METTAUR

DJ LOSEN

- Madness in America Lynn Gamwell, Nancy Tomes, 1995 In this book, Lynn Gamwell and Nancy Tomes explore the historical roots of Americans' understanding of madness today. Drawing on a rich array of sources, the authors interweave the perceptions of medical practitioners, the mentally ill and their families, and journalists, poets, novelists, and artists. As they trace successive ways of explaining madness and treating those judged insane, Gamwell and Tomes vividly depict the political and cultural dimensions of American attitudes toward mental illness. Gamwell and Tomes observe telling differences in the ways in which patients of different genders, races, and classes have been diagnosed and treated. The authors demonstrate how definitions of madness figured in national debates over abolitionism, women's rights, and alternative medicine. Madness in America also considers how the boundaries between sanity and insanity have been repeatedly redrawn in such areas as sexual behavior and criminality.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved
- DVERTISING, 3000 B.C.-1900 A.D. MAURICE ANNENBERG, 1969
- Peterson Magazine, 1881
- [2] THE ECLECTIC MAGAZINE OF FOREIGN LITERATURE, SCIENCE, AND ART, 1881
- BULLETIN OF THE VIRGINIA STATE LIBRARY , 1919
- PITTELL'S LIVING AGE, 1881
- PHE PETERSON MAGAZINE ANN SOPHIA STEPHENS, CHARLES JACOBS PETERSON, 1881
- PROCEEDINGS OF THE COMMITTEES OF SAFETY OF CAROLINE AND SOUTHAMPTON COUNTIES, VIRGINIA, 1774-1776 VIRGINIA (COLONY) COMMITTEES OF SAFETY, VIRGINIA STATE LIBRARY, VIRGINIA. GENERAL ASSEMBLY. HOUSE OF DELEGATES, WALTER ALLEN WATSON, 1925
- Potes on Southside Virginia Walter Allen Watson, 1924
- ② CULTURAL HISTORY OF MARRIAGE IN THE AGE OF ENLIGHTENMENT EDWARD BEHREND-MART③ NEZ, 2021-11-18 COULD AN INSTITUTION AS SACRED AND TRADITIONAL AS MARRIAGE UNDERGO A REVOLUTION? SOME PEOPLE LIVING DURING THE SO-CALLED AGE OF ENLIGHTENMENT THOUGHT SO. BY MARRYING FOR THAT SELFISH, PERSONAL EMOTION OF LOVE RATHER THAN TO SERVE RELIGIOUS OR FAMILY INTERESTS, TO SERVE POLITICAL DEMANDS OR THE DEMANDS OF THE POCKETBOOK, A FEW BUT GROWING NUMBER OF PEOPLE REVOLUTIONIZED MATRIMONY AROUND THE END OF THE EIGHTEENTH CENTURY. MARRIAGE WENT FROM BEING A SACRED STATE, INSTITUTED BY THE CHURCH AND INVOLVING EVERYONE TO − FOR A FEW INTREPID PEOPLE − A SECULAR CONTRACT, A DEAL STRUCK BETWEEN TWO INDIVIDUALS BASED ENTIRELY ON THEIR MUTUAL LOVE AND AFFECTION. FEW WOULD CLAIM TODAY THAT LOVE IS NOT THE CONNERSTONE OF MODERN MARRIAGE. THE EASIEST ARGUMENT IN FAVOR OF ANY MARRIAGE TODAY, NO MATTER HOW STAR-CROSSED THE INDIVIDUALS, IS THAT THE COUPLE IS DEEPLY AND HOPELESSLY IN LOVE WITH ONE ANOTHER. BUT THAT WAS NOT ALWAYS SO CLEAR. BEFORE THE EIGHTEENTH CENTURY VERY FEW COUPLES UNITED SIMPLY BECAUSE THEY SHARED A MUTUAL ATTRACTION AND AFFECTION FOR ONE ANOTHER. YET ONLY A CENTURY LATER MOST PEOPLE WOULD COME TO BELIEVE THAT MUTUAL LOVE AND EVEN ATTRACTION WERE NECESSARY FOR ANY MARRIAGE TO SUCCEED. A CULTURAL HISTORY OF MARRIAGE IN THE AGE OF ENLIGHTENMENT EXPLORES THE WAYS THAT NEW IDEAS, CULTURAL IDEALS, AND ECONOMIC CHANGES, BIG AND SMALL, RESHAPED MATRIMONY INTO THE INSTITUTION THAT IT IS TODAY, ALLOWING LOVE TO BECOME THE ULTIMATE ESSENTIAL INGREDIENT FOR MODERN MARRIAGES. A CULTURAL HISTORY OF MARRIAGE IN THE AGE OF ENLIGHTENMENT PRESENTS AN OVERVIEW OF THE PERIOD WITH ESSAYS ON COURTSHIP AND RITUAL; RELIGION, STATE AND LAW; KINSHIP AND SOCIAL NETWORKS; THE FAMILY ECONOMY; LOVE AND SEX; THE BREAKING OF VOWS; AND REPRESENTATIONS OF MARRIAGE.
- Plennial report (Georgia. Board of Health). 1876, 1877
- Peterson Magazine Charles Jacobs Peterson, 1881
- PICK'S MONTHLY MAGAZINE ..., 1881
- PHE NATIONAL SUNDAY SCHOOL TEACHER, 1881
- PHE FARMERS' REGISTER EDMUND RUFFIN, 1840
- THE MEGA MAN BATTLE NETWORK GREG SEPELAK, 2003 BRADYGAMES' MEGA MAN BATTLE NETWORK 3 OFFICIAL STRATEGY GUIDEPROVIDES A COMPLETE WALKTHROUGH FOR EACH MISSION. COMPREHENSIVE CHARACTER COVERAGE. TIPS TO FIND EVERY CYBER-ELF, WEAPON, ITEM, AND ELEMENTAL CHIP. GAME SECRETS REVEALED!
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- PHE FARMERS' REGISTER, 1840
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P MIDLAND DRUGGIST, 1903

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