

Mujina Kabuki

Ruth M. Shaver

Kabuki, the Popular Stage of Japan Zoë

Kincaid, 1925

Kabuki Zoë Kinkcaid, 1977

Kabuki Zoe Kincaid, 1965

Kabuki Boy Perle Besserman, 2013-03-30 Fiction.

Perle Besserman's KABUKI BOY is a novel of Japan set in and around the capital city of Edo (modern-day Tokyo) during the waning decades of the Tokugawa Era (1600-1868). Broadening the often narrowly focused literary and cinematic portrayals of samurai resistance to their declining social status, Besserman's vivid narrative conveys that tumultuous period through the eyes of its peasants, priests, politicians, revolutionaries, mountebanks, geisha, and actors using the Kabuki theatre as a backdrop. Its nineteenth-century framework nested in a post-modern narrative by its fictional twentieth-century editor, a cultural historian and abbot of a Zen monastery one hundred miles from Tokyo, the book is comprised of memoirs, theatrical and monastery records, personal letters and journals, all centering on the life of a Kabuki boy actor whose brief but illustrious career reflects not only the golden age of Kabuki Theatre, but the most dramatic spiritual, political, and artistic events characterizing Japan's violent emergence into the modern world.

Kabuki Masakatsu Gunji, 1985

Kabuki Costume Ruth M. Shaver, 1966

Kwaidan Lafcadio Hearn, 2004-01-01 Most of the following Kwaidan, or Weird Tales, have been taken from old Japanese books.... Some of the stories may have had a Chinese origin: the very remarkable Dream of Akinosuke, for example, is certainly from a Chinese source. But the Japanese story-teller, in every case, has so recolored and reshaped his borrowing as to naturalize it.... One queer tale, Yuki-Onna, was told me by a farmer of Chofu,

Nishitama-gori, in Musashi province, as a legend of his native village. Whether it has ever been written in Japanese I do not know; but the extraordinary belief which it records used certainly to exist in most parts of Japan, and in many curious forms.

Kabuki Dancer [????], 1994 A fictionalized biography of Okuni, the 17th Century Japanese temple dancer who invented the Kabuki theatre. The novel chronicles her love life and the public's reaction to her innovations, such as cross-dressing, reaction which tended to vary with the political climate of the day.

Japanese Ghost Stories Lafcadio Hearn, 2019-07-25 The dead wreak revenge on the living, paintings come alive, spectral brides possess mortal men and a priest devours human flesh in these chilling Japanese ghost stories retold by a master of the supernatural. Lafcadio Hearn drew on the phantoms and ghouls of traditional Japanese folklore - including the headless 'rokuro-kubi', the monstrous goblins 'jikininki' or the faceless 'mujina' who stalk lonely neighbourhoods - and infused them with his own memories of his haunted childhood in nineteenth-century Ireland to create these terrifying tales of striking and eerie power. Today they are regarded in Japan as classics in their own right. Edited with an introduction by Paul Murray

Danjuro's Girls L. Edelson, 2009-02-02 Danjuro 's Girls is a fascinating history of Japan's female kabuki troupes, offering a penetrating investigation into three generations of kabuki actresses associated with the renowned Ichikawa Danjuro acting dynasty. Contextually grounding early female precedents in kabuki, the book focuses on the Ichikawa Girls' Kabuki Troupe, a unique and trailblazing company founded after Japan's defeat in World War II. The troupe became a national sensation in the 1950s, briefly

becoming part of the otherwise impenetrable all-male kabuki establishment. Drawing on numerous interviews, as well as written and visual primary sources, Danjuro 's Girls challenges readers to re-examine conventional notions about gender, performance, and traditional Japanese theatre.

Onnagata Maki Morinaga, 2017-08-15 Kabuki is well known for its exaggerated acting, flamboyant costumes and makeup, and unnatural storylines. The onnagata, usually male actors who perform the roles of women, have been an important aspect of kabuki since its beginnings in the 17th century. In a ?labyrinth? of gendering, the practice of men playing women's roles has affected the manifestations of femininity in Japanese society. In this case study of how gender has been defined and redefined through the centuries, Maki Isaka examines how the onnagata's theatrical gender ?impersonation? has shaped the concept and mechanisms of femininity and gender construction in Japan. The implications of the study go well beyond disciplinary and geographic cloisters.

Kabuki Yasuji Toita, Chiaki Yoshida, 1981

Kabuki Chiaki Yoshida, 1977

Kabuki Drama Shūtarō Miyake, 1964

Kabuki Dancer Sawako Ariyoshi, 2001 An almost mythical representation of the miraculous moment when an immortal form was born, this novel recreates the ethos and mores of early 7th-century Japan.

Kabuki Gift Douglas Love, 1994 A play in which a young man called Roe-Nye seeks a gift that will prove him worthy of marrying Ti-Ti, whom the townspeople wish to marry to a warrior from the next town to keep the peace.

Kabuki Christiane Gref, 2012-11-08 Eine Kabuki-Theatergruppe, eine junge SchauspielerIn mit Visionen und ein geheimnisvoller Samurai. Spannender Roman aus dem alten Japan.

Kwaidan Lafcadio Hearn, 2013-03-07 Kwaidan:

Stories and Studies of Strange Things, by Lafcadio Hearn, features several Japanese ghost stories and a brief study on insects. Hearn declares in his introduction, that most of these stories were translated from old Japanese texts (probably with the help of his wife, Setsu Koizumi). He also states that one of the stories - Yuki-onna - was told to him by a farmer in Musashi Province, and this was, to the best of his knowledge, the first record of it.

Storytelling in Kabuki Steen Ledet Christiansen, *The Ghost in the Tokaido Inn* Dorothy Hoobler, Thomas Hoobler, 2005-09-08 While attempting to solve the mystery of a stolen jewel, Seikei, a merchant's son who longs to be a samurai, joins a group of kabuki actors in eighteenth-century Japan.

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