

Ruki

Ruth Finnegan

Doz Chronicles Etruvie Erebor,2016-03-26 This book, DOZ Chronicles: Ruki, is a part of the DOZ Chronicles series and falls under the category of African Women Narratives. It is based on real life experiences and told in the first person narrative by Etruvie Erebor. It is the story of Ruki, a young woman from a poor family, whose quest for a better standard of living drives her to the streets of Lagos as a full time prostitute. Then one night, she has an unusual experience that causes her to forsake the streets and prostitution, and return to her hometown, in a bid to redeem her reputation. After three and a half years of living a far from glamorous life in the village, Ruki meets and marries a man who has the means to give her the life she's always wanted. But just as she begins to enjoy her new life, the undesirable unexpected happens. The past, which Ruki has tried so hard to bury, suddenly resurrects, and her perfect world with Anayo begins to disintegrate. Is this the end of her marriage?

Morphology: Morphology: its relation to phonology Francis Katamba,2004 This six-volume collection draws together the most significant contributions to morphological theory and analysis which all serious students of morphology should be aware of. By comparing the stances taken by the different schools about the important issues, the reader will be able to judge the merits of each, with the benefit of evidence rather than prejudice.

Language Contacts in Prehistory Henning Andersen,2003 Every language includes layers of lexical and grammatical elements that entered it at different times in the more or less distant past. Hence, for periods preceding our earliest historical documentation, linguistic stratigraphy the systematic study of such layers may yield information about the prehistory of a given tradition of speaking in a variety of ways. For instance, irregular phonological reflexes may be evidence of the convergence of diverse dialects in the formation of a language, and layers of material from different source languages may form a record of changing cultural contacts in the past. In this volume are discussed past problems and current advances in the stratigraphy of Indo-European, African, Southeast Asian, Australian, Oceanic, Japanese, and Meso-American languages.

The Miracles of the Kasuga Deity Royall Tyler,2016-04-05 In this annotated translation and study of an early fourteenth-century Japanese devotional picture scroll set, Royall Tyler illuminates the complex relationships between medieval Japanese religion and politics, text, and art. The Kasuga Gongen genki (The Miracles of the Kasuga Deity) mingles text and painting on silk to tell the tale of miraculous events at the Kasuga shrine in Nara, a site favored by the dominant Fujiwara clan for centuries. The work's values are aristocratic, but the text sheds light on the syncretic nature of the era's religious practices, allowing Tyler to collapse the distinction between high and low forms of medieval Japanese religion. Tyler provides a detailed examination of the scrolls, the shrine, and their history and political role. He also elucidates the scrolls' relationship to literary genre and religious practice, including the interaction between Shintoism and Buddhism. His copious annotations describe the work's historical context, as well as its religious and cultural influences. This study is essential for scholars of religion, art historians, and cultural historians alike.

Keren Ruki Keren Ruki,

Internal and External Causes of Language Change Nikolaos Lavidas,Alexander Bergs,Elly van Gelderen,Ioanna Sitaridou,2023-11-26 This volume collects ten studies that propose modern methodologies of analyzing and explaining language change in the case of various morpho-phonological and morpho-syntactic characteristics. The studies were first presented in the fourth, fifth and sixth workshops at the “Language Variation and Change in Ancient and Medieval Europe” summer schools, organized on the island of Naxos, Cyclades, Greece and online between 2019 and 2021. The book is divided into two parts that both focus on modern tools and methodologies of analyzing and accounting for language change. The first part focuses on common directions of change in Indo-European languages and beyond, and the second part emphasizes explanations that reveal the role of language contact. The volume promotes a dialogue between approaches to language change having their starting point in structural and typological aspects of the history of languages on the one hand, and approaches concentrating on external factors on the other. Through this dialogue, the volume enriches knowledge on the contrast or complementarity of internally- and externally-motivated causes of language change.

