

Salt Upon Wounds

Israel Zangwill

JESUS NEVER WASTES PAIN Keturah C. Martin, 2014-05-09 This book is a credit to Jesus Christ, who sustained the author through repeated and prolonged abuses of unmentionable proportions for several decades. The #1 purpose of this book is to glorify Jesus who is the Great Physician of impossible shatters, abuse, and heart-shreds, even amid emotional comatose and poly-fragmented dissociation. The #2 purpose of the book is to identify with the broken, rejected, and abused and to commend you all for your strength and survival. It is written as a voice for all the survivors of abuse and for those who may be currently trapped as a victim. It is written as a source of inspiration to offer hope to those who are on the healing journey, or desire to begin this journey to hope, healing, and freedom. The #3 purpose of the book is as a resource for those who are open-minded enough to be willing to learn how to understand and help the broken and abused and receive a deeper comprehension of the realities they face. We cannot correctly represent Jesus if we cannot see the abused and brokenhearted through His eyes and heart. When we truly see them through His heart and eyes, we will be propelled into compassionate action just as Jesus was. This book addresses and gives hope for abuse issues and aftermath on every level that many may prefer to shove under the carpet. This includes not only the various abuses out there but some of the aftermath such as extreme emotional agony, suicide, dissociation, rejection, PTSD, and satanic bondage. The enemy of our soul loves darkness and delights to feed on the unresolved anguish and footholds that are buried in his closets. With God's help, the enemy and his tactics must be exposed and those whom he has wounded and/or holds captive must be freed, for he is defeated through the blood of the Great Physician, Jesus Christ!

The Butterfly King and Other Poems for Self-Reflection Cory McRae, 2018-04-19 The Butterfly King and Other Poems for Self Reflection rings clear with purpose - and is filled with poetry steeped in the act of self-reflection. Centered around the titular heroic epic poem, which is written entirely in rhyming couplets - the book is furthered broken down into several different sections, including nature and society, individual self-reflection, as well as love and sexuality. The poems within are designed to be poignant pauses in a chaotic world, a world often filled with fear, doubt, or injustice. This book should resonate with any who have taken the time to reflect on the world, either through lenses of light/dark, bad/good, or even self/other.

Gates of Paradise V.C. Andrews, 2019-07-30 Now a major Lifetime movie event, from New York Times bestselling author and literary phenomenon V.C. Andrews (*Flowers in the Attic*, *My Sweet*

Audrina) comes the fourth installment in the classic story of the Casteel family saga. Stunned by tragedy, a young woman finds herself desperate and alone, and clinging to the frailest of dreams. Can Heaven's daughter find the inner strength to survive? The car crash that killed Heaven and Logan left Annie Casteel Stonewall orphaned and crippled. Whisked off to Farthinggale Manor by the possessive Tony Tatterton, Annie pines for her lost family, but especially for Luke, her half-brother. Friend of her childhood, her fantasy prince, her loving confidante...without the warm glow of Luke's love, she is lost in the shadows of despair. When Annie discovers Troy's cottage hidden in Farthinggale's woods, the mystery of her past deepens. And even as she yearns to see Luke again, her hopes and dreams are darkened by the sinister Casteel spell...treacherous, powerful, and evil.

As Wounds Love Salt Robert Mero Canevari,2023-05-01 A collection of original poetry including prose; odes; haiku; lyric, free, and irregular verse, with classical influences from the English pre-standardized period.

The History of India from the Earliest Ages James Talboys Wheeler,1869

The History of India from the Earliest Ages: The Rámáyana and the Brahmanic period James Talboys Wheeler,1869

Wrestling with God Kilian McDonnell,2017-07-14 Then the man said, You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed. (Gen 32:28) The Bible is full of persons who wrestle with God. As they stumble in their lives, they love and adore their Lord. They also scheme, lie, cheat, steal, quarrel, and fornicate. Abraham, the faith model for Jews, Christians, and Muslims, tells Sarah to lie; Sarah scolds God for ignoring her; Amnon rapes his sister; Judas recognizes Jesus ' unconditional love for him; Mary thinks that by distancing himself from her, Jesus hammered a spike into her breast; Peter's wife crawls into their bed and snuggles up; Jesus ' relatives think he is crazy. In a word, as seekers of God the biblical characters mirror our lives. Like Jacob we limp away from the wrestling match. Kilian McDonnell, OSB, is a monk/theologian of Saint John's Abbey, Collegeville, Minnesota. He is the author of three other books of poetry: *Swift, Lord, You Are Not*, *Yahweh's Other Shoe*, and *God Drops and Loses Things* (Saint John's University Press).

