

Musupi

Peace Corps (U.S.)

Memoirs of the Research Department of the Toyo Bunko (the Oriental Library). Tōyō Bunko (Japan). Kenkyūbu,1937

Memoirs of the Research Department of the Toyo Bunko Tōyō Bunko (Japan),1937

The Gambia Law Reports ,1997

Memoirs of the Research Department Tōyō Bunko (Japan),1937

Estudos, ensaios e documentos ,1982

Desenhos na areia dos quiocos do nordeste de Angola Mário Fontinha,1983

ABC Dictionary of Ancient Japanese Phonograms John R. Bentley,2015-12-31 Making one's way through the dense jungle of Old Japanese poetry and prose can be a daunting and discouraging task because of the complex writing systems used during the Asuka (550–710 CE) and Nara (710–789 CE) eras. The intricate script is a bewildering mix of Chinese characters employed for their semantic or phonetic value or as hints to other words—or even for word games. For the first time in English, this dictionary lists all 1,215 Chinese characters used as phonograms (ongana) or vernacular characters (kungana) in Old Japanese texts. It brings together a vast amount of data in relation to Chinese phonology: Old Chinese, Later Han Chinese, Middle Chinese, Sino-Japanese (both Go-on and Kan-on), Sino-Korean, Sino-Vietnamese, and Chu Nom. The entries contain examples from more than twenty Old Japanese texts showing how each character was used and in what context. Data from excavated wooden tablets, or slips (mokkan), is included as well as a chart of all the graphs and where they appear in the cited material. Students and scholars of Old Japanese writing and language and those more widely interested in the culture and history of pre-Heian Japan now have important linguistic and textual data at their fingertips arranged by character to help them decipher material from the ancient past.

The Pump Keeps on Running Diego Augusto Menestrey Schwieger,2017 Based on his long-term anthropological fieldwork in the semiarid north of the Kunene region in Namibia, the author describes and analyzes how the local Otjiherero-speaking pastoralists govern water usage after a decentralization reform of the rural water sector in the country. This book will be of interest to academics, policymakers, and practitioners who seek to better understand how water management institutions emerge, particularly at the intersection of state decentralization reforms and local practices in the Kunene Region, but also elsewhere in the world. Dissertation. (Series: Cologne Ethnological Studies / Koelner ethnologische Studien, Vol. 36) [Subject: African Studies, Drought Studies, Environmental Studies]

Peace Corps Times ,1989

Peace Corps Times Peace Corps (U.S.),1990

Basic English - Rukwangali Dictionary David Kudumo Ausiku,2023-10-10 Although, I am 88 old now and start forgetting much of the things, I am happy with what I did to help others in their life. The target audience of the dictionary are Rukwangali and English-speaking people most of which live in the southern Angola and Northern Namibia region. The dictionary is written for any age group, the main theme is educational and informative. The audience are most likely Rukwangali speaking persons who would rely on the dictionary as a direct guide for translation. The dictionary is written in American English. The key learning outcomes of the book would be to strengthen the readers command of English and Rukwangali and hopefully impart somewhat of a cultural experience. Main objective of the book to provide the reader the ability to translate Rukwangali to English and pronunciation. Any Rukwangali speaker who’s anything from as passing interest to a serious commitment to learn English should buy the book. The region where Rukwangali is mostly spoken in is quickly developing a tourism industry and would benefit from the locals being able to communicate effectively with tourists. This book is mainly a guide and reference. It could be used in educational institutions as supplementary material to the language courses being offered. Previous dictionary sold by the author David Ausiku were sold to some schools/students and the expectation is the same with this dictionary. This dictionary would also appeal to the younger generation if it were offered as an e-book as well.

The Ila Speaking Dennis G. Fowler,2002 The Ila Speaking is a record of life in a Central African village around a century ago. It originated in conversations recorded by Methodist missionaries as they attempted to learn the language and customs of the Ila people. Over the years 1906 to 1966 they collected over 12000 items. What began as a vocabulary with examples ended as the self-portrait of a people and a way of life. The author worked with the Ila from 1958 to 1966, later producing a Dictionary of Ila Usage (LIT Verlag 2000). The present book is a series of extracts from the dictionary arranged by subject, with a commentary. It is the author's hope that `the voices come over loud and clear to you the reader, and that you come away from this book with a feel for Ila humour, Ila life, and Ila reflections on people and their ways. I did, and I am sure you will too' (Professor Graham Furniss, School of Oriental and African Studies - London).

A Dictionary of Ila Usage, 1860-1960 Dennis G. Fowler,2000 This book is based on material collected by missionaries at Kasenga Mission in Zambia. Edwin Smith began in 1901 to note each new Ila word, together with illustrative sentences dictated by his Ila informants. Later missionaries continued this practice, so that in 1959 the author found a mass of over 12,000 items already collected. As the largest body of Ila ever assembled, the dictionary offers much of interest in several fields. The language has a consistent agglutinative structure of great sophistication, logical as Latin, flexible as Greek. The speakers reveal not merely the preoccupations of daily existence in Ila villages a century ago, but an outlook both sensitive and wryly humourous. Feared in battle, fearful of spirits, revering God; hunters of lion and buffalo, polygamous, romantic, ribald in men's company, but highly proper in women's, tender towards children, with a high regard for the arts of hospitality, conversation, and love, the Baila spring with verve from these pages. Appendices list nearly 2,000 synonyms, 276 proverbs, 164 metaphors, 216 customs, 400 trees with their medicinal uses, 290 plants, 150 birds, and grammatical tables.

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Acta et commentationes Universitatis Tartuensis (Dorpatensis). ,1934

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Iwanami Kōza Tōyō shichō ,1934

The Zambia Law Reports ,2011 Vols. for 1972-1973 contain selected judgments of the Court of Appeal for Zambia, and other courts; 1974- of the Supreme Court of Zambia and the High Court of Zambia.

Unveiling the Magic of Words: A Report on "Musupi"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "Musupi," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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