

Mantokun

Michael Schneider

Afghan Folktales from Herat ,

Diva Nation Laura Miller, Rebecca Copeland, 2018-06-08 Diva Nation explores the constructed nature of female iconicity in Japan. From ancient goddesses and queens to modern singers and writers, this edited volume critically reconsiders the female icon, tracing how she has been offered up for emulation, debate or censure. The research in this book culminates from curiosity over the insistent presence of Japanese female figures who have refused to sit quietly on the sidelines of history. The contributors move beyond archival portraits to consider historically and culturally informed diva imagery and diva lore. The diva is ripe for expansion, fantasy, eroticization, and playful reinvention, while simultaneously presenting a challenge to patriarchal culture. Diva Nation asks how the diva disrupts or bolsters ideas about nationhood, morality, and aesthetics.

Saiban'in seido – das japanische Laienrichtersystem Michael Schneider, 2011-11-21 Schon seit Karl dem Großen ist die Beteiligung von Laien an der Justiz eine tief in der Gesellschaft verwurzelte Institution. In Japan wird hingegen der Nutzen des am 21. Mai 2009 eingeführten saiban'in seido heftig diskutiert – auch im Hinblick auf die Thematik Laienrichter – Todesstrafe. Beginnend mit einer grundlegenden Analyse des neuen japanischen Laienrichtersystems sollen in dieser Arbeit dessen Behandlung in den Medien und sich hieraus eventuell ergebende Einflüsse auf die japanische Bevölkerung behandelt werden. Im Zentrum der Betrachtung stehen neben den aktuellsten Meinungsumfragen die Fernsehserien Majo saiban (2009) und Samayozakura (2009) sowie die beiden Mangareihen Saiban'in no megami (2009–2010) und Jikiryō to Haidō to saiban'in (2009–2010). Mit einer Bezugnahme zum viel diskutierten japanischen Rechtsbewusstsein und einem Ausblick auf die Revision des saiban'in seido im Jahr 2012 schließt die Arbeit.

Im Reich der Figuren Lukas R. A. Wilde, 2018-05-02 In Japan fand in den letzten Jahrzehnten eine intensive theoretische Auseinandersetzung mit Figurenkonzepten statt, die über keinerlei narrative und diegetische Einbettung verfügen. Typisch hierfür ist nicht nur ›Hello Kitty‹ sondern auch eine Legion von Regionalmaskottchen. Diese sind allesamt in einer bestimmten ›Manga-Ästhetik‹ ikonischer Linienzeichnungen gehalten. Viele Grundannahmen der interdisziplinären Figurentheorie sind für solche Wesen aber kaum haltbar. Stattdessen hat sich im Japanischen der Begriff ›kyara‹, unterschieden von ›kyarakutai‹ (Figur), etabliert: meta-narrative Knotenpunkte diffundierender Imaginationsspiele. Durch eine Verbindung kulturspezifischer Ansätze mit pragmatisch-semiotischen, narratologischen und insbesondere bildtheoretischen Grundlagen entwickelt Im Reich der Figuren ein umfassendes theoretisches Fundament zur Konzeption und Analyse von ›narrativlosen kyara-Wesen‹ als alltäglichen Kommunikationsfiguren.

Destination Branding Nigel Morgan, Annette Pritchard, Roger Pride, 2007-06-07 In today's highly competitive market, many destinations - from individual resorts to countries - are adopting branding techniques similar to those used by 'Coca Cola', 'Nike' and 'Sony' in an effort to differentiate their identities and to emphasize the uniqueness of their product. By focusing on a range of global case studies, Destination Branding demonstrates that the adoption of a highly targeted, consumer research-based, multi-agency 'mood branding' initiative leads to success every time.

Smell Saadat Hasan Manto, 2018-01-25 It was a day just like today—the leaves of the peepul tree outside his window were drenched in the rain—and yet Randheer knew, today was nowhere close to the day he was desperately trying to hold on to. What is it about memories and the way our bodies remember things? Why is it that just the absence of one thing—her smell—can change everything about a day that seems exactly how he remembers it? Do we shape our memories or do our memories shape us? Every bit as evocative as it is lyrical, Smell is what happens when excellent prose tells the story of intriguing characters. Read on to experience a masterpiece by the master of short fiction, Manto.

