

Magoichi

Machiko Ishikawa

Paradox and Representation Machiko Ishikawa,2020-03-15 How can the voiceless voice be represented? This primary question underpins lshikawa's analysis of selected work by Buraku writer, Nakagami Kenji (1946-1992). In spite of his Buraku background, Nakagami's privilege as a writer made it difficult for him to hear and represent those voices silenced by mainstream social structures in Japan. This paradox of representing the silenced voice is the key theme of the book. Gayatri Spivak theorizes the (im)possibility of representing the voice of subalterns, those oppressed by imperialism, patriarchy and heteronormativity. Arguing for Burakumin as Japan's subalterns, Ishikawa draws on Spivak to analyze Nakagami's texts. The first half of the book revisits the theme of the transgressive Burakumin man. This section includes analysis of a seldom discussed narrative of a violent man and his silenced wife. The second half of the book focuses on the rarely heard voices of Burakumin women from the Akiyuki trilogy. Satoko, the prostitute, unknowingly commits incest with her half-brother, Akiyuki. The aged Yuki sacrifices her youth in a brothel to feed her fatherless family. The mute Moyo remains traumatized by rape. lshikawa's close reading of Nakagami's representation of the silenced voices of these sexually stigmatized women is this book's unique contribution to Nakagami scholarship.

Ōe and Beyond Stephen Snyder,Philip Gabriel,1999-04-01 Are the works of contemporary Japanese novelists, as Nobel Prize winner Oe Kenzaburo has observed, mere reflections of the vast consumer culture of Tokyo and the subcultures of the world at large? Or do they contain their own critical components, albeit in altered form? Oe and Beyond surveys the accomplishments of Oe and other writers of the postwar generation while looking further to examine the literary parameters of the Post-Oe generation. Despite the unprecedented availability today of the work of many of these writers in excellent English translations, some twenty years have passed since a collection of critical essays has appeared to guide the interested reader through the fascinating world of contemporary Japanese fiction. Oe and Beyond is a sampling of the best research and thinking on the current generation of Japanese writers being done in English. The essays in this volume explore such subjects as the continuing resonances of the atomic bombings; the notion of transnational subjects; the question of the de-canonization (as well as the re-canonization) of writers; the construction (and deconstruction) of gender models; the quest for spirituality amid contemporary Japanese consumer affluence; post-modernity and Japanese infantilism; the intertwining connections between history, myth-making, and discrimination; and apocalyptic visions of fin de siècle Japan. Contributors pursue various methodological and theoretical approaches to reveal the breadth of scholarship on modern Japanese literature. The essays reflect some of the latest thinking, both Western and Japanese, on such topics as subjectivity, gender, history, modernity, and the postmodern. Oe and Beyond includes essays on Endo Shusaku, Hayashi Kyoko, Kanai Mieko, Kurahashi Yumiko, Murakami Haruki, Murakami Ryu, Nakagami Kenji, Oe Kenzaburo, Ohba Minako, Shimada Masahiko, Takahashi Takako, and Yoshimoto Banana. Contributors: Davinder L. Bhowmik, Philip Gabriel, Van C. Gessel, Adrienne Hurley, Susan J. Napier, Sharalyn Orbaugh, Jay Rubin, Atsuko Sakaki, Ann Sherif, Stephen Snyder, Mark Williams, Eve Zimmerman.

Out of the Alleyway Eve Zimmerman,2020-05-11 The writer Nakagami Kenji (1946-1992) rose to fame in the mid-1970s for his vivid stories about a clan scarred by violence and poverty on the underside of the Japanese economic miracle. Drawing upon the lives, experiences, and languages of the burakumin, the outcaste communities long discriminated against in Japanese society as a defiled underclass, Nakagami's works of fiction and nonfiction record with vitality and violence the realities—actual and imagined—of buraku culture. In this critical study of Nakagami's life and oeuvre, Eve Zimmerman delves into the writer's literary world, exploring the genres, forms, and themes with which Nakagami worked and experimented. These chapters trace the biographical thread running through his works while foregrounding such diverse facets of his writing as his interest in the modern possibilities of traditional myths and forms of storytelling, his deployment of shocking tropes and images, and his crafting of a unique poetic language. By bringing to the fore the literary urgency and social engagement that informed all aspects of Nakagami's creative and intellectual production, from his works of prose and poetry to his criticism, this book argues eloquently and effectively for us to appreciate Nakagami as a distinctive and relevant voice in modern Japanese literature.

