

# Nyan Nyan

Atto

Love Upon the Chopping Board Marou Izumo, Claire Maree, 2000 Marou Izumo and Claire Maree met at a bar in Tokyo. Separated by seventeen years difference in age, by their cultural origins, and by the requirements of visas, they have managed to maintain their relationship through these vicissitudes. Autobiography, duobiography, love story, cross-cultural reflections, lesbian history -- this book is all of these things and more. It looks at different perceptions and attitudes towards lesbians in Japan and Australia.

**Nyan Cat** Nyan Cat, 2018-05-17 Super cute coloring book This book is perfect gift for kids and teens Each illustration is printed on a separate sheet (8.5'' x 11'') to avoid bleed through

**Dictionary of the Efik language**, Hugh Goldie, 1874

*Jelentes Szab. Kir. Pest Varos Koztorvenyhatosaga...* Hungary Pest, 1872

British Birds & Their Eggs John Macclair Boraston, 1928

**Deep-rooted Words** Michiel van Kempen, Michaël Henricus Gertrudis van Kempen, Michel Szulc-Krzyzanowski, 1992

The Mardzong Manuscripts Agnieszka Helman-Ważny, Charles Ramble, 2020-11-16 In *The Mardzong Manuscripts* Agnieszka Helman-Ważny and Charles Ramble recount the discovery of a cache of Bön and Buddhist manuscripts, some over seven centuries old, in the remote Mardzong caves in Mustang, Nepal, and subsequent research on the collection.

**Jackie Robinson** Arnold Rampersad, 2011-06-08 The extraordinary life of

Jackie Robinson is illuminated as never before in this full-scale biography by Arnold Rampersad, who was chosen by Jack's widow, Rachel, to tell her husband's story, and was given unprecedented access to his private papers. We are brought closer than we have ever been to the great ballplayer, a man of courage and quality who became a pivotal figure in the areas of race and civil rights. Born in the rural South, the son of a sharecropper, Robinson was reared in southern California. We see him blossom there as a student-athlete as he struggled against poverty and racism to uphold the beliefs instilled in him by his mother--faith in family, education, America, and God. We follow Robinson through World War II, when, in the first wave of racial integration in the armed forces, he was commissioned as an officer, then court-martialed after refusing to move to the back of a bus. After he plays in the Negro National League, we watch the opening of an all-American drama as, late in 1945, Branch Rickey of the Brooklyn Dodgers recognized Jack as the right player to break baseball's color barrier--and the game was forever changed. Jack's never-before-published letters open up his relationship with his family, especially his wife, Rachel, whom he married just as his perilous venture of integrating baseball began. Her memories are a major resource of the narrative as we learn about the severe harassment Robinson endured from teammates and opponents alike; about death threats and exclusion; about joy and remarkable success. We watch his courageous response to abuse, first as a stoic endurer, then as a fighter who epitomized courage and defiance. We see

his growing friendship with white players like Pee Wee Reese and the black teammates who followed in his footsteps, and his embrace by Brooklyn's fans. We follow his blazing career: 1947, Rookie of the Year; 1949, Most Valuable Player; six pennants in ten seasons, and 1962, induction into the Hall of Fame. But sports were merely one aspect of his life. We see his business ventures, his leading role in the community, his early support of Martin Luther King Jr., his commitment to the civil rights movement at a crucial stage in its evolution; his controversial associations with Eisenhower, Kennedy, Nixon, Humphrey, Goldwater, Nelson Rockefeller, and Malcolm X. Rampersad's magnificent biography leaves us with an indelible image of a principled man who was passionate in his loyalties and opinions: a baseball player who could focus a crowd's attention as no one before or since; an activist at the crossroads of his people's struggle; a dedicated family man whose last years were plagued by illness and tragedy, and who died prematurely at fifty-two. He was a pathfinder, an American hero, and he now has the biography he deserves.

**A View of Language** Pieter A. M. Seuren, 2001 This book provides a synopsis of Seuren's work in linguistic theory, syntax, semantics, and creole linguistics over the past three decades.

**A Classified List of the Plants of Burma** Arthur Manuel Sawyer, Nyun (Daw.), 1927

**Shirley Chisholm** Anastasia C. Curwood, 2022-12-06 Shaking up New York and

national politics by becoming the first African American congresswoman and, later, the first Black major-party presidential candidate, Shirley Chisholm left an indelible mark as an unbought and unbossed firebrand and a leader in politics for meaningful change. Chisholm spent her formative years moving between Barbados and Brooklyn, and the development of her political orientation did not follow the standard narratives of the civil rights or feminist establishments. Rather, Chisholm arrived at her Black feminism on her own path, making signature contributions to U.S. politics as an inventor and practitioner of Black feminist power—the vantage point centering Black girls and women in the movement that sought to transform political power into a broadly democratic force. Anastasia C. Curwood interweaves Chisholm's public image, political commitments, and private experiences to create a definitive account of a consequential life. In so doing, Curwood suggests new truths for understanding the social movements of Chisholm's time and the opportunities she forged for herself through multicultural, multigenerational, and cross-gender coalition building.

