

Rumah Gadang

Rozidateno Putri Hanida,Bimbi Irawan,Syamsurizaldi

Villages in Indonesia Koentjaraningrat, 2007 The wide variety of ethnic groups in Indonesia is reflected in the ethnic diversity among Indonesian villages. Until now, descriptive studies of village life have been virtually nonexistent except in the Dutch language. This collection of comprehensive surveys of thirteen villages in Indonesia provides the first major study of this fundamental level of Indonesian society in the post-colonial period. The studies are based on first-hand field experience by outstanding Indonesian, Dutch, and American scholars. The villages included are representative of the variety of social, political, economic, and religious systems in the major island regions: Sumatra, Java, Bali, Sumbawa, Timor, Kalimantan, Sulawesi, Ambon, and West Irian. Most of the contributors are anthropologists, but a sociologist, an agronomist, and an authority on adat law are also represented. Although the articles reflect the particular interests of the individual authors, certain general anthropological topics - such as demography, settlement patterns, subsistence economy, land tenure, and social and political structures - are covered in each to allow for comparisons among the studies. The editor has added a history of Indonesian village studies, and in a concluding chapter he makes general observations about village life in Indonesia. In addition to illustrating the range of Indonesia's ethnic diversity, these village surveys provide greater understanding of the social phenomena and processes that form a basic part of contemporary life in a rapidly changing country. KOENTJARANINGRAT (1923-1999) was a professor and head of the Department of Anthropology at the University of Indonesia. He was the author of numerous scholarly books and articles in both the Indonesian and English languages.

Reframing the Vernacular: Politics, Semiotics, and Representation Gusti Ayu Made Suartika, Julie Nichols, 2019-10-29 The aim of this book is to reflect on "vernacularity" and culture. It concentrates on two major domains: first it attempts to reframe our understanding of vernacularity by addressing the subject in the context of globalisation, cross-disciplinarity, and development, and second, it discusses the phenomenon of how vernacularity has been treated, used, employed, manipulated, practiced, maintained, learned, reconstructed, preserved and conserved, at the level of individual and community experience. Scholars from a wide variety of knowledge fields have participated in enriching and engaging discussions, as to how both domains can be addressed. To expedite these aims, this book adopts the theme Reframing the Vernacular: Politics, Semiotics, and Representation, organised around the following major sub-themes: • Transformation in the vernacular built environment • Vernacular architecture and representation • The meaning of home • Symbolic intervention and interpretation of vernacularity • The semiotics of place • The politics of ethnicity and settlement • Global tourism and its impacts on vernacular settlement • Vernacular built form and aesthetics • Technology and construction in vernacular built forms • Vernacular language - writing and oral traditions

Rahasia Arsitektur Rumah Gadang Asal Minangkabau Pusat Data Dan Analisa Tempo, Rahasia Arsitektur Rumah Gadang Asal Minangkabau

Proceeding of the International Seminar on "Art and Spirituality" Diane Butler, Megan Collins, I Wayan Rai S, Surasak Jamnongsarn, Joe Peters, Sahrul N, Andar Indra Sastra, Asril S, Wilma Sriwulan, This proceeding is a compilation of papers which is presented at "International Seminar" titled "Art and Spirituality" held by Postgraduate Program, ISI Padangpanjang, 9 November 2016. There are some main speakers who are invited: Dr. Diane Butler (United States), Dr. Megan Collins (New Zealand), Prof. Dr. I Wayan Rai S., MA (ISBI Tanah Papua), Mr. Surasak Jamnongsarn (Thailand), and Dr. Joe Peters (National University of Singapore). Moreover, 25 writers from several backgrounds (academics and practitioners) also presented their papers in this seminar. Hopefully, This "Art and Spirituality" proceeding could enrich repertoire of art references in Indonesia and also becomes an encouragement to academics and artists to "dish up" ideas in form of scientific papers.

Mahakarya rumah gadang Minangkabau di Sumatera Barat Hasanadi, 2012 On traditional house of Minangkabau people in Nagari Sumpur, Kecamatan Batipuh Selatan, Kabupaten Tanah Datar, Sumatera Barat Province, Indonesia.

