Seria 81

Andrew Sutherland

Monthly Catalog of United States Government Publications, 1981

Monthly Catalogue, United States Public Documents ,1981

Monographic Series Library of Congress,

Flaming? Alisha Lola Jones,2020-06-09 Male-centered theology, a dearth of men in the pews, and an overrepresentation of queer males in music ministry: these elements coexist within the spaces of historically black Protestant churches, creating an atmosphere where simultaneous heteropatriarchy and real masculinity anxieties, archetypes of the alpha-male preacher, the effeminate choir director and homo-antagonism, are all in play. The flamboyant male vocalists formed in the black Pentecostal music ministry tradition, through their vocal styles, gestures, and attire in church services, display a spectrum of gender performances - from hyper-masculine to feminine masculine - to their fellow worshippers, subtly protesting and critiquing the otherwise heteronormative theology in which the service is entrenched. And while the performativity of these men is characterized by cynics as flaming, a similar musicalized fire - that of the Holy Spirit - moves through the bodies of Pentecostal worshippers, endowing them religio-culturally, physically, and spiritually like fire shut up in their bones. Using the lenses of ethnomusicology, musicology, men's studies, queer studies, and theology, Flaming?: The Peculiar Theo-Politics of Fire and Desire in Black Male Gospel Performance observes how male vocalists traverse their tightly-knit social networks and negotiate their identities through and beyond the worship experience. Author Alisha Jones ultimately addresses the ways in which gospel music and performance can afford African American men not only greater visibility, but also an affirmation of their fitness to minister through speech and song.

Music DK,2022-07-26 Produced in association with the Smithsonian and including images from The National Music Museum in South Dakota, Music: The Definitive Visual History guides readers through the progression of music since its prehistoric beginnings, discussing not just Western classical music, but music from all around the world. Telling the story of musical developments, era by era, linking musical theory, technology, and human genius into the narrative, Music: The Definitive Visual History profiles the lives of groundbreaking musicians from Mozart to Elvis, takes an in-depth look at the history and function of various instruments, and includes listening suggestions for each music style. Anyone with an interest in music will enjoy learning about the epic journey the art has taken over the years and will learn to appreciate music with a new ear.

Mozart's Music of Friends Edward Klorman, 2016-04-21 This study analyzes chamber music from Mozart's time within its highly social salon-performance context.

Library List National Agricultural Library (U.S.),1963

Index of Publications of the Subcommittee on Monopolies and Commercial Law, 81st Congress (January 1949) Through 94th Congress (December 1976) United States. Congress. House. Committee on the Judiciary. Subcommittee on Monopolies and Commercial Law, 1977

Syllabus of a Course of Lectures on the History and Criticism of Spanish Literature George Ticknor, 1823 Printed lectures on Spanish literature by George Ticknor, with manuscript notations by Charles Sumner.

Library of Congress Catalogs Library of Congress, 1982

Business Conditions Digest, 1973

Children in Opera Andrew Sutherland,2020-12-03 This book provides a musicological investigation into operas that include children. Just over 100 works have been selected here for an in-depth discussion of the composer, the children, and the productions, and around 250 relevant works from around the world are also referenced. Four composers to have most significantly proliferated the medium are discussed in even greater detail: César Cui, Benjamin Britten, Gian Carlo Menotti, and Peter Maxwell Davies. Since opera began, it has been inextricably linked to society, by reflecting and shaping our culture through music and narrative, and, as a result, children have been involved. Despite the contribution they played, for several centuries, their importance was overlooked. By tracing the development of children's participation in opera, this book uncovers the changing attitudes of composers towards them, and how this was reflected in the wider society. From the early productions of the seventeenth century, to those of the twenty-first century, the operatic children's role has undergone a fundamental change. It almost seems that contemporary composers of operas view the inclusion of children in some way as ubiquitous. The rise of the children's opera chorus and the explosion of children's only productions attest to the changing view of the value they can bring to the art. Some of the children to have characterised these roles are discussed in this book in order to redress the disproportionate lack of acknowledgement they often received for their performances.

Brunei Great Britain. Colonial Office,1958

Serial Publications Indexed in Bibliography of Agriculture National Agricultural Library (U.S.), United States. Dept. of Agriculture, 1963

Opera and Vivaldi Michael Collins, Elise K. Kirk, 2014-11-15 From the New York Times review of the Dallas Opera's performance of Orlando furioso and the international symposium on Baroque opera: . . . it was a serious, thoughtful, consistent and imaginative realization of a beautiful, long-neglected work, one that fully deserved all the loving attention it received. As such, the production and its attendant symposium made a positive contribution to the cause of Baroque opera Baroque opera experienced a revival in the late twentieth century. Its popularity, however, has given rise to a number of perplexing and exciting questions regarding literary sources, librettos, theater design, stage movement, and costumes—even the editing of the operas. In 1980, the Dallas Opera produced the American premier of Vivaldi's Orlando furioso, which met with much acclaim. Concurrently an international symposium on the subject of Baroque opera was held at Southern Methodist University. Authorities from around the world met to discuss the operatic works of Vivaldi, Handel, and other Baroque composers as well as the characteristics of the genre. Michael Collins and Elise Kirk, deputy chair and chair of the symposium, edited the papers to produce this groundbreaking study, which will be of great interest to music scholars and opera lovers throughout the world. Contributors to Opera and Vivaldi include Shirley Wynne, John Walter Hill, Andrew Porter, Eleanor Selfridge-Field, Howard Mayer Brown, William Holmes, Ellen Rosand, and the editors.

Opera for Everybody Susie Gilbert,2011-03-03 Susie Gilbert traces the development of ENO from its earliest origins in the darkest Victorian slums of the Cut, where it was conceived as a vehicle of social reform, through two world wars, and via Sadler's Wells to its great glory days at the Coliseum and beyond. Setting the company's artistic achievements within the wider context of social and political attitudes to the arts and the ever-changing theatrical style, Gilbert provides a vivid cultural history of this unique institution's 150 years. Inspired by the idealism of Lilian Baylis, the company has been based on the belief that opera in the vernacular can not only reach out to even the least privileged members of society but also create a potent and immediate communication with its audience. With full access to ENO's archive, Gilbert has unearthed a rich range of material and held numerous interviews with a fascinating array of personalities, to weave an absorbing tale of life both in front and behind the scenes of ENO as it developed over the years.

<u>Colonial Blackness</u> Herman L. Bennett, 2009-07-06 Asking readers to imagine a history of Mexico narrated through the experiences of Africans and their descendants, this book offers a radical reconfiguration of Latin American history. Using ecclesiastical and inquisitorial records, Herman L. Bennett frames the history of Mexico around the private lives and liberty that Catholicism engendered among enslaved Africans and free blacks, who became majority populations soon after the Spanish conquest. The resulting history of 17th-century Mexico brings forth tantalizing personal and family dramas, body politics, and stories of lost virtue and

sullen honor. By focusing on these phenomena among peoples of African descent, rather than the conventional history of Mexico with the narrative of slavery to freedom figured in, Colonial Blackness presents the colonial drama in all its untidy detail.

Round the world on a wheel John Foster Fraser,1925 <u>Panama and the Canal Zone</u> United States. Geographic Names Division,1969 <u>Irregular serials & annuals</u>,1974

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