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The Dragon and the Dazzle Marco Pellitteri, Jean-Marie Bouissou, 2010 Marco Pellitteri examines the growing influence of Japanese pop culture in European contexts in this comprehensive study of manga, anime, and video games. Looking at the period from 1975 to today, Pellitteri discusses Super Mario, Pokémon, kawaii, Sonic, robots and cyborgs, Astro Boy, and Gundam, among other examples of these popular forms. Pellitteri divides this period into two eras (the dragon and the dazzle) to better understand this cultural phenomenon and means by which it achieved worldwide distribution.

Asian Popular Culture Anthony Y.H. Fung, 2013-05-29 This book examines different aspects of Asian popular culture, including films, TV, music, comedy, folklore, cultural icons, the Internet and theme parks. It raises important questions such as – What are the implications of popularity of Asian popular culture for globalization? Do regional forces impede the globalizing of cultures? Or does the Asian popular culture flow act as a catalyst or conveying channel for cultural globalization? Does the globalization of culture pose a threat to local culture? It addresses two seemingly contradictory and yet parallel processes in the circulation of Asian popular culture: the interconnectedness between Asian popular culture and western culture in an era of cultural globalization that turns subjects such as Pokémon, Hip Hop or Cosmopolitan into truly global phenomena, and the local derivatives and versions of global culture that are necessarily disconnected from their origins in order to cater for the local market. It thereby presents a collective argument that, whilst local social formations, and patterns of consumption and participation in Asia are still very much dependent on global cultural developments and

the phenomena of modernity, yet such dependence is often concretized, reshaped and distorted by the local media to cater for the local market.

noi le simpatiche canaglie di via Galatea (e le loro straordinarie avventure) Maurizio Magnanti,

Japanese Animation in Asia Marco Pellitteri, Wong Heung-wah, 2021-09-28 Anime is a quintessentially Japanese form of animation consisting of both hand drawn and computer-generated imagery, and is often characterised by colourful graphics, vibrant characters, and fantastical themes. As an increasingly globalising expression of popular art and entertainment, and distributed through cinema, television, and over the internet, anime series and films have an enormous following, not only in Japan but also in Asia. This book provides a comprehensive survey of the historical development, industrial structure, and technical features of Japanese animation and of the overall dynamics of its globalisation in key contexts of the Asian region. Specific chapters cover anime's production logics, its features as an 'emotion industry', and the involvement of a range of Asian countries in the production, consumption, and cultural impact of Japanese animation.

Animation: A World History Giannalberto Bendazzi,2015-10-23 A continuation of 1994's groundbreaking Cartoons, Giannalberto Bendazzi's Animation: A World History is the largest, deepest, most comprehensive text of its kind, based on the idea that animation is an art form that deserves its own place in scholarship. Bendazzi delves beyond just Disney, offering readers glimpses into the animation of Russia, Africa, Latin America, and other often-neglected areas and introducing over fifty previously undiscovered artists. Full of first-hand, never before investigated, and elsewhere unavailable information,

Animation: A World History encompasses the history of animation production on every continent over the span of three centuries. Volume II delves into the decades following the Golden Age, an uncertain time when television series were overshadowing feature films, art was heavily influenced by the Cold War, and new technologies began to emerge that threatened the traditional methods of animation. Take part in the turmoil of the 1950s through 90s as American animation began to lose its momentum and the advent of television created a global interest in the art form. With a wealth of new research, hundreds of photographs and film stills, and an easy-to-navigate organization, this book is essential reading for all serious students of animation history. Key Features Over 200 high quality head shots and film stills to add visual reference to your research Detailed information on hundreds of never-before researched animators and films Coverage of animation from more than 90 countries and every major region of the world Chronological and geographical organization for quick access to the information you're looking for

Git Essentials Ferdinando Santacroce,2015-04-28 If you are a software developer with little or no experience of versioning systems, or are familiar with other centralized versioning systems, then this book is for you. If you have some experience working with command lines or using Linux admin or just using Unix and want to know more about Git, then this book is ideal for you.

Birth Mothers and Transnational Adoption Practice in South Korea Hosu Kim,2016-10-26 This book illuminates the hidden history of South Korean birth mothers involved in the 60-year-long practice of transnational adoption. The author presents a performance-based ethnography of maternity homes, a television search show, an internet

forum, and an oral history collection to develop the concept of virtual mothering, a theoretical framework in which the birth mothers' experiences of separating from, and then reconnecting with, the child, as well as their painful, ambivalent narratives of adoption losses, are rendered, felt and registered. In this, the author refuses a universal notion of motherhood. Her critique of transnational adoption and its relentless effects on birth mothers' lives points to the everyday, normalized, gendered violence against working-class, poor, single mothers in South Korea's modern nation-state development and illuminates the biopolitical functions of transnational adoption in managing an excess population. Simultaneously, her creative analysis reveals a counter-public, and counter-history, proposing the collective grievances of birth mothers.