ICHSS 2022 Sarwiji Suwandi, Andayani Andayani, Heru Kurniawan, Aninditya Sri Nugraheni, 2023-10-10 We are pleased to introduce the proceedings of the second edition of the International Conference of Humanities and Social Science 2022 (ICHSS). The conference has brought researchers, developers, and practitioners around the world to write about their work in social and humanities research aimed at strengthening diversity. The theme of ICHSS 2022 is Freedom to Learn in Education, Social, Religious, Culture, and Language Perspective.

Caged in on the Outside Gregory M. Simon, 2017-08-31 Caged in on the Outside is an intimate ethnographic exploration of the ways in which Minangkabau people understand human value. Minangkabau, an Islamic society in Indonesia that is also the largest matrilineal society in the world, has long fascinated anthropologists. Gregory Simon's book, based on extended ethnographic research in the small city of Bukittinggi, shines new light on Minangkabau social life by delving into people's interior lives, calling into question many assumptions about Southeast Asian values and the nature of Islamic practice. It offers a deeply human portrait that will engage readers interested in Indonesia, Islam, and psychological anthropology and those concerned with how human beings fashion and reflect on the moral meanings of their lives. Simon focuses on the tension between the values of social integration and individual autonomy—both of which are celebrated in this Islamic trading society. The book explores a series of ethnographic themes, each one illustrating a facet of this tension and its management in contemporary Minangkabau society: the moral structure of the city and its economic life, the nature of Minangkabau ethnic identity, the etiquette of everyday interactions, conceptions of self and its boundaries, hidden spaces of personal identity, and engagements with Islamic traditions. Simon draws on interviews with Minangkabau men and women, demonstrating how individuals engage with cultural forms and refashion them in the process: forms of etiquette are transformed into a series of symbols tattooed on and then erased from a man's skin; a woman shares a poem expressing an identity rooted in what cannot be directly revealed; a man puzzles over his neglect of Islamic prayers that have the power to bring him happiness. Applying the lessons of the Minangkabau case more broadly to debates on moral life and subjectivity, Simon makes the case that a deep understanding of moral conceptions and practices, including those of Islam, can never be reached simply by delineating their abstract logics or the public messages they send. Instead, we must examine the subtle meanings these conceptions and practices have for the people who live them and how they interact with the enduring tensions of multidimensional human selves. Borrowing a Minangkabau saying, he maintains that whether emerging in moments of suffering or flourishing, moral subjectivity is always complex, organized by ambitions as elusive as being "caged in on the outside."

Proceedings of the International Conference on Emerging Smart Cities (ICESC2022) Bashar S. Mohammed, Teh Hee Min, Muslich Hartadi Sutanto, Tri Basuki Joewono, Sholihin As'ad, 2024-01-17 This book contains papers presented at the International Conference on Emerging Smart Cities (ICESC2022), previously known as the International Conference on Civil, Offshore and Environmental Engineering (ICCOEE). ICESC is held under the banner of World Engineering, Science and Technology Congress (ESTCON2022) from 1 to 2 December 2022 at Borneo Convention Centre, Kuching, Sarawak, Malaysia. This proceeding contains papers presented by academics and industrial practitioners showcasing the latest advancements and findings in civil engineering areas with an emphasis on emerging smart cities for the ultimate shape of urban living in the near future. The papers are categorized under the following tracks: (1) Climate Adaptive materials; (2) Environmental sustainability; (3) Infrastructure efficiency.

Property in Social Continuity Franz von Benda-Beckmann, 2013-11-11 Learn the laws of inheritance and teach them to the people; for they are one half of useful knowledge. t. 10 (Fysee 1955: 329) When the prophet created this aphorism he had in mind the rules of inheritance law revealed to him by Allah. We could apply it to social anthropology as well since the inheritance of property and the succession to positions of socio-political authority are among the most important elements of social organization. They are the vehicles of continuity which maintain property and authority through time. In many societies, and particularly in those generally studied by anthropologists, inheritance and succession are closely interconnected with kinship and descent and provide the economic and political substance for the existence and continuity of kinship- or descent-based social groups. They are, as it were, the flesh on the bare bones of kinship relations. The importance of inheritance has, of course, not escaped the notice of social and legal anthropologists, and in recent years several studies have ably demonstrated the point (Radcliffe-Brown 1952, Goodenough 1951, Leach 1961 b, Goody 1962, Lloyd 1962, Gray and Gulliver (eds.) 1964, Derrett (ed.) 1965, Gluckman 1972, Moore 1969,

Burling 1974). Yet in general, property and inheritance have rather been treated as an appendix to economic and kinship studies.