Kurana saniman Julakan na Islam International Publications, Limited, 2002

Flowers from Hell Jim Harper, 2008 Over the past decade, Japan has become a key player on the contemporary horror scene, producing some of the most influential and critically respected genre movies of recent years. Whether it's the subtle chills of Ring, the graphic brutality of Audition or the zombie-fuelled mayhem of Versus, leading Japanese horror has had a major impact throughout the world. From its origins in the mid-80s to the multi-million dollar franchises of today, Flowers from Hell traces the evolution of this consistently inventive and influential horror phenomenon.

Tsunami Edward Bryant, 2001-07-02 Comprehensively describes the nature and process of tsunami, for students and researchers, and general public.

The Book of Yokai Michael Dylan Foster, 2015-01-14 Monsters, ghosts, fantastic beings, and supernatural phenomena of all sorts haunt the folklore and popular culture of Japan. Broadly labeled yokai, these creatures come in infinite shapes and sizes, from tengu mountain goblins and kappa water spirits to shape-shifting foxes and long-tongued ceiling-lickers. Currently popular in anime, manga, film, and computer games, many yokai originated in local legends, folktales, and regional ghost stories. Drawing on years of research in Japan, Michael Dylan Foster unpacks the history and cultural context of yokai, tracing their roots, interpreting their meanings,

and introducing people who have hunted them through the ages. In this delightful and accessible narrative, readers will explore the roles played by these mysterious beings within Japanese culture and will also learn of their abundance and variety through detailed entries, some with original illustrations, on more than fifty individual creatures. The Book of Yokai provides a lively excursion into Japanese folklore and its ever-expanding influence on global popular culture. It also invites readers to examine how people create, transmit, and collect folklore, and how they make sense of the mysteries in the world around them. By exploring yokai as a concept, we can better understand broader processes of tradition, innovation, storytelling, and individual and communal creativity. Ê

Yokai Attack! Hiroko Yoda,Matt Alt,2012-08-10 Yokai Attack! is a nightmare-inducing one-stop guide to Japan's traditional monsters and creepy-crawlies. Yokai are ethereal sorts of beings, like ghosts, nearly always encountered at night; everyone has their own take on how they might look in real life and what sorts of specific characteristics and abilities they might have. This book is the result of long hours spent poring over data and descriptions from a variety of sources, including microfilms of eighteenth-century illustrations from the National Diet Library in Tokyo, in order to bring you detailed information on almost 50 of these amazing creatures for the first time in English. Illustrations, created by the talented Tatsuya Morino, detail the potential appearance of each yokai. Alongside each illustration is a series of data points, with each yokai's significant features at a glance—especially handy for any potential close encounters. Yokai Attack! will surely convince you that Japan's tradition of fascinating monsters is a long one—yet far from being history. Together with Yurei Attack! and Ninja Attack!, Yokai Attack! is the last guidebook to Japan you'll ever need.

Mechademia 3 Frenchy Lunning,2014-11-01 Dramatic advances in genetics, cloning, robotics, and nanotechnology have given rise to both hopes and fears about how technology might transform humanity. As the possibility of a posthuman future becomes increasingly likely, debates about how to interpret or shape this future abound. In Japan, anime and manga artists have for decades been imagining the contours of posthumanity, creating dazzling and sometimes disturbing works of art that envision a variety of human/nonhuman hybrids: biological/mechanical, human/animal, and human/monster. Anime and manga offer a constellation of posthuman prototypes whose hybrid natures require a shift in our perception of what it means to be human. Limits of the Human—the third volume in the Mechademia series—maps the terrain of posthumanity using manga and anime as guides and signposts to understand how to think about humanity's new potentialities and limits. Through a wide range of texts—the folklore-inspired monsters that populate Mizuki Shigeru's manga; Japan's Gothic Lolita subculture; Tezuka Osamu's original cyborg hero, Atom, and his manga version of Fritz Lang's Metropolis (along with Ôtomo Katsuhiro's 2001 anime film adaptation); the robot anime, Gundam; and the notion of the uncanny in Ghost in the Shell 2: Innocence, among others—the essays in this volume reject simple human/nonhuman dichotomies and instead encourage a provocative rethinking of the definitions of humanity along entirely unexpected frontiers. Contributors: William L. Benzon, Lawrence Bird, Christopher Bolton, Steven T. Brown, Joshua Paul Dale, Michael Dylan Foster, Crispin Freeman, Marc Hairston, Paul Jackson, Thomas LaMarre, Antonia Levi, Margherita Long, Laura Miller, Hajime Nakatani, Susan Napier, Natsume Fusanosuke, Sharalyn Orbaugh, Ôtsuka Eiji, Adèle-Elise Prévost and MUSEbasement; Teri Silvio, Takayuki Tatsumi, Mark C. Taylor, Theresa Winge, Cary Wolfe, Wendy Siuyi Wong, and Yomota Inuhiko.