Handbook of Comparative and Historical Indo-European Linguistics Jared Klein,Brian Joseph,Matthias Fritz,2017-09-25 This book presents the most comprehensive coverage of the field of Indo-European Linguistics in a century, focusing on the entire Indo-European family and treating each major branch and most minor languages. The collaborative work of 120 scholars from 22 countries, Handbook of Comparative and Historical Indo-European Linguistics combines the exhaustive coverage of an encyclopedia with the in-depth treatment of individual monographic studies.

The Sound of Indo-European Benedicte Nielsen Whitehead,2012 This contribution in this volume discuss a large variety of issues from the realm of Indo-European phonology in its broadest definition, stretching from minute phonetic to more abstract levels of phonemics and morphophonemics and centering upon all varieties of Indo-European, including the protolanguage and its recent pre-stages and, in effect, all of its post-stages till this day.

Rāha na rukī Rāṅgeya Rāghava,2005

Rāha na rukī Rāṅgeya Rāghava,1967

Principles of Historical Linguistics Hans Henrich Hock,2021-10-25 Historical linguistic theory and practice consist of a large number of chronological layers that have been accepted in the course of time and have acquired a permanence of their own. These range from neogrammarian conceptualizations of sound change, analogy, and borrowing, to prosodic, lexical, morphological, and syntactic change, and to present-day views on rule change and the effects of language contact. To get a full grasp of the principles of historical linguistics it is therefore necessary to understand the nature of each of these layers. This book is a major revision and reorganization of the earlier editions and adds entirely new chapters on morphological change and lexical change, as well as a detailed discussion of linguistic palaeontology and ideological responses to the findings of historical linguistics to this landmark publication.

The Languages and Linguistics of South Asia Hans Henrich Hock,Elena Bashir,2016-05-24 With nearly a quarter of the world's population, members of at least five major language families plus several putative language isolates, South Asia is a fascinating arena for linguistic investigations, whether comparative-historical linguistics, studies of language contact and multilingualism, or general linguistic theory. This volume provides a state-of-the-art survey of linguistic research on the languages of South Asia, with contributions by well-known experts. Focus is both on what has been accomplished so far and on what remains unresolved or controversial and hence offers challenges for future research. In addition to covering the languages, their histories, and their genetic classification, as well as phonetics/phonology, morphology, syntax, and sociolinguistics, the volume provides special coverage of contact and convergence, indigenous South Asian grammatical traditions, applications of modern technology to South Asian languages, and South Asian writing systems. An appendix offers a classified listing of major sources and resources, both digital/online and printed.

My sexy husband in the future Vol.2 (TL Manga) Ruki Ichikawa, P-please...you can't touch me like that. But you like this, don't you, Mirai? But I'm not Mirai! ----Sakurako, who lives in the Meiji era, travels thorough time to the current era because of an accident, and finds herself in a girl's body named Mirai. Mirai has a boyfriend named Souma, who looks very much like Sakurako's

fiance. Souma always desires her body, and makes her body hot.

Ruki Famé ,

Sadism overflowing from beneath his smock Vol.4 (TL Manga) Ruki Ichikawa, Asahi is a doctor in training who reunites at a hospital with Yamato, her classmate from middle school. Yamato used to be nice, and they promised that they'd become doctors, but for some reason he's transformed into an unbelievably cold-hearted heart surgeon... I'll train you, he says, and starts to teach her medicine know-how, but then adds: I need to relieve some stress. You can pay me with your body, then suddenly gives her a long deep kiss just a like a lover would! What is Yamato planning!?

