

Samaritan

Reinhard Pummer

The Samaritan Chronicle or the Book of Joshua the son of Nun O. Turnbull Crane,1890

The Good Samaritan John Marrs,2018-04 She's a friendly voice on the phone. But can you trust her? The people who call End of the Line need hope. They need reassurance that life is worth living. But some are unlucky enough to get through to Laura. Laura doesn't want them to hope. She wants them to die. Laura hasn't had it easy: she's survived sickness and a difficult marriage only to find herself heading for forty, unsettled and angry. She doesn't love talking to people worse off than she is. She craves it. But now someone's on to her--Ryan, whose world falls apart when his pregnant wife ends her life, hand in hand with a stranger. Who was this man, and why did they choose to die together? The sinister truth is within Ryan's grasp, but he has no idea of the desperate lengths Laura will go to... Because the best thing about being a Good Samaritan is that you can get away with murder. Revised edition: This edition of The Good Samaritan includes editorial revisions.

The Israelite Samaritan Version of the Torah Benyamim Tsedaka,Sharon Sullivan,2013-04-26 Foreword by Emanuel Tov; foreword by Steven Fine; introduction by James H. Charlesworth.

Samaritan Documents John Bowman,1977-01-01 The present volume of documents relating to Samaritan history, religion, and life is intended as a companion to 'The Samaritan Problem', Pittsburgh Monograph Series, Number 4, as giving translations of texts by Samaritan authors mentioned therein. But this is not the only aim of this work. It attempts to make accessible, in English, examples from a variety of Samaritan documents which provide us with a firsthand picture of Samaritan views about their history, their religion, and hopes for the future.

The Samaritans Reinhard Pummer,2016 Authoritative introduction to the Samaritan tradition from antiquity to the present Most people associate the term Samaritan exclusively with the New Testament stories about the Good Samaritan and the Samaritan woman at Jacob's well. Very few are aware that a small community of about 750 Samaritans still lives today in Palestine and Israel; they view themselves as the true Israelites, having resided in their birthplace for thousands of years and preserving unchanged the revelation given to Moses in the Torah. Reinhard Pummer, one of the world's foremost experts on Samaritanism, offers in this book a comprehensive introduction to the people identified as Samaritans in both biblical and nonbiblical sources. Besides analyzing the literary, epigraphic, and archaeological sources, he examines the Samaritans' history, their geographical distribution, their version of the Pentateuch, their rituals and customs, and their situation today. There is no better book available on the subject.

Samaritan Richard Price,2003 Ray Mitchell returns to New Jersey to the housing project where he grew up to re-evaluate his life, but when he is found savagely beaten -- and refuses to press charges -- childhood friend Detective Nerese Ammons must uncover the truth.

Samaritan Cookbook Benyamim Tsedaka,2020-10-29 The first-ever Samaritan Cookbook takes you on an adventure into this little-known world of Israelite food and drink. We journey to both halves of the community: in Holon, outside Tel Aviv, and Kiryat Luza, on Mount Gerizim near Nablus. Most people have heard the Parable of the Good Samaritan, but few realize that the community is once again going strong today, much less tasted or prepared any of their cuisine. Despite almost fading from the history books, the Samaritan way of life has survived 3,000 years in the Holy Land. From hummus and avocado sesame salad to lamb meatballs with pine nuts and chicken with za'atar, Samaritan cuisine is a unique blend of Mediterranean traditions, reflecting the flavors and spices of contemporary Arabic and ancient Levantine neighbors.

Samaria, Samaritans, Samaritans József Zsengellér,2011-10-27 Papers in this volume were presented at the seventh

international conference of the Société d'Études Samaritaines held at the Reformed Theological Academy of Pápa, Hungary in July 17-25, 2008. The discussed Samaritan topics permeate different areas of biblical studies: The question of the Samaritan Pentateuch has a serious impact on the textual criticism of the Hebrew Bible. The pre-Samaritan text-type among the Dead Sea Scrolls, as well as the dating and isolation of Samaritan features of the Samaritan Pentateuch provide fresh and important data for gaining a better understanding of the composition of the Torah/Pentateuch. New reconstructions of the early history of the Samaritans have a great effect on the history of the Jewish people in the Persian and Hellenistic period. As a distinct group in the centuries around the turn of the Common Era in Palestine, Samaritans played an important role in the social and religious formation of early Judaism and early Christianity. Living for centuries under Islamic rule, Samaritans provide a good example of linguistic, cultural and religious developments experienced by ethnic and religious group in Islamic contexts.

The Samaritan Mason Cross, 2016 Originally published: London: Orion Books, 2015.

The Samaritan Pentateuch and the Origin of the Samaritan Sect James D. Purvis, 1968 Based on the author's thesis, Harvard, 1962. Bibliography: p. [130]-142.

