

# Osella

Daniel Miller,Sophie Woodward

*Enzo Osella* Gianni Tomazzoni (fotografo.),2011

Curculionoidea II ,2013-08-05 The volume 8 of the Catalogue of Palaearctic Coleoptera provides an overview of the bulk of the weevil family Curculionidae and of the family Cryptolaryngidae known to occur in the area covered.

Social Mobility In Kerala Filippo Osella,Caroline Osella,2000-12-20 Filippo and Caroline Osella, anthropologists who spent three years in rural Kerala, south India, write about the modern search for upward social mobility: the processes involved, the ideologies that support or thwart it, and what happens to the people involved. They focus on the caste called Izhavas, a group that in the mid-19th century consisted of a small land-owning and titled elite and a large mass of landless and small tenants who were largely illiterate and considered untouchable, and who eked out a living by manual labor and petty trade. In the 20th century, Izhavas pursued mobility in many social arenas, both as a newly united caste and as families. The work considers how successful the mobility has been and looks at the effects on their society of an ethos of progress. Distributed by Stylus. Annotation copyrighted by Book News Inc., Portland, OR

**Islam, Politics, Anthropology** Filippo Osella,Benjamin Soares,2010-03-19 Part of The Journal of the Royal Anthropological Institute SpecialIssue Book Series, Islam, Politics, Anthropology offerscritical reflections on past and current studies of Islam andpolitics in anthropology and charts new analytical approaches toexamining Islam in the post-9/11 world. Challenges current and past approaches to the study of Islamand Muslim politics in anthropology Offers a critical comprehensive review of past and currentliterature on the subject Presents innovative ethnographic description and analysis ofeveryday Muslim politics in Asia, Africa, the Middle East, andNorth America Proposes new analytical approaches to the study of Islam andMuslim politics

**South Asian Masculinities** Radhika Chopra,Caroline Osella,Filippo Osella,2004 What Does It Mean To Be A Man In The Shifting Context Of South Asia? Masculinity Has In Recent Years Begun To Be Theorised As A Field Of Study; While Its Study In Different Cultural Areas (Islamic, American, Mediterranean) Has Been Undertaken, South Asia Remains Relatively Unexplored. This Volume Seeks To Fill The Gap And Build A Wider Body Of Ethnographic Work, As Well As Contribute To The Theoretical Literature On Gender. The Papers Are Drawn From Anthropology, History, Film Studies And Literature, And Are Aimed At South Asian Scholars As Well As A Wider Audience Of People Interested In Gender Studies.

Global Denim Daniel Miller,Sophie Woodward,2010-11-01 On any given day nearly half the world's population is wearing blue jeans. This is entirely extraordinary. Yet there has never been a serious attempt to understand the causes, nature and consequences of denim as 'the' global garment of our world. This book takes up that challenge with gusto. It gives clear, if surprising, explanations for why this is the case, challenging the accepted history of jeans and showing why the reasons cannot be commercial. While discussing the consequences of denim at the global level, the book consists of some exemplary studies by anthropologists of what blue jeans mean in a variety of local situations. These range from the discussion of hip-hop jeans in Germany, denim and sex in Milan through to the connection between denim and recycling in the US. But through all these intensively researched ethnographies of local denim we build our understanding of the most curious of all features of blue jeans - the rise of global denim.

*Men and Masculinities in South India* Caroline Osella,Filippo Osella,2006 An anthropological examination of masculinity within South Asian societies.

**Patronage as Politics in South Asia** Anastasia Piliavsky,2014-10-16 Western policymakers, political activists and academics alike see patronage as the chief enemy of open, democratic societies. Patronage, for them, is a corrupting force, a hallmark of failed and failing states, and the obverse of everything that good, modern governance ought to be. South Asia poses a frontal challenge for this consensus. Here the world's most populous, pluralist and animated democracy is also a hotbed of corruption with persistently startling levels of inequality. Patronage as Politics in South Asia confronts this paradox with calm erudition: sixteen essays by anthropologists, historians and political scientists show, from a wide range of cultural and historical angles, that in South Asia patronage is no feudal residue or retrograde political pressure, but a political form vital in its own right. This volume suggests that patronage is no foe to South Asia's burgeoning democratic cultures, but may in fact be their main driving force.

