

# Rothenburg

R Albrecht, Karl Wertheim

Rothenburg Ob Tauber. [An Album, Containing Photographs of Places in Rothenburg]. ,193?

**Rothenburg on the Tauber** ,1930

**Preservation, Tourism and Nationalism** Joshua Hagen,2016-12-05 Since its discovery by German romantics and nationalists, Rothenburg has been an established icon of the German nation and its medieval past. By tracing Rothenburg's historical development as a place of national importance, this book examines the cultural politics of historical preservation and tourism in general. In exploring the shifting practice and importance of tourism in Rothenburg and how this relates to broader debates about German culture and identity, Preservation, Tourism and Nationalism offers an important and original perspective on the changing dynamics of romanticized historical landscapes and how events are used to further national, cultural and political agendas. It also analyses the changing practices of historical preservation, and in particular, how historic preservation in Rothenburg reflects a desire to make it more historic and more German. With important insights into what it means to be German, how Germans relate to the past and how the answers to these questions have changed over time, this richly illustrated and detailed volume offers an important narrative of the rise, evolution and contestation of memory in German culture.

*A run round Rothenburg o. Tauber* E. Brock,1893

The King of Rothenburg Paul Schreckenbach,2019-06-20 The novel The King of Rothenburg appeared in 1910. The main character of the story is Heinrich Toppler, a man whom historians compared with the uncrowned kings of cities-republics of the Italian Renaissance. With him, a small settlement Rothenburg-ob-der-Tauber turned into one of the wealthiest and most influential cities of the German Empire with the status of an imperial city. An active expansionist policy of Rothenburg was hampered primarily through internal struggles among old noble families. The ancient clans ruled the city and refused the rising merchants and craftsmen the participation in political power. Toppler saw that the economic and social transformation process was unstoppable and wanted to integrate the members of professional guilds into Rothenburg political life. The novel describes the conflict of the free imperial city Rothenburg under the leadership of burgomaster Heinrich Toppler with the burggrave of Nuremberg, Friedrich von Hohenzollern. Hohenzollern intended to bend the city to his influence, while Toppler wanted to keep Rothenburg as an independent imperial city. This conflict dramatically changed the fate of both Rothenburg and Heinrich Toppler himself.

**A Guide to Rothenburg O. T.** ... Rudolf Albrecht,1919

*Riemenschneider in Rothenburg* Katherine M. Boivin,2021-02-26 The concept of the medieval city is fixed in the modern imagination, conjuring visions of fortified walls, towering churches, and winding streets. In *Riemenschneider in Rothenburg*, Katherine M. Boivin investigates how medieval urban planning and artistic programming worked together to form dynamic environments, demonstrating the agency of objects, styles, and spaces in mapping the late medieval city. Using altarpieces by the famed medieval artist Tilman Riemenschneider as touchstones for her argument, Boivin explores how artwork in Germany's preeminent medieval city, Rothenburg ob der Tauber, deliberately propagated civic ideals. She argues that the numerous artistic pieces commissioned by the city's elected council over the course of two centuries built upon one another, creating a cohesive structural network that attracted religious pilgrims and furthered the theological ideals of the parish church. By contextualizing some of Rothenburg's most significant architectural and artistic works, such as St. James's Church and Riemenschneider's Altarpiece of the Holy Blood, Boivin shows how the city government employed these works to establish a local aesthetic that awed visitors, raising Rothenburg's profile and putting it on the pilgrimage map of Europe. Carefully documented and convincingly argued, this book sheds important new light on the history of one of Germany's major tourist destinations. It will be of considerable interest to medieval art historians and scholars working in the fields of cultural and urban history.

Rick Steves Snapshot Rothenburg & the Rhine Rick Steves,2021-04-27 With Rick Steves, Rothenburg and the Rhine are yours to discover! This slim guide excerpted from Rick Steves Germany includes: Rick's firsthand, up-to-date advice on the best sights, restaurants, hotels, and more in Rothenburg and the Rhine, plus tips to beat the crowds, skip the lines, and avoid tourist traps Top sights and local experiences: Tour breathtaking Neo-Gothic churches and hike to riverside ruins. Cruise along the Rhine past castles and vineyards, or take the scenic route through quaint countryside villages on the Romantic Road. Cheers with locals over a pint in a biergarten, and enjoy a hearty meal of bratwurst or schnitzel Helpful maps and self-guided walking tours to keep you on track With selective coverage and Rick's trusted insight into the best things to do and see, Rick Steves Snapshot Rothenburg & the Rhine is truly a tour guide in your pocket. Exploring beyond Rothenburg and the Rhine? Pick up Rick Steves Germany for comprehensive coverage, detailed itineraries, and essential information for planning a countrywide trip.

Nuremberg and Rothenburg on the Tauber Theobald Grieben,1912

GT ROTHENBURG O T Karl 1853 Wertheim,2016-08-26

**Rabbi Meir of Rothenburg and the Foundation of Jewish Political Thought** Joseph Isaac Lifshitz,2015-10-29 This book is a scholarly examination of the political thought of Rabbi Meir (Maharam) of Rothenburg, the most important thirteenth century German Rabbi who was associated with the Pietist movement of the period. From the Maharam's responsa on community matters, a coherent political thought emerges that exercised nearly unprecedented influence on European Jewish communities up to the Jewish Emancipation. Rabbi Meir's extremely sophisticated attempt to balance the demands of the community against those of the individual was facilitated by a characteristic three-tiered structure to his political thought: concrete legal rules supported by value-laden legal principles built upon his general religious ideology. Through a systematic analysis of the Maharam's political thought, Isaac Lifshitz offers an original contribution to Jewish studies, political theory, and the study of legal philosophy. By considering the legal and theological underpinnings of one of Medieval Jewry's most influential figures, it also makes a contribution to the history of ideas in the Medieval period.

**The Festival-Play in Rothenburg o/T.** E. Brock,1893

*Croynan Hall. The Maid of the Mask. A Tale of Rothenburg* Ray Palmer Baker,1908

*Rothenburg* ,2006

**Rothenburg and the Tauber Valley** Ralf Nestmeyer,Ulrike Romeis,Josef Bieker,1998-01

**Rabbi Meir of Rothenburg** Irving Abraham Agus,1970

Rothenburg on the Tauber Willi Sauer,1989

**A Guide to Rothenburg O. T.** .. R Albrecht,Karl Wertheim,2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Whitsuntide in Bavaria Lewis Boyd Sebastian,1909

Witchcraft narratives in Germany Alison Rowlands,2013-07-19 This electronic version has been made available under a Creative Commons (BY-NC-ND) open access license. Looks at why witch-trials failed to gain momentum and escalate into 'witch-crazes' in certain parts of early modern Europe. Examines the rich legal records of the German city of Rothenburg ob der Tauber, a city which experienced a very restrained pattern of witch-trials and just one execution for witchcraft between 1561 and 1652. Explores the social and psychological conflicts that lay behind

the making of accusations and confessions of witchcraft. Offers insights into other areas of early modern life, such as experiences of and beliefs about communal conflict, magic, motherhood, childhood and illness. Offers a critique of existing explanations for the gender bias of witch-trials, and a new explanation as to why most witches were women.

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