The Dynamics of Disaster Susan W. Kieffer,2013-10-21 Contrary to popular belief, humans have almost no control over Mother Nature. Yet we persist in building centers of civilization in places of past disasters. When they are destroyed again, we rebuild in the same place, believing that our technology will do better next time. But we rarely win these battles with the earth. Susan W. Kieffer has two goals for her unique book. The first is to show how the dynamics—the workings—of disasters are connected by a small number of natural laws. The second is to show how the greatest damage and loss of life are caused by unrecognized aspects of these events. For example, the heartwrenching destruction in Haiti was caused when an earthquake transformed the solid ground into something like quicksand. Only by deeply understanding the dynamics of natural disasters can we begin to institute engineering and policy practices to minimize their impact on our lives.

Uncle John's The Haunted Outhouse Bathroom Reader For Kids Only! Bathroom Readers' Institute,2013-08-13 Horror, history, science, mystery . . . and eerily twisted tales. Follow Uncle John into a world so frighteningly funny it could only come from the Bathroom Readers Institute. What do you get when you cross a classic scary story such as “The Tell-tale Heart” with Uncle John's trademark sense of humor? You get “The Tell-tale Fart” (Pee-uw!). And that's just one of many twisted classic and original tales of humor and horror you'll find inside The Haunted Outhouse. You'll also find a spine-tingling collection of facts about topics such as real-life mad scientists, history's terrible tyrants, and the world's deadliest weather. Uncle John's scare-fest is packed with page after page of crafts, recipes, poems, jokes, tongue twisters, and experiments straight from Dr. Johnenstein's Laboratory. Graphic novel-style tales add plenty of illustrated pages to the mix. This haunted book of horrors could only come from the Bathroom Readers Institute, and it's “For Kids Only.” ENTER IF YOU DARE! You'll find terrifying tales, including... - Revenge of the Meatloaf - The Legend of Peepee Hollow - The Creature from the Black Lagoon and the No Good, Very Bad Day - The Haunted Outhouse Frightening facts

about... - The Curse of Amen-Ra - The Attack of the Cow Lady - Decay-causing Tooth Worms - The FBI's Body Farm Horrifying things to do like... - Make a Bouncing Eyeball - Prank Your Friends with Caramel Onions - Craft a Barbie Zombie Hat - Serve Bloody Band-Aid Treats (Gag!)

Uncovering Heian Japan Thomas LaMarre,2000 Literary criticism of classical Japanese poetry, focusing on the emergence of Kokinwakashu, ' an imperial anthology of waka poetry compiled in the 9th century.

