Pawnee

George Amos Dorsey

<u>The Pawnee</u> Gwen Remington, Stuart A. Kallen, 2001 Discusses the origins, way of life, spirituality, and social organization of the Pawnee nation.

The Pawnee Nation Judith A. Boughter,2004 The Pawnees have appeared in many historical documents, from early Spanish accounts and journals of American explorers and adventurers to fascinating accounts of daily life by Quaker agents and Presbyterian missionaries during the nineteenth century. In recent years, Pawnee activists have taken the lead in the repatriation struggle and have fought for respectful burials of their ancestors' remains. This is the first comprehensive bibliography of the Pawnees, examining a wide spectrum of books and journals on Pawnee history, culture, and ethnology. Chapters are devoted to topics such as: Pawnee archaeology and anthropology, Myths and legends, Social organization, Material culture, Music and dance, Religion, Education, Repatriation. Entries are thoroughly annotated and evaluated, making this up-to-date research tool essential for historians, ethnologists, and other Pawnee researchers.

<u>The Pawnee</u> Theresa Jensen Lacey,2009 Examines the history, culture, and changing fortunes of the three tribes that make up the Pawnee Indians.

The Pawnee Nation Anna Lee Walters,2000 Provides an overview of the past and present lives of the Pawnee Native Americans including their history, food and clothing, homes and family life, religion, music, and government.

Pawnee Leslie Knope,2011-11-22 Welcome to Pawnee: More Exciting than New York, More Glamorous than Hollywood, Roughly the Same Size as Bismarck, North Dakota In Pawnee, Leslie Knope (as played by Amy Poehler on NBC's hit show Parks and Recreation) takes readers on a hilarious tour through her hometown, the Midwestern haven known as Pawnee, Indiana. The book chronicles the city's colorful citizens and hopping nightlife, and also explores some of the most hilarious events from its crazy history -- like the time the whole town was on fire, its ongoing raccoon infestation, and the cult that took over in the 1970s. Packed with laugh-out-loud-funny photographs, illustrations, and commentary by the other inhabitants of Pawnee, it's a must-read that will make you enjoy every moment of your stay in the Greatest Town in America.

The Pawnee Karen Bush Gibson, 2003-09 Explores the history and culture of the Pawnee Indians.

Pawnee Barbara A. Gray-Kanatiiosh,2002-01-01 An introduction to the history, social life, customs, and present life of the Pawnee Indians.

Some Things are Not Forgotten Martha Royce Blaine,1997-01-01 The Blaine family was among the Pawnees forcibly removed to Indian Territory in 1874?75. By the early twentieth century, disease and starvation had wiped out nearly three-quarters of the reservation?s population. Government boarding schools refused to teach Pawnee customs and language, and many Pawnees found themselves without a community when their promised land was allotted to individuals and the rest sold as surplus to white settlers. ø Where did the Blaine family find the resilience to cope with the continual assault on their dignity and way of life? In Some Things Are Not Forgotten, Martha Royce Blaine reveals the strengths of character and culture that enabled them to persevere during the reservation years. ø Many memorable figures emerge: Wichita and Effie Blaine, anguished over the deaths of two young sons and driven to embrace the Ghost Dance; John Box, whose persistent attempts to farm the white man?s way are shattered in one disastrous moment by a tornado; James G. Blaine, an aspiring ballplayer whose mysterious death in jail ends his bid to join the Chicago White Sox. We also meet the young, educated James Murie, striding a conflict-ridden path between the Pawnee and white worlds. Perhaps most unforgettable are the childhood memories of Garland Blaine, the late husband of the author, who became head chief of the Pawnees in 1964.