Dictionary Makerere University,2007

Neon Genesis Evangelion Cocoro Books,2004 Neon Genesis Evangelion was one of the major anime,works of the last decade. Director Hideaki Anno,used the medium as no one had before: as a means,for personal expression and for exorcising private,demons. However, the TV show and subsequent,feature films left many hardcore anime fans,scratching their heads in wonder. This book sets,out to answer the numerous questions that the,complex and endlessly fascinating characters,raised - from the Angles to the Evas to Shinji and,his estranged father, Gendo.

Mazinga Alessandro Montosi, 2008

ANNO 2023 LA SOCIETA' SECONDA PARTE ANTONIO GIANGRANDE, Antonio Giangrande, orgoglioso di essere diverso. ODIO OSTENTAZIONE, IMPOSIZIONE E MENZOGNA. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per

il culo. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo: Fatti. Con me le Opinioni cangianti e contrapposte diventano fatti. Con me la Cronaca diventa Storia. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italici. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

Manga Toni Johnson-Woods, 2010-04-15 Once upon a time, one had to read Japanese in order to enjoy manga. Today manga has become a global phenomenon, attracting audiences in North America, Europe, Africa, and Australia. The style has become so popular, in fact, that in the US and UK publishers are appropriating the manga style in a variety of print material, resulting in the birth of harlequin mangas which combine popular romance fiction titles with manga aesthetics. Comic publishers such as Dark Horse and DC Comics are translating Japanese classics, like Akira, into English. And of course it wasn't long before Shakespeare received the manga treatment. So what is manga? Manga roughly translates as whimsical pictures and its long history can be traced all the way back to picture books of eighteenth century Japan. Today, it comes in two basic forms:

anthology magazines (such as Shukan Shonen Jampu) that contain several serials and manga 'books' (tankobon) that collect long-running serials from the anthologies and reprint them in one volume. The anthologies contain several serials, generally appear weekly and are so thick, up to 800 pages, that they are colloquially known as phone books. Sold at newspaper stands and in convenience stores, they often attract crowds of people who gather to read their favorite magazine. Containing sections addressing the manga industry on an international scale, the different genres, formats and artists, as well the fans themselves, Manga: An Anthology of Global and Cultural Perspectives is an important collection of essays by an international cast of scholars, experts, and fans, and provides a one-stop resource for all those who want to learn more about manga, as well as for anybody teaching a course on the subject.

Asian Thought & Society ,1999

Delos Science Fiction 192 Carmine Treanni,2017-12-05 Fantascienza - rivista (63 pagine) - Blade Runner 2049 nello spaciale di questo numero. Articoli anche su Mazinga Z - Infinity e un profilo critico dedicato allo scrittore Giampietro Stocco. Un sequel cinematografico realizzato dopo trentacinque anni dalla pellicola originale è di per sé già una notizia, se poi il film in questione è Blade Runner, allora si entra in un terreno minato. Il coraggio di girare Blade Runner 2049 è stato di Denis Villeneuve, regista canadese che si è fatto notare soprattutto per il recente Arrival. Come è noto Blade Runner di Ridley Scott uscì nel 1982 e non ebbe un successo immediato al botteghino. Poi negli anni è diventata una pellicola cult, entrando stabilmente nell'immaginario di milioni di spettatori. Un sequel, dunque, è sembrata a molti operazione azzardata. Riflettono sulla riuscita o

meno della pellicola Arturo Fabra e Giovanni De Matteo, confezionando lo speciale del numero 192 di Delos Science Fiction, la nostra rivista di approfondimento che potete leggere online. E a proposito di ritorni, non potevamo non segnalare l'uscita nelle sale cinematografiche anche di Mazinga Z - Infinity, film d'animazione con protagonista il robottone creato dal quel genio che risponde al nome di Go Nagai, e che ha accompagnato almeno tre generazioni di ragazzi dagli anni Settanta in poi. Fantascienza vintage è anche quella di The Shadow Planet, fumetto dei Blasteroid Bros, realizzato dall'etichetta indipendente Radium e pubblicato dalla Saldapress, in cui trovano spazio le atmosfere di film come Il Pianeta Proibito e Alien e le opere di H.P. Lovecraft. Nella sua rubrica sui capolavori della fantascienza, lo scrittore Enrico Di Stefano ci segnala la saga de I Grendel, scritta a sei mani da tre grandi scrittori: Larry Niven, Jerry Pournelle e Steven Barnes, Carmine Treanni, curatore di Delos, traccia invece nella rubrica dedicata alla fantascienza italiana un profilo critico di Giampietro Stocco, scrittore che ha dedicato gran parte della sua carriera al romanzo ucronico, ma non solo e tornato recentemente con il racconto lungo Rigenerazione (Delos Digital). Rivista fondata da Silvio Sosio e diretta da Carmine Treanni.

