

Necromonger

R.E. DINLOCKER

Ichabod Empire Hoi Polloi,

The United Hates of America R.E. DINLOCKER,2010-04-30 My years writing in foreign countries had been my life until I quit. When I landed at the Ft. Lauderdale airport, Mary Saint-Baptiste from The Picayune had a job for me. I really had nothing else to do and so I figured what the hell. The cliché says truth is stranger than fiction; but when I returned to the States, it seemed like fiction had become truth. I got curious as to whose truth had become the truth. Having knuckled under to political pressure, the press was too busy entertaining to argue for truth. The media was in a love/hate relationship with the public that definitely accentuated the hate. The relationship had spawned a story when people started turning up dead. So my search for truth became a murder mystery. It seemed two Christian ministers, who hated each other, had banded together to attack common enemies. To cover their actions, they had enlisted the help of an Arab/Haitian restaurateur they felt they could use as a scapegoat if things went wrong. When federal officials arrested the restaurateur as an illegal alien and possible terrorist, the media, now a tool of whoever paid for their services, came to her aid. When the restaurateur became a media darling, the ministers' plan began to go wrong.

The Monster Hunter in Modern Popular Culture Heather L. Duda,2014-01-10 As monsters in popular media have evolved and grown more complex, so have those who take on the job of stalking and staking them. This book examines the evolution of the contemporary monster hunter from Bram Stoker's Abraham Van Helsing to today's non-traditional monster hunters such as Blade, Buffy the Vampire Slayer, and Watchmen. Critically surveying a diverse range of books, films, television shows, and graphic novels, this study reveals how the monster hunter began as a white, upper-class, educated male and became everything from a vampire to a teenage girl with supernatural powers. Now often resembling the monsters they've vowed to conquer, modern characters occupy a gray area where the battle is often with their own inner natures as much as with the "evil" they fight.

The Chronicles of Riddick Alan Dean Foster,2007-12-18 No matter how long or how hard they strive, no matter how extensive their education as a species, no matter what they experience of the small heavens and larger hells they create for themselves, it seems that humans are destined to see their technological accomplishments always exceed their ability to understand themselves.

Roger Ebert's Movie Yearbook 2007 Roger Ebert,2013-02-05 The most-trusted film critic in America. --USA Today Roger Ebert actually likes movies. It's a refreshing trait in a critic, and not as prevalent as you'd expect. --Mick LaSalle, San Francisco Chronicle America's favorite movie critic assesses the year's films from Brokeback Mountain to Wallace and Gromit: The Curse of the Were-Rabbit. Roger Ebert's Movie Yearbook 2007 is perfect for film aficionados the world over. Roger Ebert's Movie Yearbook 2007 includes every review by Ebert written in the 30 months from January 2004 through June 2006-about 650 in all. Also included in the Yearbook, which is about 65 percent new every year, are: * Interviews with newsmakers such as Philip Seymour Hoffman, Terrence Howard, Stephen Spielberg, Ang Lee, and Heath Ledger, Nicolas Cage, and more. * All the new questions and answers from his Questions for the Movie Answer Man columns. * Daily film festival coverage from Cannes, Toronto, Sundance, and Telluride. *Essays on film issues and tributes to actors and directors who died during the year.

Manhood in Hollywood from Bush to Bush David Greven,2010-01-01 A struggle between narcissistic and masochistic modes of manhood defined Hollywood masculinity in the period between the presidencies of George H. W. Bush and George W. Bush. David Greven's contention is that a profound shift in representation occurred during the early 1990s when Hollywood was transformed by an explosion of films that foregrounded non-normative gendered identity and sexualities. In the years that have followed, popular cinema has either emulated or evaded the representational strategies of this era, especially in terms of gender and sexuality. One major focus of this study is that, in a great deal of the criticism in both the fields of film theory and queer theory, masochism has been positively cast as a form of male sexuality that resists the structures of normative power, while narcissism has been negatively cast as either a regressive sexuality or the bastion of white male privilege. Greven argues that narcissism is a potentially radical mode of male sexuality that can defy normative codes and categories of gender, whereas masochism, far from being radical, has emerged as the default mode of a traditional normative masculinity. This study combines approaches from a variety of disciplines—psychoanalysis, queer theory, American studies, men's studies, and film theory—as it offers fresh readings of several important films of the past twenty years, including Casualties of War, The Silence of the Lambs, Fight Club, The Passion of the Christ, Auto Focus, and Brokeback Mountain.

Roger Ebert's Movie Yearbook 2005 Roger Ebert,2004 Containing reviews written from January 2002 to mid-June 2004, including the films Seabiscuit, The Passion of the Christ, and Finding Nemo, the best (and the worst) films of this period undergo Ebert's trademark scrutiny. It also contains the year's interviews and essays, as well as highlights from Ebert's film festival coverage from Cannes.

