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Hoesin Bafagih

FACEBOOK FOR SEKOLAHAN Hengky Alexander Mangkulo,2013-04-04 Selama ini Facebook sering kali di tuding memiliki dampak negatif terhadap seManga, Manhua & Manhwat belajar siswa. Melaluibuku ini, penulis mencoba menggali sisi positif Facebook dan memanfaatkannya untuk membantu proses pembelajaran di sekolah. Materi yang dibahas meliputi pengenalan Facebook, desain sistem penunjang belajar online, penyampaian materi pembelajaran, melakukan diskusi online, pembuatan jadwal pelajaran dan ujian secara online,dan setting Facebook mobile untuk menunjang mobilitas pengajar dan pelajar. Dengan kemampuan yang dimiliki Facebook, diharapkan interaksi antara guru dan murid tidak nhanya terjadi di kelas, tapi bisa berlanjut di luar sekolah.

<u>First Indonesian Women's Congress of 1928</u> Susan Blackburn,2008 Restores to light the contemporary account of the congress as reported in the women's federation publication of 1929. Reading the speeches gives lively insights into the minds of young women at the start of the women's movement and highlights the concerns that have continued to motivate women's organisations in Indonesia.

Watching Si Doel Klarijn Loven,2008-01-01 While television in today's world increasingly displays a global character, national television systems are still firmly rooted in a specific locality. But in what ways does this locality actually shape the content and performance of national television? What is the significance of local cultures and local languages in these processes of mediation? And how do the local, the national, and the global intersect in discourses of and discourse on television? Taking a critical discourse analysis perspective, Watching Si Doel investigates these and related questions in the context of contemporary Indonesia. Starting from the nationwide popularity of the local television serial Si Doel Anak Sekolahan (Educated Doel), it examines the various ways in which the national government, Indonesian television producers, and local audiences shape, interpret, and struggle over the meaning of the phrase 'national television'. In doing so, the book explores what Indonesian television at the turn of the century sounds and looks like—and, significantly, ought to sound and look like—according to those who create and control television and those who watch and interpret it. While providing insight into the production, nature, and reception of television discourse in general, this book particularly seeks to clarify the relationship between television, language, and power in late New Order and post-Soeharto Indonesia.

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Fatimah Hoesin Bafagih,2018 In Arab circles in the Dutch East Indies in the 1930s, plays were staged not only to entertain but also to educate and to further the emancipation of the traditionally oriented Arab minority. Some plays were well received, others evoked protests. Fatimah was one of the plays which stirred up commotion, inciting riots throughout Java. The play and accompanying events make clear which kind of norms and values governed relations within the community and what kind of frustrations and aspirations members of the minority experienced. Original text of the play included.

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