Plebs

Marion Edwards Park

Plebs and Princeps Zvi Yavetz, This work deals with the mutual relationship between the principes, from Augustus to Nero, and the city plebs. In a pioneering work which seeks to move far beyond simple class and ethnic description, Professor Yavetz asks the tough question: why did key Roman emperors make so many efforts to endear themselves to the urban populace? The situation was not entirely unlike what one observes in present day advanced societies. Although a ruling elite held a monopoly of force and power in military and even legislative terms, Ceasar and Ceasarism well understood the advantages of largesse - from rent relief to public games - consolidating and legitimating power. In a work which is self-defined as a limited slice of history, the author is yet able to illumine vast chunks of political sociology: attitudes of the urban mass to one party rule, the trade-off between material goods and politial loyalty, the maintenance of elementary forms of legality, and a populate bent among those who would rule. Yavetz's classic work, which first appeared in 1969 and has been long unavailable, faithfully employs classical events to illumine modern life - not in a forced, but better, in quite natural ways.

The Plebs, 1920

The "Plebs" Magazine ,1913

The Plebs in Cicero's Day Marion Edwards Park, 1918

<u>The Priesthood of the Plebs</u> Peter J. Leithart,2003-10-16 In this seminal treatise, Peter J. Leithart argues that the coming of the New Creation in Jesus Christ has profound and revolutionary implications for social order, implications symbolized and effected in the ritual of baptism. In Christ and Christian baptism, the ancient distinctions between priest and non-priest, between patrician and plebian, are dissolved, giving rise to a new humanity in which there is no Jew nor Greek, slave nor free, male nor female. Yet, beginning in the medieval period, the church has blunted the revolutionary force of baptism, and reintroduced antique distinctions whose destruction was announced by the gospel. Leithart calls the church to renew her commitment to the gospel that offers priesthood to the plebs.

Two Pages from Roman History Daniel De Leon, 1915

Plebs and Politics in the Late Roman Republic Henrik Mouritsen,2001-06-07 Plebs and Politics in the Late Roman Republic analyses the political role of the masses in a profoundly aristocratic society. Constitutionally the populus Romanus wielded almost unlimited powers, controlling legislation and the election of officials, a fact which has inspired 'democratic' readings of the Roman republic. In this book a distinction is drawn between the formal powers of the Roman people and the practical realization of these powers. The question is approached from a quantitative as well as a qualitative perspective, asking how large these crowds were, and how their size affected their social composition. Building on those investigations, the different types of meetings and assemblies are analysed. The result is a picture of the place of the masses in the running of the Roman state, which challenges the 'democratic' interpretation, and presents a society riven by social conflicts and a widening gap between rich and poor.

The Plebs in Cicero's Day Marion Edwards Park, 1918

The Plebs in Cicero's Day: A Study of Their Provenance and of Their Employment (Classic Reprint) Marion Edwards Park,2015-07-04 Excerpt from The Plebs in Cicero's Day: A Study of Their Provenance and of Their Employment During the last two hundred years of the Roman Republic far-reaching changes took place in the racial composition of the plebs. The foreign element so greatly increased that in 64 B.C. Rome could be called by a contemporary a state made up of an assembly of the nations, and Appian and Suetonius in describing events of 44 could note, one a universal mixture of foreign blood in the plebs, and the other the presence in the city of different nationalities preserving their individual customs. Simultaneously with the increase in foreign stock occurred a corresponding decrease among the native Italians. But neither increase among the foreigners nor decrease among the Italians is stated in numerical terms by any classical writer. Sometimes the one fact or the other is referred to but more often it is only implied in accounts of new legislation, shifting social standards, or readjustments in face of economic conditions. The magnitude of the change is clear but its processes are often obscure. It is worth while to put together all the fragments of evidence from literary or inscriptional sources bearing on so important a subject. If a fairly definite idea can be obtained of the extent to which foreign stock in Italy replaced native-born a surer basis will be given to discussions of the changes in government, in religion, and in national temper in the late Republic and the Empire. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or m