Action Speaks Louder Eric Lichtenfeld,2007-04-27 An authoritative and entertaining history of the action film

Break Into Fiction®: 11 Steps To Building A Powerful Story Dianna Love,Mary Buckham,2015-02-03 Getting a book published is hard enough, but what about building a loyal reader base? It's been said that nothing sells a book – to an editor or a reader – faster than a great story. Whether you're a plotter or a pantsier (write by the seat of your pants), Break Into Fiction® is the book that will help you find the weak spots (sagging middles, unlikeable characters, slow pacing and more) in your fiction stories. Editing is key to any story, but it starts with the author. Writing fast means nothing if the final story isn't sound. But the sooner you grasp the power points for a story, the faster you'll be able to build a strong backlist. Now you have a way to improve your writing one easy step at a time. Written by a New York Times and USA Today bestselling novelists, Break Into Fiction® is a workshop-in-a-book and the one resource all writers need to master the art of fiction. This book is based on the popular workshops Mary Buckham and Dianna Love taught in the US and internationally to beginning writers, multi-published authors and even a Pulitzer Prize winner. Their innovative method shows writers how to create stories of depth, excitement, and emotion with: • Easy-to-understand templates that guide the new writer through building a novel and show more experienced writers how to deepen a plot and take a first draft to the next level much more quickly • Reference examples from strongly-plotted popular genre films of suspense, classics, children, and romance • Simple worksheets to build a strong story through Character-Driven™ plotting for any genre • Troubleshooting tips that reveal how to find and fix holes that weaken the plot • Insights from best-selling novelists representing a variety of fiction genres • A bonus dialogue guide that reveals how to make a character come alive through conversation. Break Into Fiction® is here to help aspiring-to-bestselling authors with a step-by-step guide!

The Virtual Future William Sims Bainbridge,2011-09-06 The newest communication technologies are profoundly changing the world's politics, economies, and cultures, but the specific implications of online game worlds remain mysterious. The Virtual Future employs theories and methods from social science to explore nine very different virtual futures: The Matrix Online, Tabula Rasa, Anarchy Online, Entropia Universe, Star Trek Online, EVE Online, Star Wars Galaxies, World of Warcraft: Burning Crusade, and The Chronicles of Riddick. Each presents a different picture of how technology and society could evolve in coming centuries, but one theme runs through all of them, the attempt to escape the Earth and seek new destinies among the stars. Four decades after the last trip to the moon, a new conception of spaceflight is emerging. Rather than rockets shooting humans across vast physical distances to sterile rocks that lack the resources to sustain life, perhaps robot space probes and orbiting telescopes will glean information about the universe, that humans can then experience inside computer-generated environments much closer to home. All nine of these fantastically rich multiplayer masterpieces have shown myriads of people that really radical alternatives to contemporary society could exist, and has served as a laboratory for examining the consequences. Each is a prototype of new social forms, a utopian subculture, and a simulation of technologies that have yet to be invented. They draw upon several different traditions of science fiction and academic philosophy, and they were created in several nations. By comparing these nine role-playing fantasies, we can better consider what kind of world we want to inhabit in the real future.

Science Fiction, Fantasy and Horror Film Sequels, Series and Remakes Kim R. Holston, Tom Winchester, 2018-01-12 Science fiction, fantasy and horror movies have spawned more sequels and remakes than any other film genre. Following Volume I, which covered 400 films made 1931-1995, Volume II analyzes 334 releases from 1996 through 2016. The traditional cinematic monsters are represented--Dracula, Frankenstein, the Wolf Man, a new Mummy. A new wave of popular series inspired by comics and video games, as well as The Lord of the Rings trilogy, could never have been credibly produced without the advances in special effects technology. Audiences follow the exploits of superheroes like Captain America, Iron Man, Spider-Man and Thor, and such heroines as the vampire Selene, zombie killer Alice, dystopian rebels Katniss Everdeen and Imperator Furiosa, and Soviet spy turned American agent Black Widow. The continuing depredations of Jason Voorhees, Freddy Krueger and Michael Myers are described. Pre-1996 movies that have since been remade are included. Entries features cast and credits, detailed synopsis, critics' reviews, and original analysis.

Roger Ebert's Movie Yearbook 2006 Roger Ebert, 2005-11 Now fully updated, this annual yearbook includes every review Ebert had written from January 2007 to July 2009. It also includes interviews, essays, tributes, and all-new questions and answers from his Questions for the Movie Answer Man columns.

