# Remolino

**United States. Hydrographic Office** 

Tierra del fuego Sylvia Iparraguirre, 2009

Colombia United States. Office of Geography, 1965

Colombia United States. Geographic Names Division, 1964

<u>Gazetteer - United States Board on Geographic Names</u>, 1955

The Early Olmec and Mesoamerica Jeffrey P. Blomster, David Cheetham, 2017-03-21 The Early Formative Olmec are central in a wide variety of debates regarding the development of Mesoamerican societies. A fundamental issue in Olmec archaeology is the nature of interregional interaction among contemporaneous societies and the possible Olmec role in it. Previous debates have often not been informed by recent research and data, often relying on materials lacking archaeological context. In order to approach these issues from new perspectives, this book introduces readers to the full spectrum of the material culture of the Olmec and their contemporaries, relying primarily on archaeological data, much of which has not been previously published. For the first time, using a standard lexicon to consider the nature of the interaction among Early Formative societies, the authors, experts in diverse regions of Mesoamerican art and archaeology, provide carefully considered contrasts and comparisons that advance the understanding of the Early Formative origins of social complexity in Mesoamerica.

Venezuela, Official Standard Names Approved by the United States Board on Geographic Names United States. Office of Geography, 1961

Frontier Regulars Robert Marshall Utley, 1984-01-01 Details the U.S. Army's campaign in the years following the Civil War to contain the American Indian and promote Western expansion

Archaeology of Households, Kinship, and Social Change Lacey B. Carpenter, Anna Marie Prentiss, 2021-11-25 Archaeology of Households, Kinship, and Social Change offers new perspectives on the processes of social change from the standpoint of household archaeology. This volume develops new theoretical and methodological approaches to the archaeology of households pursuing three critical themes: household diversity in human residential communities with and without archaeologically identifiable houses, interactions within and between households that explicitly considers impacts of kin and non-kin relationships, and lastly change as a process that involves the choices made by members of households in the context of larger societal constraints. Encompassing these themes, authors explore the role of social ties and their material manifestations (within the house, dwelling, or other constructed space), how the household relates to other social units, how households consolidate power and control over resources, and how these changes manifest at multiple scales. The case studies presented in this volume have broader implications for understanding the drivers of change, the ways households create the contexts for change, and how households serve as spaces for invention, reaction, and/or resistance. Understanding the nature of relationships within households is necessary for a more complete understanding of communities and regions as these ties are vital to explaining how and why societies change. Taking a comparative outlook, with case studies from around the world, this volume will inform students and professionals researching household archaeology and be of interest to other disciplines concerned with the relationship between social networks and societal change.

Gazetteer of Mexico: J-R ,1992

Chile United States. Office of Geography, 1967

Gazetteer of Mexico ,1992

Vocabulario de la lengua Tagala, primera, y segunda parte ... En la primera, se pone primero el Castellano, y despues el Tagalo y en la segunda al contrario ... compuesto por D. de los Santos Domingo de los SANTOS,1794

**Death in Florence** Paul Strathern,2015-08-15 By the end of the fifteenth century, Florence was well established as the home of the Renaissance. As generous patrons to the likes of Botticelli and Michelangelo, the ruling Medici embodied the progressive humanist spirit of the age, and in Lorenzo de' Medici they possessed a diplomat capable of guarding the militarily weak city in a climate of constantly shifting allegiances. In Savonarola, an unprepossessing provincial monk, Lorenzo found his nemesis. Filled with Old Testament fury, Savonarola's sermons reverberated among a disenfranchised population, who preferred medieval Biblical certainties to the philosophical interrogations and intoxicating surface glitter of the Renaissance. The battle between these two men would be a fight to the death, a series of sensational events—invasions, trials by fire, the 'Bonfire of the Vanities', terrible executions and mysterious deaths—featuring a cast of the most important and charismatic Renaissance figures. In an exhilaratingly rich and deeply researched story, Paul Strathern reveals the paradoxes, self-doubts, and political compromises that made the battle for the soul of the Renaissance city one of the most complex and important moments in Western history.

Sailing Directions for South America United States. Defense Mapping Agency. Hydrographic Center, 1976

Turning Adversity to Advantage Nancy McGown Minor, 2009-10-05 This book tells the story of the Lipan Apaches, once one of the largest and most aggressive tribes of the Rio Grande region. The story of the history of the Lipan Apaches is a tale of survival and preservation in the face of incredible challenges.

The Pope's Greatest Adversary Samantha Morris, 2021-11-30 On 24 May 1497 Girolamo Savonarola was led out to a scaffold in the middle of the Piazza della Signoria. Crowds gathered around and watched as he was publically humiliated before being hanged and burned. But what did this man do that warranted such a horrendous death? Born on 21 September 1458 in Ferrara, Girolamo Savonarola would join the Dominican order of friars and find his way to the city of Florence. Run by the Medici family, the city was used to opulence and fast living but when the unassuming Dominican showed up, the people were unaware that he was about to take their world by storm. Preaching before the people of Florence to an increasingly packed out Cathedral, Savonarola came to be called a prophet. And when Charles VIII invaded Italy with his French army, one of his so called prophecies came true. It was enough for the people to sit up and take note, allowing this man to become the defacto ruler of Florence. Except Girolamo Savonarola made one very fatal mistake – he made an enemy of Alexander VI, the Borgia Pope, by preaching against his corruption and attempting to overthrow him. It would prove to be his ultimate undoing – the Pope turned the Florentines who had so loved the friar against him and he ended his days hanging above a raging inferno.

**Publication** United States. Hydrographic Office,1960

**Subjunctive Aesthetics** Carolyn Fornoff,2024-02-15 During the twenty-first century, Mexico has escalated extractive concessions at the same time that it has positioned itself as an international leader in the fight against climate change. Cultural production emergent from this contradiction frames this impasse as a crisis of imagination. Subjunctive Aesthetics studies how contemporary writers, filmmakers, and visual artists grapple with the threat that climate change and extractivist policies pose to Mexico's present and future. It explores how artists rise to the challenge of envisioning alternative forms of territoriality (ways of being in relation to the environment) through strategies ranging from rewriting to counterfactual speculation. Whereas ecocritical studies have often focused on art's evidentiary role—its ability to visualize and prove the urgency of environmental damage—author Carolyn Fornoff argues that what unites the artists under consideration is their use of more hypothetical, uncertain representational modes, or subjunctive aesthetics. In English, the subjunctive is a grammatical mode that articulates the imagined, desired, and possible. In the Spanish language, it is even more widely used to express doubts, denials, value judgments, and emotions. Each chapter of Subjunctive Aesthetics takes up one of these modalities to examine how Mexican artists, writers, and filmmakers activate approaches to the planet not just as it is, but as it could be or should be.

### Sailing Directions for South America United States. Naval Oceanographic Office,1952

<u>John Wayne's America</u> Garry Wills,1998-03-02 The Pulitzer Prize-winning author of Lincoln at Gettysburg brings his eloquence, his wit, and his on-target perceptions of American life and politics to this fascinating, well-drawn portrait of John Wayne, a true 20th-century hero. Deeply satisfying at every level.--Michael Stern, San Francisco Chronicle. of photos.

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