Peers and Plebs Madeleine Bingham, 2023-07-14 First published in 1975, Peers and Plebs is about the rise and fall of two families, one aristocratic and the other plebian of origin. It forms a microcosm of a small section of social history during sixty important years, 1878-1938. It shows how British society, though veined with snobbery, has remained fluid enough to adapt itself to change and necessity without, so far, a violent revolution. The author wittily reveals how this was achieved: how when it came to the nitty-gritty no class has been afraid to marry into another, despite snobbery or even religious prejudice. This book will be of interest to students of history and literature.

"Thece plebs in Cicero's day Marion E. Park, 1975

Open Mike (Poetry for Plebs) Michael J. Davidson,2016-01-29 Michael J. Davidson was born in 1940, in Port Elizabeth, South Africa. Qualified as a Dental Surgeon in Johannesburg, emigrating to London in 1962. He retired in 2005. Previous publications 1998 'Odd Bedfellows' a compilation of Poetry and Prose. 'Thoughts in an MRI Scanner ' was published in Medical Journals in UK South Africa and even Japan!. 2009 his first novel , 'Brothers and Lovers ' was published 2012 'Quadrangulation', a novel in Fatal Attraction genre. Sports and hobbies include skiing, scuba diving, squash, tennis, swimming, playing jazz piano. OPEN MIKE is a collection of poems written over the past two decades. Michael lives with his wife Julia in Harrow on the Hill. "e;Mike's humorous poems always make us laugh (or groan!) His political poems bring cheers of agreement."e; Judy Karbritz, Jewish Poetry Society. "e;This expressive and personal collection has something for every mood, laugh-out-loud to crying softly."e; Avril Candler. 'A truly gifted writer of truly enjoyable verse' Siobhan Curham, award-winning author and editor. www.mike-davidson.com

The Culture of the Roman Plebs Nicholas Horsfall,2003-06-27 This is the first attempt to reconstruct the life of the average Roman; looking at his culture, the songs he sang, the dances and music he preferred, the shows he saw, the games he played, the scraps of knowledge he accumulated, the Greek he learned from the Syrians across the landing, and the odds and ends of the history of Rome he had gathered up from statues, processions, and plays. All Latin

is translated and all due care is taken of the non-specialist's requirements.

Discourses on Livy Niccolò Machiavelli,2009-02-27 Discourses on Livy is the founding document of modern republicanism, and Harvey C. Mansfield and Nathan Tarcov have provided the definitive English translation of this classic work. Faithful to the original Italian text, properly attentive to Machiavelli's idiom and subtlety of thought, it is eminently readable. With a substantial introduction, extensive explanatory notes, a glossary of key words, and an annotated index, the Discourses reveals Machiavelli's radical vision of a new science of politics, a vision of new modes and orders that continue to shape the modern ethos. [Machiavelli] found in Livy the means to inspire scholars for five centuries. Within the Discourses, often hidden and sometimes unintended by their author, lie the seeds of modern political thought.... [Mansfield and Tarcov's] translation is careful and idiomatic.—Peter Stothard, The Times Translated with painstaking accuracy—but also great readability.—Weekly Standard A model of contemporary scholarship and a brave effort at Machiavelli translation that allows the great Florentine to speak in his own voice.—Choice Church, Cities, and People Alexander Wilhelmus Henricus Evers, 2010 of Empire as its prime example, continued to depend on the people within the Church, even until Augustine's time and beyond. Arguably, the position of the plebs Christiana was a reflection of that of the plebs urbana, the people in the cities of Roman Africa. The Empire and its cities acted as a model for the Church, hence the Church became a mirror for the cities and the Empire.

Book Jacket.

The Plebs, 1970

Two Pages from Roman History Daniel De Leon, 1988

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