Muslims in the Western Imagination Sophia Rose Arjana, 2015-01-02 A Choice 2015 Outstanding Academic Title Throughout history, Muslim men have been depicted as monsters. The portrayal of humans as monsters helps a society delineate who belongs and who, or what, is excluded. Even when symbolic, as in post-9/11 zombie films, Muslim monsters still function to define Muslims as non-human entities. These are not depictions of Muslim men as malevolent human characters, but rather as creatures that occupy the imagination -- non-humans that exhibit their wickedness outwardly on the skin. They populate medieval tales, Renaissance paintings, Shakespearean dramas, Gothic horror novels, and Hollywood films. Through an exhaustive survey of medieval, early modern, and contemporary literature, art, and cinema, Muslims in the Western Imagination examines the dehumanizing ways in which Muslim men have been constructed and represented as monsters, and the impact such representations have on perceptions of Muslims today. The study is the first to present a genealogy of these creatures, from the demons and giants of the Middle Ages to the hunchbacks with filed teeth that are featured in the 2007 film 300, arguing that constructions of Muslim monsters constitute a recurring theme, first formulated in medieval Christian thought. Sophia Rose Arjana shows how Muslim monsters are often related to Jewish monsters, and more broadly to Christian anti-Semitism and anxieties surrounding African and other foreign bodies, which involves both religious bigotry and fears surrounding bodily difference. Arjana argues persuasively that these dehumanizing constructions are deeply embedded in Western consciousness, existing today as internalized beliefs and practices that contribute to the culture of violence--both rhetorical and physical--against Muslims.

Cinefantastique, 2004

Jet, 2004-06-21 The weekly source of African American political and entertainment news.

Roger Ebert's Movie Yearbook Roger Ebert, 2005

The Chronicles of Riddick: Ghosts of Furya Angela Guajardo, 2017-12-31 Sometimes the truth is stranger than the myths that spread across the universe... First Sergeant Jade Waters and her squad are deployed to investigate the remains of Furya years after a Necromonger invasion that all but destroyed the planet. Drawn by dark rumors, Waters is determined to root out the truth; any and all knowledge is vital against the inevitable day the Necromongers reach Earth. What answers she does find only leave her wondering if she should have set foot on Furya in the first place.

Prodigious Jesus Rodriguez, 2019-08-08 Prodigious is about who we are as human beings. It is about a story of a man who has gone through the same struggles many others have, how we as human beings can overcome the negative things that life hits us with and show that it is never too late to turn things around for the better. It helps describe a little of who God is and how he has always been there for us since the beginning and many times we just never realized it. It gives a perspective that many of us don't see unless a real change is taken. Imagine growing up alone without much love, without a father, then becoming an adult and gaining many good things life has to offer but not caring about what is most important, then losing a job, getting car repossessed, going through bankruptcy, getting divorced, getting evicted, and going to jail, but yet still somehow you made it. Prodigious gives a story of how even though so many negative things happened to this man that almost made him stay in jail or commit suicide, somehow with a change of heart and mind toward God he was able to gain strength through that new relationship with God, which led him to release any discouragement and any bitterness within. His new fresh thinking helped him channel his efforts for something greater than any best thing he ever experienced before. That change brought about a stop to the cycle of continually going around the same mountain over and over and not really going anywhere. We all have the power to make a change and end up doing the impossible. As the parable of the lost son says, And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son. But the father said to his servants, Bring out the best robe and put it on him and put a ring on his hand and sandals on his feet. And bring the fatted calf here and kill it and let us eat and be merry; for this my son was dead and is alive again; he was lost and is found. (Luke 15:20-22)

The Gospel According to Science Fiction Gabriel McKee, 2007-01-01 Explores the theological nature of science fiction, drawing on examples from television, literature, and films to explain how science fiction can help people understand not only who they are but who they will become.

At Home and Abroad La Vinia Delois Jennings, 2010-07-27 Featuring new critical essays by scholars from Europe, South America, and the United States, At Home and Abroad presents a wide-ranging look at how whiteness-defined in terms of race or ethnicity-forms a category toward which people strive in order to gain power and privilege. Collectively these pieces treat global spaces whose nation building and identity formation have turned on biological and genealogical exigencies to whiten themselves. Drawing upon racialized, national practices implemented prior to and during the twentieth century, each of the essays enlists literature or performance to reflect the sociopolitical imperatives that secured whiteness in the respective locations they study. They range from examinations of whiteness in the literature of Appalachia and contemporary Argentinean poetry to an analysis of performances memorializing the colonial experience in Italy and an exploration into the white rap music of Eminem and contemporary multiracial passing. As the contributors show, literary and performance representations have the power to chronicle histories that reflect the behaviors and lived realities of our selves. Whether whiteness, in addition to its physical manifestation, presents itself as identity, symbol, racism, culture, social formation, political imposition, legal imposition, or pathology, it has been outed into the visible, even in national spaces where the term "whiteness" has yet to be translated and entered into the official lexicon. The ten essays collected here provide powerful insights into where and how the race for biological and genealogical whiteness persists in various geopolitical realms and the ways in which Nordic whites, as well as ethnic whites and nonwhites, resecure its ascendance. La Vinia Delois Jennings is professor of English at the University of Tennessee, Knoxville. Her recent critical study Toni Morrison and the Idea of Africa won the 2008 Toni Morrison Society Prize for Best Single-Authored Book on the Nobel laureate and Pulitzer-Prize winning author.

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