Fun Pirating + CD,

Fenomenologia dell'eroe di cartone Nicola Angelo Spinella,2013-04-24 Un eroe senza paura, una macchina invicibile, un nemico da sconfiggere, la salvezza dell'umanità: questi, in poche battute, gli elementi di uno tra i fenomeni più controversi della nostra TV. Liquidato troppo spesso con la poco rispettosa definizione di cartoni animati, il cinema d'animazione giapponese ha tradotto in pellicola colorata millenni di storia, cultura

popolare, religione, mitologia, filosofia orientale. Non c'è alcuna violenza in quei disegni (con buona pace dei detrattori), pronti a prendere vita grazie all'opera di maestri animatori, dotati di grande fantasia, inventiva e talento. Ad oltre quarant'anni di distanza dalla messa in onda dei primi episodi, ripercorriamo insieme un percorso che ha fatto sognare più di una generazione, in nome di nobili ideali, forse ormai desueti, come l'amicizia, lo spirito di sacrificio, l'amore per il genere umano ed il coraggio.

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Generazione Goldrake Marco Teti, 2018-07-13T00:00:00+02:00 Il libro esamina la

storia e l'estetica del disegno animato giapponese degli anni Ottanta. La metodologia di studio che viene applicata è di tipo pragmatico, cioè attenta alla relazione istituita dall'animazione giapponese con un pubblico sempre più internazionale composto in prevalenza da adolescenti. Si desidera esaminare in particolare il funzionamento delle serie giapponesi a disegni animati sul piano semiotico e i meccanismi di natura psicologica che esse sono capaci di attivare nello spettatore. L'indagine portata avanti tiene soprattutto conto degli ampi e significativi fenomeni sociali e culturali che condizionano il rapporto al contempo comunicativo e affettivo stabilito dalle serie animate nipponiche con il proprio pubblico. Questi fenomeni riguardano l'universo giovanile e l'intera società nipponica degli anni Ottanta.

Anime robotiche Claudio Cordella,2016-11-03 SAGGIO (63 pagine) - SAGGI - Robot giganteschi ed eroi giovanissimi, un cocktail di successo che continua a solleticare l'immaginazione. Robot giganteschi ed eroi giovanissimi, ecco uno degli ingredienti più noti dell'animazione made in Japan, un cocktail di successo che continua a mietere tutt'oggi numerosi consensi a livello mondiale. Dalle produzioni leggendarie del passato come Mazinga, Goldrake e Gundam, amate da più di una generazione di italiani, fino a miti odierni come Evangelion, possiamo osservare una progressiva umanizzazione dei protagonisti di queste avventure. Al tempo stesso, costoro rappresentano simbolicamente un'umanità che deve maturare, costretta per forza di cose a convivere con un'onnipresente realtà automatizzata. Claudio Cordella è nato a Milano il 13 luglio del 1974. Si è trasferito a Padova dove si è laureato in Filosofia, con una tesi dedicata all'utopismo di Aldous Huxley, e in seguito in Storia, con un lavoro imperniato sulla regalità femminile in età

carolingia. Nel 2009 ha conseguito un master in Conservazione, gestione e valorizzazione del patrimonio industriale dopo aver svolto uno studio incentrato su di un canapificio storico; situato a Crocetta del Montello (Treviso), compiuto assieme a Carmelina Amico. Scrive narrativa e saggistica; ha partecipato a diversi progetti antologici e ha collaborato con alcune riviste. È stato il vice direttore del web magazine Fantasy Planet (La Corte Editore). Nel 2012 ha partecipato all'ottavo Congreso Internacional de Molinologia, che si è svolto a Tui (Galizia), con un intervento intitolato Il mulino di Villa Bozza, la conservazione possibile, attraverso un progetto imprenditoriale, dedicato alla storia di un mulino padovano e scritto in collaborazione con Camilla Di Mauro. Recentemente, per LA CASE books, è uscito Fantabiologia. Dai mondi perduti a Prometheus, un saggio di storia della cultura popolare da Jules Verne a Sir Ridley Scott.

La pop(ular) culture e la creazione di uno spazio pubblico globale Federico Paolini,2021-09-29 A partire dagli anni Sessanta del Novecento, i mezzi di comunicazione di massa hanno iniziato a far circolare un'ampia serie di prodotti culturali (ma, al tempo stesso, commerciali) che hanno trasformato l'immaginario collettivo creando un'omologazione delle idee e dell'agire sociale come mai era successo prima nella storia. La musica pop(ular), le produzioni cinematografiche e televisive, la serialità a cartoni animati dedicata a bambini e adolescenti si sono rivelati strumenti antropogenici in grado di modificare significativamente la natura umana. La circolazione di questi prodotti – facilitata dall'affermazione del world wide web – ha avuto un ruolo di primo piano nella formazione di comportamenti e idee che, evolvendosi sotto traccia, nel XXI secolo sono divenuti fattori in grado di modificare profondamente le società.

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