Women and Households in Indonesia Juliette Koning, Marleen Nolten, Janet Rodenburg, Ratna Saptari, 2013-11-19 Critically examines the usefulness of the 'household' concept within the historically and culturally diverse context of Indonesia, exploring in detail the position of women within and beyond domestic arrangements. So far, classical household and kinship studies have not studied how women deal with two major forces which shape and define their world: local kinship traditions, and the universalising ideology of the Indonesian regime, which both provide prescriptions and prohibitions concerning family, marriage, and womanhood. Women are caught between these conflicting notions and practices. How they challenge or accommodate such forces is the main issue in this book.

Women and Global Entrepreneurship Maura McAdam, James A. Cunningham, 2021-04-05 Entrepreneurship in context has been described as the third wave in entrepreneurship research. Accordingly, specific socio-economic, political, market, and institutional contexts are key to fostering, enabling, and enacting entrepreneurial activity and behaviours. These contexts shape everyday entrepreneurship experiences. This book is based on the premise that how gender is articulated within the entrepreneurial debate has to acknowledge context. However, context is not a construct that only applies to those economies and situations that differ from the presumed norm of Western developed nations. Adopting a more critical appraisal of how context is positioned within current theorizing around gender and entrepreneurial behaviours offers potential to progress debate whilst acknowledging that competing and contrasting contextual influences require clearer recognition. This book, therefore, has the potential to unearth credible and robust approaches to further examining contextualisation and women entrepreneurship that advances new insights. By exploring and examining how contextual influences shape women's entrepreneurship, this book challenges the assumption that women entrepreneurship is the same throughout the world. It will be of value to researchers, academics, and students with an interest in entrepreneurship, political economy, economics, and public policy.

Siap Mhdp UN 09 Bhs Ingg SMP ,

Perspectives on Traditional Settlements and Communities Bagoes Wiryomartono, 2014-02-18 This book covers the relationship between societies and their culture in the context of traditional settlement in Indonesia. The focus of the study is on the search for meanings of local concepts. This study reveals and analyzes the concepts concerning home and their sociocultural strategies for maintaining a sense of community and identity. In this study, identifying local concepts becomes the hallmark and the hub of analyses that explore, verify and establish relations between ideas and phenomena. Based on these relations, this study attempts to capture the reality of the local world that upholds and sustains the communities' values, norms and principles for what they may call a homeland. The book is organized into two parts. Part I describes a cross-regional habitation in Indonesia, while Part II presents four ethnic regions of Indonesia - Sa'dan Toraja, Bali, Naga and Minangkabau. Their unique traditions, customs, beliefs and attitudes serve to provide diversity in terms of their backgrounds and lifestyles, though they share the challenge of sustaining their sense of home in the face of modernity as characterized by changes and developments toward a technologically industrialized society. The central research questions are - What is development in terms of culture and environmental sustainability? How do these communities respond to modernity?

Rumah gadang Minangkabau Moerdjoko, 2003

Facts About Lubuk Malako: Nagari Mandiri di Daerah Tertinggal Rozidateno Putri Hanida, Bimbi Irawan, Syamsurizaldi, 2017-09-01