African Music Francis Bebey, 1999-08-01 Engaging and enlightening, this guide explores African music's forms, musicians, instruments, and place in the life of the people. A discography classified by country, theme, group, and instrument is also included.

**Sex Workers, Psychics, and Numbers Runners** LaShawn Harris, 2016-06-15 During the early twentieth century, a diverse group of African American women carved

out unique niches for themselves within New York City's expansive informal economy. LaShawn Harris illuminates the labor patterns and economic activity of three perennials within this kaleidoscope of underground industry: sex work, numbers running for gambling enterprises, and the supernatural consulting business. Mining police and prison records, newspaper accounts, and period literature, Harris teases out answers to essential questions about these women and their working lives. She also offers a surprising revelation, arguing that the burgeoning underground economy served as a catalyst in working-class black women's creation of the employment opportunities, occupational identities, and survival strategies that provided them with financial stability and a sense of labor autonomy and mobility. At the same time, urban black women, all striving for economic and social prospects and pleasures, experienced the conspicuous and hidden dangers associated with newfound labor opportunities.

**Battle for Bed-Stuy** Michael Woodsworth, 2016-06-06 In the 1960s Brooklyn's Bedford-Stuyvesant neighborhood was labeled America's largest ghetto. But its brownstones housed a coterie of black professionals intent on bringing order and hope to the community. In telling their story Michael Woodsworth reinterprets the War on Poverty by revealing its roots in local activism and policy experiments.

**Japanese Documentary Film** Markus Nornes, 2003 Among Asian countries--where until recently documentary filmmaking was largely the domain of central

governments--Japan was exceptional for the vigor of its nonfiction film industry. And yet, for all its aesthetic, historical, and political interest, the Japanese documentary remains little known and largely unstudied outside of Japan. This is the first English-language study of the subject, an enlightening close look at the first fifty years of documentary film theory and practice in Japan. Beginning with films made by foreigners in the nineteenth century and concluding with the first two films made after Japan's surrender in 1945, Abe Mark Nornes moves from a prehistory of the documentary, through innovations of the proletarian film movement, to the hardening of style and conventions that started with the Manchurian Incident films and continued through the Pacific War. Nornes draws on a wide variety of archival sources--including Japanese studio records, secret police reports, government memos, letters, military tribunal testimonies, and more--to chart shifts in documentary style against developments in the history of modern Japan.

*Non Non Biyori Vol. 15* Atto, 2021-10-12 Miyauchi Renge: First grader, the youngest of the five students at Asahigaoka Branch School. If Koma-chan keeps lying to herself, she'll never really grow up. Koshigaya Natsumi: Seventh grader at Asahigaoka Branch School. The key to building a snowman is a strong foundation! She'll take on this task and give it her all this winter. Koshigaya Komari: Eighth grader at Asahigaoka Branch School. This year, she finally graduates from the carefree world of childhood. Kamakura snow forts,

snowmen, snowball fights...goodbye to them all. Ichijo Hotaru: Fifth grade transfer student from Tokyo. She's never seen this kind of snow in the city, so it makes her very happy! It's so pretty and soft that she wants to stuff a bunch of it away and keep it forever!

*Recommended Readings in Literature, K-8* DIANE Publishing Company, 1996-02  
Compiled by teachers, administrators, curriculum planners, and librarians. Designed to: 1. encourage school children to read and to view reading as a worthwhile activity; 2. help local curriculum planners select books for their reading programs; and 3. stimulate educators to evaluate and improve their literature programs. More than 1,200 annotated titles represent the finest works of fiction, nonfiction, poetry, and drama. The literary contributions of specific ethnic and cultural groups are represented. Best seller! Illustrated.

Twî Kenkañ Nhôma Christaller, 1882

**Zabalaza Republic** Sihle Ntuli, 2023-09-18 "Zabalaza Republic reiterates the need for my people to find value in our blackness. For my generation, the battle against white supremacy culture has taken on psychological implications echoing sentiments of what Du Bois referred to as double consciousness. My poetry comes from the wreck left behind after ethnic and racial collisions. For me, this book represents an optimistic step forward towards healing and a return of black self-love.'" As Sihle Ntuli describes the essence of his collection, the poems encompass numerous aspects of black

alienation resulting from collisions with the white world, which despite the 'zabalaza' seemingly having been won in 1994, still remains the ruling environment. In poems inspired by Winnie Mandela, Miriam Makeba, Nokuthula Simelane, Hugh Masakela, Seithlamo Motsapi, Caiphus Semenya and Letta Mbuli (to name some of his black heroes) Ntuli dissects the gulf between the black psyche (both pre-and post-colonial) and Europe's imposed culture. On a more personal note, he also sets out the challenge to prove that he is indeed a Zulu man "'whilst never having held a knife to the neck of a lamb", and to navigate the contradictions of his upbringing: 'how deep the scars, years of tongue lashings from black mama discipline'". There is also the question of his being a student of European Classics and someone who "'only dreams in English.'" And so one can see that this collection breaks new ground in South African poetry by diving into the effects of the 1994 'negotiated settlement'" on a new generation of urban black youth who are held back by a failing public education system, massive unemployment and various plagues of social abuse.

*Equatoria* Chauncy Hugh Stigand, Sir Francis Reginald Wingate, 1923

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