The Poultry World ,1880

The Lives of the Fathers, Martyrs, and Other Principal Saints Alban Butler,1833

The New Yorker Harold Wallace Ross,William Shawn,Katharine Sergeant Angell White,Tina Brown,Rea Irvin,1928

Out of the Darkness of Academics Into the Light of Jesus Christ- Glenn W. Martin,2009-05 This book is about the nuances of college life as viewed from a Christian perspective. Dr. Martin came to the conclusion that the quest for human knowledge is endless in its own seductive way. Our educational bastions are an arms length from the church; yet it appears the church is being neglected by many who labor in the halls of academics by their lack of participation in church. It is durable and manageable for one to participate in both the educational process and the church, however, these individuals are becoming a rare breed and that is why Dr. Martin challenges the educator to return to his/her spiritual roots. Dr. Martin asserts spiritual values are a reality and to be negligent here is without excuse.

Oriental Tales Leonard C. Smithers,1901

October, pt. 1 Sabine Baring-Gould,1898

Wanderings in India John Lang,1859

Wanderings in India John Lang,2022-06-03 Reprint of the original, first published in 1861.

Household Words ,1858

One of Us Ezra Selig Brudno,1912

Feminist Companion to Samuel-Kings Athalya Brenner-Idan,1994-05-01 A stimulating collection of studies by leading feminist scholars offering radical readings of the Old Testament books of Samuel and Kings. Although gender ideology may have been only a 'side issue' for the writers of these texts, the articles in this collection show that it is definitely a constituent of the general ideological framework of this section of Israel's historiography, and they explore the texts for women's lives, female voices, gendered types, and the presence of women in the written history. As Athalya Brenner states in her introduction to the volume, in looking at the presentation of women and femaleness in Samuel and Kings we 'encounter chiefly relational images': women are seen as daughters, mothers, queen mothers, and in their relations to kings and prophets.

My Mother's Sabbath Days Chaim Grade,1997-05-01 This tender and moving memoir by the great Yiddish writer Chaim Grade takes us to the very source of his widely praised novels and poems—the city of Vilna, the Jerusalem of Lithuania, during the years before World War II. Centered on the figure of Grade's mother, Vella—simple, pious, hard-working—this is a richly detailed account of the ghetto of his youth, of the lives of the rabbis, the wives, the tradesmen, the peddlers, and the scholars. We see Vella, desperate after losing her husband, become a fruit-peddler, struggling to survive poverty and to remain true to her faith in the face of human pettiness and cruelty. We follow Grade as he walks in the

footsteps of his scholar father, a champion of enlightenment; we see him entering marriage, and his mother finding some peace of mind in a marriage of her own—all of this in a world recalled with extraordinary physical and emotional intensity. Then, World War II. The partition of Poland between the Soviet Union and Germany is followed by the new German invasion of June 1941. Grade—believing, as do so many others, that the Nazis pose a danger chiefly to able-bodied men like himself—flees into Russia. In his travels on foot and by train he meets a fascinating, kaleidoscopic array of characters: the disillusioned Communist Lev Kogan; the durachok, or simpleton, a young prisoner who, mistaken for a German spy, is shot when he jumps from a train; the once-prosperous lawyer, Orenstein, who virtually becomes a beggar, dies and is buried by strangers in a remote Central Asian village. With the war's end, Grade returns to Vilna—to find the ghetto in ruins, to learn that his wife and his mother have gone to their deaths—and he is left with nothing but memories. But it is here, amid the devastation of a people, that he finds the compulsion and the passion to commit to paper the world that has been lost.

Ghetto Tragedies Israel Zangwill,1907

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