Bear brings alive this Jack-the-Ripper yarn of the old west with a light touch in Karen's own memorable voice, and a mesmerizing evocation of classic steam-powered science. At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

Mysterious and Kind Mancub Smith, 2011-06 Mysterious and Kind, within this book you will find poems and poetic stories about life, family, sensuality, nature, spirituality, as well as detailed thoughts to inspire you and open up your mind and help you see many different outlooks that relate to all of our lives in some way. no matter what you enjoy or seek, humor, love, inspiration, faith, encouragement, or just something unique, it is all here for you to enjo

**Red Colored Elegy** Seiichi Hayashi, 2008-07-22 A true cornerstone of the Japanese underground scene of the 1960s Seiichi Hayashi produced Red Colored Elegy between 1970 and 1971, in the aftermath of a politically turbulent and culturally vibrant decade that promised but failed to deliver new possibilities. With a combination of sparse line work and visual codes borrowed from animation and film, the quiet, melancholy lives of a young couple struggling to make ends meet are beautifully captured in this poetic masterpiece. Uninvolved with the political movements of the time, Ichiro and Sachiko hope for something better, but they're no revolutionaries; their spare time is spent drinking, smoking, daydreaming, and sleeping—together and at times with others. While Ichiro attempts to make a living from his comics, Sachiko's parents are eager to arrange a marriage for her, but Ichiro doesn't seem interested. Both in their relationship and at work, Ichiro and Sachiko

are unable to say the things they need to say, and like any couple, at times say things to each other that they do not mean, ultimately communicating as much with their body language and what remains unsaid as with words. *Red Colored Elegy* is informed as much by underground Japanese comics of the time as it is by the French *nouvelle vague*, and its cultural referents range from James Dean to Ken Takakura. Its influence in Japan was so great that Morio Agata, a prominent Japanese folk musician and singer/songwriter, debuted with a love song written and named after it.

**Terminal Identity** Scott Bukatman, 1993 Scott Bukatman's *Terminal Identity*--referring to both the site of the termination of the conventional subject and the birth of a new subjectivity constructed at the computer terminal or television screen--puts to rest any lingering doubts of the significance of science fiction in contemporary cultural studies. Demonstrating a comprehensive knowledge, both of the history of science fiction narrative from its earliest origins, and of cultural theory and philosophy, Bukatman redefines the nature of human identity in the Information Age. Drawing on a wide range of contemporary theories of the postmodern--including Fredric Jameson, Donna Haraway, and Jean Baudrillard--Bukatman begins with the proposition that Western culture is suffering a crisis brought on by advanced electronic technologies. Then in a series of chapters richly supported by analyses of literary texts, visual arts, film, video, television, comics, computer games, and graphics, Bukatman takes the reader on an odyssey that traces the postmodern subject from its current crisis, through its close encounters with technology, and finally to new self-recognition. This new virtual subject, as Bukatman defines it, situates the human and the technological as coexistent, codependent, and mutually defining. Synthesizing the most provocative theories of postmodern culture with a truly encyclopedic treatment of the relevant media, this volume sets a new standard in the study of science fiction--a category that itself may be redefined in light of this work. Bukatman not only offers the most detailed map to date of the intellectual terrain of postmodern technology studies--he arrives at new frontiers, providing a propitious launching point for further inquiries into the relationship of electronic technology and culture.

Anime Rayna Denison, 2015-10-22 *Anime: A Critical Introduction* maps the genres that have thrived within Japanese animation culture, and shows how a wide range of commentators have made sense of anime through discussions of its generic landscape. From the battling robots that define the mecha genre through to Studio Ghibli's dominant genre-brand of plucky shojo (young girl) characters, this book charts the rise of anime as a globally significant category of animation. It further thinks through the differences between anime's local and global genres: from the less-considered niches like *nichijo-kei* (everyday style anime) through to the global popularity of science fiction anime, this book tackles the tensions between the markets and audiences for anime texts. Anime is consequently understood in this book as a complex cultural phenomenon: not simply a "genre," but as an always shifting and changing set of texts. Its inherent changeability makes anime an ideal contender for global dissemination, as it can be easily re-edited, translated and then newly understood as it moves through the world's animation markets. As such, *Anime: A Critical Introduction* explores anime through a range of debates that have emerged around its key film texts, through discussions of animation and violence, through debates about the cyborg and through the

differences between local and global understandings of anime products. *Anime: A Critical Introduction* uses these debates to frame a different kind of understanding of anime, one rooted in contexts, rather than just texts. In this way, *Anime: A Critical Introduction* works to create a space in which we can rethink the meanings of anime as it travels around the world.

**Club Zero-G** Douglas Rushkoff, 2004 When Zeke, an unpopular young college student, discovers a new club, he learns that reality at the club is a psychic field created by Zero-G children and that he has become a pawn in a conspiracy of the militaries of the present and future to destroy the Zero-G kids. Original. 10,000 first printing.

**The Anatomy of Self** 岡井・岡井, 1988 This book addresses the question of the Japanese individual and his or her integration into Japanese society. Its approach is based on an analysis of the Japanese perception of public and private. Finally, the wide-ranging references to history and psychology serve to provoke thought on Freudian notions of the unconscious.

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