The Samaritan's Secret Matt Beynon Rees, 2009-02-01 This "absorbing" murder mystery "vividly illustrates daily Palestinian life" (Publishers Weekly). A member of the tiny but ancient Samaritan community has been murdered. The dead man controlled hundreds of millions of dollars of government money. And if the World Bank cannot locate it within the next several days, all aid money to the Palestinians will be cut off. Visiting Nablus, history teacher-turned-sleuth Omar Yussef must solve the murder and find the money, or all of his community will suffer . . . "Yussef, ever the historian, jumps at the chance to visit the Samaritan synagogue and learn more about their beliefs, but he is quickly engulfed in a murder investigation . . . As in *The Collaborator of Bethlehem* and *A Grave in Gaza*, Rees not only offers a perceptive look at complex international political issues but also helps us to understand those issues in the context of everyday lives—of Palestinians attempting to dodge bullets coming in all directions (from Israelis but also from rival factions within their own country) and carry on with the business of falling in love, marrying, raising children."—Booklist, starred review

Principles of the Samaritan Halachah Iain Ruairidh Mac Mhanainn Bóid, 1989

The Good Samaritan Strikes Again Patrick F. McManus, 1993-08-15 The collection: When one worry disappears, there's always another to replace it. It seems the box is always full. The legendary McManus voice is vigorous, providing laughter in the most unlikely places. Irresistible.

Jesus and the Samaritan Woman J. Eugene Botha, 2014-04-09 This book deals with two aspects pertaining to the understanding of John. On the one hand it examines the style of the Gospel and on the other hand it introduces, for the first time in the study of the Fourth Gospel, a comprehensive speech act reading of a Johannine discourse. In the first chapter different approaches to Johannine style are identified, and the deficiencies current in perceptions regarding style are indicated. The second chapter deals with theoretical observations regarding the nature of style in terms of modern stylistics. It is suggested that a possible paradigm for a comprehensive approach to style is speech act theory. The next chapter contains a comprehensive speech act reading of John 4: 1-42. Finally, observations regarding style, and understanding Johannine texts, based on this speech act reading, is given. Not only does this study clarify the nature of Johannine style in more modern terms, but it also gives an indication of the enormous possibilities this theory holds for enhancing New Testament exegesis.

The Samaritan Mission in Acts V. J. Samkutty, 2006-08-24 The portrait of the Samaritan mission in Acts 8:4-25 is the climax of various Lukan episodes involving the Samaritans. This work shows that the function of this portrait

makes better sense in light of the historical context of the Samaritans up to and including the New Testament period, and of Luke's special interest in the Samaritans as depicted in his Gospel. A review of the socio-ethnic and religious contexts of the Samaritans points to the conclusion that they struggled to establish the legitimacy of their identity and status as a people. In some Jewish circles, they were considered as socially outcasts, ethnically foreigners, and religiously apostates, syncretists and idolaters. From a Jewish point of view, any unplanned and unauthorised mission of the church to Samaritans could cast doubts on the legitimacy of the mission itself and of nascent Samaritan Christianity. In his Gospel, Luke uses the Samaritan references to defend the legitimacy of the Samaritans and their status as part of Israel, and to portray Jesus' anticipation of a future mission to them. His literary ability and theological interest includes the Samaritans in the anticipated eschatological and soteriological plan of God. Thus, he attempts to reverse the popular anti-Samaritan feelings of some Jews, as well as the saying in Mt.10:5, making them 'neighbours', who show mercy and also true worshippers of God, who obey the Law. In Acts 8:4-25, Luke defends the divine origin and legitimacy of both the mission and Samaritan Christianity. He sets the mission in accordance with the commission of Jesus and in the divine context of persecution. He shows the kerygmatic and pneumatic legitimacy of Philip's ministry, the apostolic legitimacy of the Jerusalem apostles, and the purity of the new community in the way Simon was dealt with. This rhetorical and theological function of Acts 8:4-25 using an anticipation-legitimation device may suggest an apologetic purpose of Luke.

Fragments of a Samaritan Targum John W. Nutt,

Holy Bible (NIV) Various Authors, 2008-09-02 The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

Samaritans and Jews R. J. Coggins, 1975 The Gospel of John indicates that in biblical times the Jews had no dealings with the Samaritans. The hostility between these two groups is well-known by all who read the Bible, but little is known of how and when the hostility began. R.J. Coggins claims that it was not a sudden dramatic event but a long period of bitter relations that led to the Samaritans' division from the Jews. He looks again at Old Testament and Jewish literary references to Samaritans, evaluates archaeological investigations, and studies the Samaritans' own understanding of their early history.

The Samaritan Stephen Besecker, 2011-06 From the Publisher: As a kid, Kevin Hatch Easter never had it easy, growing up half Seneca Indian in a mostly white society. Following the tragic death of his parents when he was only nine, Hatch found himself living on the Cattaraugus Indian Reservation with his shaman grandfather. But as an adult, he found a job he believes in, a tracker for the Central Intelligence Agency and a wife, Karen, he cherishes. That life is shattered on a hot August night in New York City when a mob collection gone wrong leaves three people dead, Karen Easter among them. Just a few days later, police find the gunman dead, the murder weapon on him, and the criminal case is all but closed. Except someone doesn't buy it. Someone thinks the guilty parties are still out there. And that someone wants revenge.

The Good Samaritan Su Box, 2017-08 Jesus tells the parable of the good Samaritan to teach people that they should take care of each other.

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