Gender and Ageing Theresa W Devasahayam, 2014-11-07 This book examines common themes related to gender and ageing in countries in Southeast Asia. Derived from quantitative or qualitative methods of data collection and analysis, the chapters reveal how ageing has become tempered by globalization, cultural values, family structures, women's emancipation and empowerment, social networks, government policies, and religion. The chapters are concerned primarily with the following questions related to gender and ageing: (a) how do women and men experience old age? (b) do women and men have different means of coping financially and socially in their old age? (c) does having engaged in wage work for longer periods of time serve as an advantage to older men in contrast to older women? (d) does a woman's primary role as caregiver serve to disadvantage her in old age? (e) what kinds of identities have older women and men constructed for themselves? (f) do women and men prepare for ageing differently and has this preparation been mediated by educational levels? (g) does having a higher level of education make a difference to how one experiences ageing? (h) how does class shape the way women and men cope in old age? and (i) what does it mean to be a e;singlee; older person who has either lost a spouse through death or has never been married? Because the book employs a cross-country analysis, readers gain an understanding of contemporary emergent trends not only in each of the countries but also in Southeast Asia as a whole. Wherever relevant, some chapters have also identified similarities in trends on gender and ageing between countries in the Western hemisphere and those in Southeast Asia to highlight broader patterns across the world.

ICO-ASCNITY 2019 Hidayatul Ihsan, Eka Siskawati, Amy Fontanella, Afifah, Sariani, Robbi Rahim, 2020-04-08 As an annual event, 1st International Conference on Applied Science, Business and Humanity (ICo-ASCNITY) 2019 brought the agenda to assembly together researcher, academics, experts and professionals in examining selected theme by applying multidisciplinary approaches. In 2019, this event held in 1-2 November at Grand Inna Hotel and Convention, Padang – Indonesia. The conference from any kind of stakeholders related with Accounting, Business, Art and Tourism, Language and Education was refereed before being accepted for publication. The double-blind peer reviewed was used in the paper selection.

KREATIF TEMATIK Tema 7 Indahnya Keragaman di Negeriku IV untuk SD/MI Tim Tunas Karya Guru: M. Thayeb H. M. S., M.Pd.; Karyatmo, M.Pd., Untuk versi cetak, silakan kunjungi:

http://www.penerbitduta.com/read_resensi/2019/4/kreatif-tematik-tema-7-indahnya-keragaman-di-negeriku-untuk-sdmi-kelas-iv#.YWfxDtVByUk Buku Seri Kreatif Tematik SD/MI merupakan buku teks yang disusun berdasarkan Peraturan Menteri Pendidikan dan Kebudayaan Republik Indonesia No. 24 Tahun 2016 tentang Kompetensi Inti (KI) dan Kompetensi Dasar (KD) pada Kurikulum 2013. Buku ini memudahkan peserta didik mengikuti kegiatan pembelajaran karena memiliki keunggulan sebagai berikut. Buku ini memuat materi dan kegiatan yang memungkinkan peserta didik terlibat aktif dalam kegiatan pembelajaran. Melalui pendekatan sains dengan konsep 5M, buku ini membiasakan peserta didik untuk Mengamati, Menanya, Mencoba, Menalar, dan Mengomunikasikan/Membentuk Jejaring. Buku ini mengaplikasikan konsep Contextual Learning sehingga materi mudah dipelajari oleh peserta didik karena menyajikan contoh konkret dari peristiwa sehari-hari. Buku ini mendorong peserta didik untuk lebih kritis dan kreatif dalam mengeksplorasi pengetahuan yang diperoleh. Peserta didik membiasakan diri menemukan berbagai pilihan untuk menyelesaikan masalah yang dihadapi atau menjadi problem solver. Buku ini juga membantu pembangunan karakter peserta didik karena dilengkapi penilaian aspek sikap yang melibatkan orang tua dan guru. Setelah paham dan terampil, peserta didik didorong untuk menerapkan pengetahuan dan keterampilan tersebut dalam sikap dan perilaku sehari-hari. Buku teks pelajaran ini telah dinyatakan layak berdasarkan Keputusan Menteri Pendidikan dan Kebudayaan Republik Indonesia Nomor 93/P/2019 tentang “Penetapan Buku Teks Pendamping Pendidikan Dasar dan Menengah Kurikulum 2013 Kelas I, Kelas IV, Kelas VII, dan Kelas X”.

Solok Selatan, Terra Australis Incognita Bimbi Irawan,

Focus on Indonesia, 1967

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