

Mime Benetnasch

Ben Martin

From the Greek Mimes to Marcel Marceau and Beyond Annette Lust, 2000 One of the few studies covering the historical flow of mime from its beginnings to postmodern movement theatre, this book explores the evolution of mime and pantomime from the Greeks to the 20th Century, depicting the role of mime in dance, clowning, the cinema, and verbal theatre throughout the centuries. With over sixty illustrations, this worldwide study is indispensable for the student, teacher, or fan of mime.

The Mime/By Jean Dorcy ; and, Essays/By Etienne Decroux, Jean-Louis Barrault, and Marcel Marceau Jean Dorcy, 1975
Marcel Marceau Gloria Spielman, 2014-01-01 From the age of five, Marcel Marceau knew he wanted to be a silent actor, just like Charlie Chaplin. When World War II intervened, he joined the resistance, helping to get young Jews to safety during this dangerous time. But Marcel never forgot his dream of being a mime artist and entertaining the world.

Street Mime James W. Gousseff, 1993

Marcel Marceau, Master of Mime Ben Martin, 1978 From the age of five, Marcel Marceau knew he wanted to be a silent actor, just like Charlie Chaplin. When World War II intervened, he joined the resistance, helping to get young Jews to safety during this dangerous time. But Marcel never forgot his dream of being a mime artist and entertaining the world.

Mimes on Miming Bari Rolfe, 1979 Over sixty selections from the writings of famous mimes, theatre people, dancers, choreographers, critics, historians and teachers. Traces the development of mime and its manifestations in theatre, film and dance.

The Mime Jean Dorcy, Etienne Decroux, Jean-Louis Barrault, 1975

The mime and the clown - or Samuel Beckett as comedian Giuseppe Stein, 2008-06-02 Seminar paper from the year 2008 in the subject English Language and Literature Studies - Literature, grade: 2,0, University of Bamberg, course: Proseminar Samuel Beckett, language: English, abstract: Clowns and mimes have been accompanying theatrical work since the ancient world and they have not lost their comic effect until today. Even when Beckett has never admitted explicitly that his clown-like characters were intended, his plays do, however, show a considerable influence of comic elements. These clownish and mimetic elements shall be exemplified in this term paper. Hence a short view over the history and characteristics of mimes and clowns shall be given and the results embedded into the plays *Waiting for Godot*, *Endgame* und *Act Without Words I*.

Marcel Marceau poetics of gesture Patrizia Iovine, 2019-06-24 The origins of theatre date back to 500 b. C. with religious rituals of ancient Greece. Mime drama dates back to Theocritus, to performances of folk life, to gatherings in honour of the God Dionysus, during which the use of a mask was introduced. The Romans used to mime political situations inventing satirical pantomimes. A silent genre developed in the town of Atella, the Atellan Farce, with fixed characters, ancestors of the stereotypes of the Commedia dell'Arte or theatre of the Zanni. The father of the family of the Zanni was the servant Arlequin. In the Commedia dell'Arte of the Sixteenth Century,

the face was covered by a mask that would define the nature of the character. Created by Debureau in 1665, the melancholic Pierrot will step on stage and as his ancestors, he will be forever in love and rejected. With Molière, the use of the mask will start to change until it will disappear leaving space to the expressiveness of the face and nature of the character. With Carlo Goldoni the "Commedia di carattere" will flourish. In the Twentieth Century it's Charlie Chaplin's turn to write an important chapter of the art of mime with the romantic hero Charlot who wanders up and down the streets in the city of London in the Twenties, desperate and alone. In his gestural grammar, Etienne Decroux covers the face of the actors with a veil to leave only the body mass to speak. On the contrary, according to his pupil, Marcel Marceau, the face and the hands represent the backbone to gestural eloquence as in Oriental techniques with the aristocratic Noh and the commoner Kabuki. Starting from Graeco-Roman Statuary, retracing the phases of gestural art, remembering the myths of gesture and, working side by side with Decroux, Marceau will decide to generate the last heir of this imaginary dynasty, the merchant of illusions, Bip, leaving him free to live and dream in the temporal space of a performance. Transforming the invisible into visible, bringing into the theatres all around the world his pantomimes, the French Master has made palpable the art of emotions.

Modern and Post-modern Mime Thomas Leabhart, 1989 This series aims to introduce the reader to major 19th and 20th century dramatists, movements and new forms of drama throughout the world. This study examines the contributions of Etienne Decroux, Jean-Louis Barrault, Marcel Marceau and Jacques Lecoq to the development of mime.

Tomaszewski's Mime Theatre Henryk Tomaszewski, Andrzej Hausbrandt, 1975

Mimes Marcel Schwob, 1901

The Mime Book Claude Kipnis, 1988

Apostles of Silence Mira Felner, 1985

Mime in Nederland Jan Baart, 1982

The Art of Mime Irene Mawer, 1949

Mime in Holland Nederlands Mime Centrum,

The Mime ... Jean Dorcy, 1961

Mime Time Happy Jack Feder, 1985

Etienne Decroux and His Theatre Laboratory Marco De Marinis, 2015 Mime is a theatrical form of ancient tradition, and one that underwent a radical overhaul in the Twentieth Century, transforming into an 'abstract' corporeal art that shunned imitation and narrative, and which instead tended towards the plastic, elliptic, allusive, and symbolic transposition of actions and situations. Based on the long-awaited translation of Marco De Marinis' monumental work on mime in the twentieth century: *Mimo e teatro nel Novecento* (1993). Now revised and updated, the volume focuses specifically on the seminal role played by French mime artist and pedagogue Etienne Decroux.

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