

Naga

Tezenlo Thong

Progress and Its Impact on the Nagas Tezenlo Thong,2016-03-23 The term 'progress' is a modern Western notion that life is always improving and advancing toward an ideal state. It is a vital modern concept which underlies geographic explorations and scientific and technological inventions as well as the desire to harness nature in order to increase human beings' ease and comfort. With the advent of Western colonization and to the great detriment of the colonized, the notion of progress began to perniciously and pervasively permeate across cultures. This book details the impact of the notion of progress on the Nagas and their culture. The interaction between the Nagas and the West, beginning with British military conquest and followed by American missionary intrusion, has resulted in the gradual demise of Naga culture. It is almost a cliché to assert that since the colonial contact, the long evolved Naga traditional values are being replaced by Western values. Consequences are still being felt in the lack of sense of direction and confusion among the Nagas today. Just like other Indigenous Peoples, whose history is characterized by traumatic cultural turmoil because of colonial interference, the Nagas have long been engaged in self-shame, self-negation and self-sabotage.

The Curse of the Naga Rene Danning,2017-12-31 An exploration of mysticism and romance The curse of the Naga is a 4 part saga that spans four generations. For decades the watchers (good and evil) have observed in silence as their progeny go about day to day life blissfully ignorant of their gifts and heritage until the hands of destiny weaves them together and exposes the secrets of their origin.

Naga Cults and Traditions in the Western Himalaya Omacanda Hāṇḍā,2004 A Detailed And Comprehensive Study On Snake Cults And Traditions In Western Himalayas-Traces The Genesis Of Snake Cults Among Pre-Historic Committies Of North Indian Mainland-How It Spread To Western Himalayas. 8 Chapters-4 Appendices-Bibliography-Index-75 Illustrations Mainly In Colour With Some In Black And White.

Naga Culture Frans Welman,2012

Naga Rising Naga Rising,2022-07-05 This is a collection of nude fine art photography and written explorations to inspire your self discovery and rising.May this be your permission slip to unafraid! This is a reminder that your greatest potential for growth and healing is at the edges of your comfort zone, and that anything is possible when you live fearlessly.

Ancient Naga head hunters : lives and tales in prose and poetry Tsuknug Penzu,2009

Naga Tales Achingliu Kamei,2018-11-25 DAWN is the first book in a series of 'Naga Tales'. It contains a collection of authentic Naga folktales, retold by Dr. Achingliu Kamei. The Nagas are one of the indigenous peoples living in the North Eastern part of India and North Western Myanmar with a population numbering about 4 million. They are known for their courage, bravery, rich culture and strong identity. Oral traditions such as folktales, myths, songs, and poems were passed down from one generation to the next. Children and youth learned through stories and legends about survival skill, endurance, ethic, respect for nature and for humanity. The oral tradition and expressions are getting less practice in the Naga society due to the modern influences such as mass media and urbanisation. Therefore, this book is an attempt to preserve the legacy of traditional storytelling culture, presented in a written form. It aims to connect the younger Naga generation to their roots and identity, and inspire them to take pride in their cultural heritage. For the rest of the readers in the world, it can be a showcase of the ancient traditions of social norm, beliefs, ethics, and value system found in the Naga society. It provides the readers glimpses into the Nagas' history, customs, and traditions, social relationship and interrelationship with nature, spirits, and the animal world.

The Naga's Journey Tew Bunnag,2007 Set in modern-day Bangkok, The Naga's Journey chronicles the unlikely friendship of three people from disparate backgrounds, thrown together by a dramatic event at the cremation of a notorious public figure. The consequence of their response sets in motion their relationship and reveals a past, connected to the dead man, which each of them has tried to avoid confronting. Throughout the novel lurks the dark presence of the Naga, the unpredictable and powerful element of water, potentially both nurturing and destructive. The tale reaches its climax when Bangkok, a city degenerating morally as well as physically, is threatened by a massive flood, an event that ends in tragedy and catharsis for the three friends. The tale's ultimate message of hope and reconciliation will be an inspiration for all who embark on The Naga's Journey .

Naga! Peter Manzu,1980 Science fiction.

The Naga Ethnic Movement for a Separate Homeland Namrata Goswami,2020-01-17 Namrata Goswami's research on the Naga armed ethnic movement offers a compelling narrative on how conflict has affected the daily lives of the Nagas. This volume is an account of the Naga ethnic movement going on in India since 1918, covering both historical and contemporary aspects of the conflict. Based on over a decade of ethnographic work among the Naga rebels and movement zones, personal interviews, and secondary data, the author offers insights into how the Naga population perceives their meeting point with the institutions of the Indian state, especially the army and the paramilitary. The book documents what it is like, to live in a conflict zone and the restraints and thought processes that it cultivates especially among the youth. The book reveals gripping stories of tremendous courage and conviction from people who have thought about the political unrest, been born into it, taken part in it, or have been affected by it. The Naga Ethnic Movement for a Separate Homeland reflects the Nagas' love for their land, tracing the poignant mix of nature, land, identity, emotions, culture as well as the inter-ethnic differences that exacerbate the conflict.