Government 3.0 – Next Generation Government Technology Infrastructure and Services Adegboyega Ojo,Jeremy Millard,2017-10-26 Historically, technological change has had significant effect on the locus of administrative activity, cost of carrying out administrative tasks, the skill sets needed by officials to effectively function, rules and regulations, and the types of interactions citizens have with their public authorities. Next generation Public Sector Innovation will be “Government 3.0” powered by innovations related to Open and big data, administrative and business process management, Internet-of-Things and blockchains for public sector innovation to drive improvements in service delivery, decision and policy making and resource management. This book provides fresh insights into this transformation while also examining possible negative side effects of the increasing openness of governments through the adoption of these new innovations. The goal is for technology policy makers to engage with the visions of Government 3.0 . Researchers should be able to critically examine some of the innovations described in the book as the basis for developing research agendas related to challenges associated with the adoption and use of some of the associated technologies. The book serves as a rich source of materials from leading experts in the field that enables Public administration practitioners to better understand how these new technologies impact traditional public administration paradigms. The book is suitable for graduate courses in Public Sector Innovation, Innovation in Public Administration, E-Government and Information Systems. Public sector technology policy makers, e-government, information systems and public administration researchers and practitioners should all benefit from reading this book.

*Femicidal Fears* Helene Meyers,2001-10-18 Argues that contemporary female Gothic novels of death can, in fact, breathe new life into feminist debates about victimization, essentialism, agency, and the body.

*Impersonations* Harshita Mruthinti Kamath,2019-06-27 At publication date, a free ebook version of this title will be available through Luminos, University of California Press’s Open Access publishing program. Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more. Impersonations: The Artifice of Brahmin Masculinity in South Indian Dance centers on an insular community of Smarta Brahmin men from the Kuchipudi village in Telugu-speaking South India who are required to don stri-vesam (woman’s guise) and impersonate female characters from Hindu religious narratives. Impersonation is not simply a gender performance circumscribed to the Kuchipudi stage, but a practice of power that enables the construction of hegemonic Brahmin masculinity in everyday village life. However, the power of the Brahmin male body in stri-vesam is highly contingent, particularly on account of the expansion of Kuchipudi in the latter half of the twentieth century from a localized village performance to a transnational Indian dance form. This book analyzes the practice of impersonation across a series of boundaries—village to urban, Brahmin to non-Brahmin, hegemonic to non-normative—to explore the artifice of Brahmin masculinity in contemporary South Indian dance.

*Migration, Modernity and Social Transformation in South Asia* Filippo Osella,Katy Gardner,2004-05-25 Most of the papers presented at a workshop held at Sussex in January 2001 and some contributed articles; previously published.

*Spink & Son's Monthly Numismatic Circular* ,1896

**Research in the Islamic Context** M H Ilias,2022-07-01 This book explores some of the political and methodological directions that collectively lead to the repositioning of Islam in social science research as both an epistemic/ontological category and as a method. Chapters by experts in the field explore research in the Islamic context vis-à-vis these two distinct yet somehow interrelated frames. The question being raised here is how Islam as socio-religious notion is related to Islam as a theoretical/methodological framework. Taking cues from the experience of contributors, this book also examines the question if current methodologies or frames of references are pluralized enough to accommodate the question of Muslims or could the scholars themselves create alternative directions around the dominant spaces. The book offers ethnographic studies of

Muslim communities mostly in minority settings and engages with a number of issues researchers encounter when dealing with the lived or everyday Islam. This book is essential reading for anyone engaged in the study of Muslims in the contemporary world. It will appeal to scholars of religious studies, studies of Islam in the West, anthropology, sociology, cultural studies, human geography, and research methods.