Pawnee Hero Stories and Folk-tales George Bird Grinnell, 1889

The Pawnee Indians George E. Hyde,1988-01-01 No assessment of the Plains Indians can be complete without some account of the Pawnees. They ranged from Nebraska to Mexico and, when not fighting among themselves, fought with almost every other Plains tribe at one time or another. Regarded as aliens by many other tribes, the Pawnees were distinctively different from most of their friends and enemies. George Hyde spent more than thirty years collecting materials for his history of the Pawnees. The story is both a rewarding and a painful one. The Pawnee culture was rich in social and religious development. But the Pawnees' highly developed political and religious organization was not a source of power in war, and their permanent villages and high standard of living made them inviting and 'fixed targets for their enemies. They fought and sometimes defeated larger tribes, even the Cheyennes' sacred arrows. While many Pawnee heroes died fighting off enemy attacks on Loup Fork, still more died of smallpox, of neglect at the hands of the government, and of errors in the policies of Quaker agents. In many ways The Pawnee Indians is the best synthesis Hyde ever wrote. It looks far back into tribal history, assessing Pawnee oral history against anthropological evidence and examining military patterns and cultural characteristics. Hyde tells the story of the Pawnees objectively, reinforcing it with firsthand accounts gleaned from many sources, both Indian and white.

The Pawnee; Mythology (part I) George Amos Dorsey,1906

Pawnee and Kansa (Kaw) Indians ,1974

Pawnee Indian Societies James R. Murie, 1914

War Party in Blue Mark van de Logt,2012-11-08 Between 1864 and 1877, during the height of the Plains Indian wars, Pawnee Indian scouts rendered invaluable service to the United States Army. They led missions deep into contested territory, tracked resisting bands, spearheaded attacks against enemy camps, and on more than one occasion saved American troops from disaster on the field of battle. In War Party in Blue, Mark van de Logt tells the story of the Pawnee scouts from their perspective, detailing the battles in which they served and recounting hitherto neglected episodes. Employing military records, archival sources, and contemporary interviews with current Pawnee tribal members—some of them descendants of the scouts—Van de Logt presents the Pawnee scouts as central players in some of the army's most notable campaigns. He argues that military service allowed the Pawnees to fight their tribal enemies with weapons furnished by the United States as well as to resist pressures from the federal government to assimilate them into white society. According to the author, it was the tribe's martial traditions, deeply embedded in their culture, that made them successful and allowed them to retain these time-honored traditions. The Pawnee style of warfare, based on stealth and surprise, was so effective that the scouts' commanding officers did little to discourage their methods. Although the scouts proudly wore the blue uniform of the U.S. Cavalry, they never ceased to be Pawnees. The Pawnee Battalion was truly a war party in blue.

We Will Stand by You Theodore C. Mason,2013-01-15 This view of the war from the mess deck of a fleet tug is far different from those written from a flag bridge vantage. A Navy radio man, Ted Mason recalls his years of action in the Pacific with candor and humor, offering perceptive evaluations of shipmates and exhibiting cool skepticism toward his leaders. The USS Pawnee rescued many ships during her 25-month tour of the South and Western Pacific, and this story of the heroics performed by her crew makes intriguing reading.

<u>Pawnee</u> Katie Lajiness,2018-08 This title introduces readers to the Pawnee people. Text covers traditional ways of life, including social structure, homes, food, art, clothing, and more. Also discussed is contact with Europeans and American settlers, as well as how the people keep their culture alive today. Table of contents, map, fun facts, timeline, glossary, and index are included. Aligned to Common Core Standards and correlated to state standards. Big Buddy Books is an imprint of Abdo Publishing, a division of ABDO.

Traditions of the Skidi Pawnee George Amos Dorsey, 1904

Two Great Scouts and Their Pawnee Battalion George Bird Grinnell, 1928

Pawnee County Clyda Reeves-Franks,2015 Pawnee County is unique among Oklahoma's counties. It represents a microcosm of the state's culture and heritage. Like Oklahoma, Pawnee County is divided in half by the cross timbers: to the east are woodlands and lakes, and to the west are the short grass country and the Great Plains. The eastern half of the county was a part of old Oklahoma Territory and is filled with lake homes that serve as a bedroom community for Tulsa, while the legacy of the Wild West lives in western Pawnee County, home of the Pawnee Bill Memorial Rodeo. A vibrant agriculture and cattle economy made the county an economic center of the Oklahoma Territory. Then came oil and a rush of fortune seekers. Thousands of wells produced millions of dollars in black gold, as tens of thousands of oilmen rushed to the region, along with gamblers, con men, prostitutes, bootleggers, and other ne'er-do-wells. From this colorful legacy, modern Pawnee County emerged.

Description of a Journey and Visit to the Pawnee Indians Gottlieb F. Oehler, David Z. Smith, 1914

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