Drawing on Tradition Jolyon Baraka Thomas,2012-10-31 Manga and anime (illustrated serial novels and animated films) are highly influential Japanese entertainment media that boast tremendous domestic consumption as well as worldwide distribution and an international audience. Drawing on Tradition examines religious aspects of the culture of manga and anime production and consumption through a methodological synthesis of narrative and visual analysis, history, and ethnography. Rather than merely describing the incidence of religions such as Buddhism or Shinto in these media, Jolyon Baraka Thomas shows that authors and audiences create and re-create “religious frames of mind” through their imaginative and ritualized interactions with illustrated worlds. Manga and anime therefore not only contribute to familiarity with traditional religious doctrines and imagery, but also allow authors, directors, and audiences to modify and elaborate upon such traditional tropes, sometimes creating hitherto unforeseen religious ideas and practices. The book takes play seriously by highlighting these recursive relationships between recreation and religion, emphasizing throughout the double sense of play as entertainment and play as adulteration (i.e., the whimsical or parodic representation of religious figures, doctrines, and imagery). Building on recent developments in academic studies of manga and anime—as well as on recent advances in the study of religion as related to art and film—Thomas demonstrates that the specific aesthetic qualities and industrial dispositions of manga and anime invite practices of rendition and reception that can and do influence the ways that religious institutions and lay authors have attempted to captivate new audiences. Drawing on Tradition will appeal to both the dilettante and the specialist: Fans and self-professed otaku will find an engaging academic perspective on often overlooked facets of the media and culture of manga and anime, while scholars and students of religion will discover a fresh approach to the complicated relationships between religion and visual media, religion and quotidian practice, and the putative differences between “traditional” and “new” religions.

Pandemonium and Parade Michael Dylan Foster,2009 Monsters known as yōkai have long haunted the Japanese cultural landscape. This history of the strange and mysterious in Japan seeks out these creatures in folklore, encyclopedias, literature, art, science, games, manga, magazines and movies, exploring their meanings in the Japanese imagination over three centuries.

Practically Religious Ian Reader,George J. Tanabe,1998-10-01 Praying for practical benefits (genze riyaku) is a common religious activity in Japan. Despite its widespread nature and the vast numbers of people who pray and purchase amulets and talismans for everything from traffic safety and education success to business prosperity and protection from disease, the practice has been virtually ignored in academic studies or relegated to the margins as a uh_product of superstition or an aberration from the true dynamics of religion. Basing their work on a fusion of textual, ethnographic, historical, and contemporary studies, the authors of this volume demonstrate the fallacy of such views, showing that, far from being marginal, the concepts and practices surrounding genze riyaku lie at the very heart of the Japanese religious world. They thrive not only as popular religious expression but are supported by the doctrinal structures of most Buddhist sects, are ordained in religious scriptures, and are promoted by monastic training centers, shrines, and temples. Benefits are both sought and bought, and the authors discuss the economic and commercial aspects of how and why institutions promote practical benefits. They draw attention to the dynamism and flexibility in the religious marketplace, where new products are offered in response to changing needs. Intertwined in these economic activities and motivations are the truth claims that underpin and justify the promotion and practice of benefits. The authors also examine the business of guidebooks, which combine travel information with religious advice, including humorous and distinctive forms of prayer for the protection against embarrassing physical problems and sexual diseases. Written in a direct and engaging style, Practically Religious will appeal to a wide range of readers and will be especially valuable to those interested in religion, anthropology, Buddhist studies, sociology, and Japanese studies.

Earth: the Operators Manual Richard Alley,2011-04-19 The book—companion to a PBS series—that proves humans are causing global warming and offers a path to the future. Since the discovery of fire, humans have been energy users and always will be. And this is a good thing—our mastery of energy is what separates us from the rest of the animal kingdom and has allowed us to be the dominant species on the planet. However, this mastery comes with a price: we are changing our environment in a profoundly negative way by heating it up. Using one engaging story after another, coupled with accessible scientific facts, world authority Richard B. Alley explores the fascinating history of energy use by humans over the centuries, gives a doubt-destroying proof that already-high levels of carbon dioxide are causing damaging global warming, and surveys the alternative energy options that are available to exploit right now. These new energy sources might well be the engines for economic growth in the twenty-first century.

Prayer and Play in Late Tokugawa Japan Nam-lin Hur,2020-03-23 The unique amalgam of prayer and play at the Sensōji temple in Edo is often cited as proof of the “degenerate Buddhism” of the Tokugawa period.

This investigation of the economy and cultural politics of Sensōji, however, shows that its culture of prayer and play reflected changes taking place in Tokugawa Japan, particularly in the city of Edo. Hur’s reappraisal of prayer and play and their inherent connectedness provides a cultural critique of conventional scholarship on Tokugawa religion and shows how Edo commoners incorporated cultural politics into their daily lives through the pursuit of prayer and play.

Discover tales of courage and bravery in Explore Bravery with is empowering ebook, Stories of Fearlessness: Mantokun . In a downloadable PDF format (*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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