**Islam, Politics, Anthropology** Filippo Osella, Benjamin Soares, 2010-01-26 Part of The Journal of the Royal Anthropological Institute Special Issue Book Series, Islam, Politics, Anthropology offers critical reflections on past and current studies of Islam and politics in anthropology and charts new analytical approaches to examining Islam in the post-9/11 world. Challenges current and past approaches to the study of Islam and Muslim politics in anthropology Offers a critical comprehensive review of past and current literature on the subject Presents innovative ethnographic description and analysis of everyday Muslim politics in Asia, Africa, the Middle East, and North America Proposes new analytical approaches to the study of Islam and Muslim politics

**Madrasas and the Making of Islamic Womanhood** Hem Borker, 2018-06-26 This in-depth ethnography looks at the everyday lives of Muslim students in a girls' madrasa in India. Highlighting the ambiguities between the students' espousal of madrasa norms and everyday practice, Borker illustrates how young Muslim girls tactically invoke the virtues of safety, modesty, and piety learnt in the madrasa to reconfigure normative social expectations around marriage, education, and employment. Amongst the few ethnographies on girls' madrasas in India, this volume focuses on unfolding of young women's lives as they journey from their home to madrasa and beyond, and thereby problematizes the idealized and coherent notions of piety presented by anthropological literature on female participation in Islamic piety projects. The author uses ethnographic portraits to introduce us to an array of students, many of whom find their aspirational horizon expanded as a result of the madrasa experience. Such stories challenge the dominant media's representations of madrasas as outmoded religious institutions. Further, the author illustrates how the processes of learning-unlearning and alternate visions of the future emerge as an unanticipated consequence of young women's engagement with madrasa education.

*A Taxonomic Monograph of the Genus Solariola Flach, 1908 (Coleoptera: Curculionidae: Entiminae)* author 1, author 2, author 3, 2019 Abstract: A revision of the genus Solariola Flach, 1908 of the tribe Peritelini Lacordaire (1863) (Curculionidae: Entiminae) which includes forty-three species is completed. According to morphological characters and distribution, the species are divided into three informal groups (the number of species ascribed to the group is in brackets). These are the Solariola doderoi group (15), the Solariola gestroi group (14) and the Solariola paganettii group (14). We present keys for the identification of the genus among the Palaearctic Peritelini and keys to identify all species groups and species. Distribution maps and data on ecology and phenology are also provided. In addition to the following nine species already belonging to the genus we list 34 new species as well: Solariola gestroi (A. & F. Solari, 1903), Solariola paganettii (Flach, 1905), Solariola doderoi A. & F. Solari (1923), Solariola hirtula (A. & F. Solari, 1923), Solariola vitalei A. & F. Solari (1923), Solariola ruffoi Osella & Di Marco (1996), Solariola angelae Baviera (2015), Solariola fraterna Baviera (2015), Solariola pesarinii Baviera (2015); Solariola angelinii Bellò, Osella & Baviera sp.n., Solariola benellii Bellò, Osella & Baviera sp.n., Solariola bucolorum Bellò, Osella & Baviera sp.n., Solariola cajetanibelloi Bellò, Osella & Baviera sp.n., Solariola calida Bellò, Osella & Baviera sp.n., Solariola comata Bellò, Osella & Baviera sp.n., Solariola diottii Bellò, Osella & Baviera sp.n., Solariola fancelloi Bellò, Osella & Baviera sp.n., Solariola forbixi Bellò, Osella & Baviera sp.n., Solariola gratiensis Bellò, Osella & Baviera sp.n., Solariola hyblensis Bellò, Osella & Baviera sp.n., Solariola ientilei Bellò, Osella & Baviera sp.n., Solariola margaritae Bellò, Osella & Baviera sp.n., Solariola mariaeclearae Bellò, Osella & Baviera sp.n., Solariola mariaesilvanae Bellò, Osella & Baviera sp.n., Solariola mariaetheresia Bellò, Osella & Baviera sp.n., Solariola melonii Bellò, Osella & Baviera sp.n., Solariola nemoralis Bellò, Osella & Baviera sp.n., Solariola normanna Bellò, Osella & Baviera sp.n., Solariola obsoleta Bellò, Osella & Baviera sp.n., Solariola pacei Bellò, Osella & Baviera sp.n., Solariola paulimagrinii Bellò, Osella & Baviera sp.n., Solariola pentaphyllica Bellò, Osella & Baviera sp.n., Solariola petriolii Bellò, Osella & Baviera sp.n., Solariola poggii Bellò, Osella & Baviera sp.n., Solariola raphaelis Bellò, Osella & Baviera sp.n., Solariola rosae Bellò, Osella & Baviera sp.n., Solariola sabellai Bellò, Osella & Baviera sp.n., Solariola saccoi Bellò, Osella & Baviera sp.n., Solariola sbordonii Bellò, Osella & Baviera sp.n., Solariola selinusia Bellò, Osella & Baviera sp.n., Solariola tedeschi Bellò, Osella & Baviera sp.n., Solariola venusta Bellò, Osella & Baviera sp.n., Solariola zoiai Bellò, Osella & Baviera sp.n.. Keywords: Coleoptera, Biodiversity, Southern Italy, weevils, taxonomy, new species, zoogeography--Page 3.