The Naga Society Chandrika Singh,2008 The Naga Society Comprising Of Various Tribes And Sub-Tribes Belonging To Indo-Mongoloid Race And Now Inhabited In The North-Eastern Region Of India. Isolated From The Civilized World, The Nagas Remained Confined To The Villages And Relied On Minimum Needs Of The Life Based On Tribal Customary Laws And Conventional Practice, Till The British Subjugated Them And Seized Their Territory. Every Thing Began To Change In The Naga Society With The Changes In Their Concepts When They Came Close To The Outside World. The March Of The Naga Society From Traditionality To Modernization, Need Through Investigation, Close Observation And Critical Interpretation. The Book Explores The Origin And Growth Of The Nagas And Analyses Various Critical Circumstances Through Which The Society Had Passed. The Book Would Be Of Immense Help To Those Who Have The Curiosity To Know The Nagas, Their History, Culture, Politics, Struggle For Peace And Development, Etc.

Studies on Naga Oral Tradition Anungla Aier,2018

Naga Treasures Manfred Giehmann,2021 The private collection of adornments from the various Naga tribes featured in this book include jewellery ornaments from the three Northeast India states of Nagaland, Manipur and Arunachal Pradesh, as well as from the Sagaing region of Northwest Myanmar where most of the Naga tribal groups live.--Back cover of dust jacket.

The Hidden World of the Naga Aglaja Stirn,Peter Van Ham,2003 This celebration of Naga culture, art, music, and way of life is the first comprehensive examination of the tribes that comprise the World of the Naga. It contains a wealth of never-before-published images of landscapes and peoples, as well as Naga artworks from museums and private collections. For centuries the Naga, composed of more than 30 individual tribes, have lived in relative isolation in the mountainous area of Northeast India and upper Burma. This magnificent book explores the art and culture of the Naga peoples living in a remote region known as the Last Great Mystery of Asia. Looking beyond the Nagas' past as fierce headhunters, it focuses on their unique way of life that rarely separates the spiritual from the social. Images of important

festivals and ceremonies reveal a proud people whose animist beliefs and shamanic practices are displayed in gorgeous artwork, jewelry, costumes, traditional architecture and musical instruments. An enclosed CD offers readers a chance to experience first-hand the haunting music of the Naga and enhances this book's powerful exploration of a fascinating culture in danger of disappearing.

Biodiversity Conservation, Indigenous Knowledge and practices: A Naga Perspective Martemjen,2017-08-24 Conservationist has been contemptuous of Indigenous peoples and their knowledge. As such, all the modern policies, acts and laws in biodiversity conservation intends to follow a “top down” approach, where decisions to be enacted upon the local people, their land, biodiversity, forest etc are done at the top level without the local peoples consent, which ultimately leads to conflict. As such, the author through this book advocates for the implementation of two pronged policy i.e., “bottom up and top down” approach for a practical and effective biodiversity conservation. While the conservationist, environmentalist and policy makers view the forested lands as the last resort for biodiversity conservation, to the local people it is their only source of livelihood. The author draws attention on the Naga indigenous knowledge system in the light of United Nations Convention on Biological Diversity (UNCBD), through which they were able to sustainably manage and conserve their biodiversity while obtaining their livelihood from the same. This book will help discover a deeper measure and value of the Naga indigenous knowledge system and will act as a resourceful material to students, researchers, activist and local people in their quest to comprehend the important dynamics of biodiversity conservation and indigenous knowledge. It will also serve as a valuable reference for indigenous peoples and policy makers all around the world who seeks to understand and implement indigenous knowledge systems in broader emerging biodiversity conservation policies and strategies.

Naga Sumēt Chumsāi Na ‘Aytthayā,Richard Buckminster Fuller,1997

Colonization, Proselytization, and Identity Tezenlo Thong,2016-10-15 This book examines the formation of identity of the Nagas in northeast India in light of the proselytizing efforts by the Americans and the colonization by the British in their search for control over areas inhabited by the Nagas which were perfect for tea plantations. The author explores the westernization of Naga culture, its effect on the Naga Nationalist movement, and how it has led to the formation of modern Naga identity. As a unique indigenous group, the colonization of the Naga people offers fresh insights into our understanding of the processes and effects of colonization in India, as well as its long-term negative effects, particularly with regards to the preservation of traditional beliefs and customs.

The Naga King's Daughter Stewart Wavell,1988

Naga Population and Integration Movement U. A. Shimray,2007

Nagas' Rights to Self Determination Reisang Vashum,2000 Predominantly on historical account of the Naga's movement for their right to self-determination.

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