A Dictionary of Some Tuamotuan Dialects of the Polynesian Language J.F. Stimson, Donald Stanley Marshall, 2013-12-01

The Meaning of Language Hans Götzsche, 2018-11-07 The Meaning of Language illustrates the diversity of approaches in linguistics. The volume revolves around two main chapters authored by two internationally acknowledged Scandinavian scholars, Hans Basbøll and Stig Eliasson. Basbøll's contribution is the most detailed and coherent English-language presentation of the pioneering Danish 18th century linguist Jens Pedersen Høysgaard and his work, and Eliasson explores the intricacy of the issue of whether morphology can be borrowed between languages and the mechanisms of actual borrowings. The other contributions illustrate which topics may be taken up by language scholars today, from metaphor, regional phonology, morphology and syntax, language learning, discourse analysis, intensifier semantics, and Indo-European, to the interface between language and logic. The approaches invoke a wide spectrum of theoretical models and assumptions.

Metathesis and unmetathesis in Amarasi Owen Edwards, This book provides a complete analysis of synchronic CV -> VC metathesis in Amarasi, a language of western Timor. Metathesis and unmetathesis realise a paradigm of parallel forms, pairs of which occur to complement each other throughout the language. Metathesis in Amarasi is superficially associated with a bewildering array of disparate phonological processes including: vowel deletion, consonant deletion, consonant insertion and multiple kinds of vowel assimilation, any of which can (and do) vary by lect in their realisation. By proposing that Amarasi has an obligatory CVCVC foot in which C-slots can be empty, all these phonological processes can be straightforwardly derived from a single rule of metathesis and two associated phonological rules. Three kinds of metathesis can be identified in Amarasi: (i) Before vowel initial enclitics, roots must undergo metathesis, responding to the need to create a phonological boundary between a clitic host and enclitic. Such metathesis is phonologically conditioned. (ii) Metathesis occurs within the syntax to signal attributive modification. Such a metathesised form cannot occur at the end of a phrase and thus requires the presence of an unmetathesised form to complete it syntactically. (iii) In the discourse an unmetathesised form marks an unresolved event or situation. Such an unmetathesised form cannot occur in isolation and requires a metathesised form to achieve resolution. Metathesis in Amarasi is the central linguistic process around which linguistic structures are organised. Amarasi metatheses also reflect fundamental Timorese notions of societal and cosmic organisation. Alongside weaving and other performed activities, metathesis is an important linguistic marker of identity in a region obsessed with similarities and differences between different groups. The complementarity of Amarasi metathesis and unmetathesis within the syntax and within discourse reflects the Timorese division of the world into a series of mutually dependent binary and complementary pairs. As well as being the key which unlocks the structure of the language, metathesis is also a reflection of the structure of Amarasi society and culture.

Limba Stories and Story-Telling Ruth Finnegan, 2018-05-16 The Limba are rice farmers living in the hills of northern Sierra Leone who have, until recently, been somewhat despised by their neighbours. Yet they possess a subtle and fascinating literature, as illustrated by this detailed study of their stories, collected and translated by Dr. Finnegan. Their literary and artistic value emerges clearly when the significance of their 'oral' character is realized. The introductory chapters full consider such points as the importance of the actual delivery, the part played by the story-teller, and the changing forms arising from the originality of individual narrators. The book throws light on the general study of oral composition and performance as well as on the literary spirit of a previously unstudied West African people.

Stirring the Pot Quraisha Dawood, 2022-03-01 At Summer Terrace flats in hot and humid Durban, the friendships between the women are as intricate as the curling patterns of henna tattoos. Meet old Auntie Ruki, who lives with her domestic worker, Joyce, an arrangement that ruffles many feathers. There's Zaina, who has her sights on becoming an architect, and her mother Rabia, a florist, and yes, she's divorced. Zaina hides a secret that could cause a rift in their relationship: his name is Imraan, and dating him simply isn't allowed. Dive into this swirl of madams and maids, women and their husbands, children, grandchildren, and in-laws, a world bristling with life and vitality, amid judgements and forgiveness, secrets and lies, expectations and disappointments. Prepare for a wedding, a theft, Ramadaan, and a passing, while delicious recipes for traditional cuisine add local spice to life at Summer Terrace.

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