*The Islamic Veil* Elizabeth M. Bucar, 2012-09-01 Banned in public institutions in France and Turkey, mandatory in Saudi Arabia and Iran, no other item of clothing incites such furious reactions. The Islamic veil – a catch-all term that encompasses everything from a simple headscarf to the all-covering burqa – has, over the past decade, become a heated battleground for debates on everything from women's rights to multiculturalism. Elizabeth Bucar goes beyond the simplistic question of whether the veil is “good” or “bad” to ask instead why it has become so politically symbolic. Cutting through the condescension and fear that typify the debate, she reveals the huge diversity of women's experiences of veiling. Her illuminating global perspective takes in everything from the new veiling movement among the Egyptian middle class to hijab fashion in Indonesia. It will be invaluable to anyone looking to understand the veil beyond its status as shorthand for Islamic fundamentalism and female oppression.

**Exchange Ideologies** Paul Anderson, 2023-03-15 Exchange Ideologies documents the social world of Aleppo's traders before the destruction of the city, exploring changing conceptions of commerce in Syria. Syria's traders have been seen as embodying a timeless culture of the bazaar, or an ahistorical Islamic culture of trade. Other accounts portray them as venal figures, motivated only by profit, and commerce as a purely instrumental pursuit. Rejecting both approaches, Paul Anderson traces the diverse social structures, and notions of language, through which Aleppo's merchants understood and construed commerce and the figure of the merchant during a period of economic liberalization in the 2000s. Rather than seeing these social structures and representations as expressions of a timeless bazaar culture, or as shaped only by Islamic tradition, Exchange Ideologies relates them to processes of politically managed economic liberalization and the Syrian regime's attempts to ensure its own survival in the midst of change. In doing so, Anderson provides an account of economic liberalization in Syria as a social and cultural process as much as a political and economic one.

Comprehensive Organometallic Chemistry II, Volume 7 D.F. Schriver, M.I. Bruce, 2002-09-10 The section devoted to iron in this volume reflects the tremendous progress in the area. Specifically cluster chemistry, ligand transformations and detailed structural results are more prominent in COMC II. The organic chemistry of ruthenium and osmium is an area which has burgeoned during the period since the publication of COMC. This is especially true for the cluster chemistry of these elements, which have provided most of the advances in this important field. Consequently, this volume will include an update (1981-1993) of the chemistry of mono- and bi-nuclear complexes of ruthenium and osmium, with a rather more extensive treatment of tri- and tetra-nuclear complexes. This is because many of the early results in ruthenium and osmium cluster chemistry described in COMC are now much better understood and can thus be placed in a more general context. In the case of complexes containing clusters with five or more metal atoms, the coverage is essentially complete, again because this chemistry has developed during the 1980s.

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