Onimusha 2 Mario De Govia,Damien Waples,Brandon Smith,2002

Jews in the Japanese Mind David G. Goodman,Masanori Miyazawa,2000 Why are the Japanese fascinated with the Jews? By showing that the modern attitude is the result of a process of accretion begun 200 years ago, this book describes the development behind Japanese ideas of Jews and how these images are reflected in their modern intellectual life

Race, Ethnicity and Migration in Modern Japan: Imagined and imaginary minorities Michael Weiner,2004

National Union Catalog ,1983

The Chronicle of Lord Nobunaga Gyūichi Ōta,2011-06-22 Shinchū-ka, the work translated here into English under the title "The Chronicle of Lord Nobunaga," is the most important source on the career of one of the best known figures in all of Japanese history—Oda Nobunaga (1534-1582), the first of the "Three Heroes" who unified Japan after a century of fragmentation and internecine bloodshed. The other two of the triad, Toyotomi Hideyoshi (1537-1598) and Tokugawa Ieyasu (1543-1616), also make frequent appearances in this chronicle, playing prominent although clearly subordinate roles. So the chronicle also is an important source on their early careers, as it is on a constellation of other actors in Japan's sixteenth-century drama. The chronicle's author, Ōta Gyūichi, was Nobunaga's former retainer and an eyewitness of some of the events he describes. He completed his work about the year 1610.

The National Union Catalogs, 1963-1964

Onimusha Blade Warriors Wes Ehrlichman,BradyGames (Firm),2004 BradyGames' strategy guide features complete move lists for every character. Tactics for every battle. Multiplayer strategies. Game secrets including secret characters and more.

Subject Catalog Library of Congress,

Samurai Warriors Elliott Chin,Mark Cohen,2004 Can you lead your samurai to victory? - Tips for all playable characters, including detailed abilities lists and info on each character's unique actions - Tactics for all six gameplay modes, including cooperative and versus play - Exclusive strategies for all 95 battles - Complete

item and weapon breakdown - In-depth character and enemy officer statistics - All scenario endings revealed - Complete Story Mode coverage for all 15 characters
East ,1985

Library of Congress Catalogs Library of Congress,1981

Acquired Alterity Edward Mack,2022-01-25 A free open access ebook is available upon publication. Learn more at www.luminosoa.org. This is the first monograph-length study in English of the Japanese-language literary activities-both reading and writing-of Japanese migrants to Brazil. It provides a detailed history of Japanese-language bookstores, serialized newspaper fiction, original creative works, and critical apparatuses that existed in Brazil prior to World War II, all contextualized within a history of the first decades of that migration. While functioning in part as an introduction to this community and its literature, the book explores issues related to the politics of critiquing literary texts collectively, a logical move that is at the core of many literary studies today. *Acquired Alterity* presents a case study of one substantial diasporic population and the self-representations of a number of its members, while at the same time providing a challenge to a dominant mode of literary study, in which texts are often explicitly or implicitly understood through a framework of ethno-nationalism. These subjects reveal the logical flaws in this framework through what Edward Mack is calling their acquired alterity, the process by which their presumed innate identity is challenged, and the subjects become other to the systems they had conceived themselves as belonging to. The book prompts a reconsideration of the ramifications (and motivations) of literary and cultural analyses of collections of texts and the peoplehood constructs that are often the true objects of that knowledge production--

The East ,1985

UniJapan Film Quarterly ,1966

Utopia Toyota Ichihara,Magoichi Kushida,1953

These Splendored Isles Yōichi Midorikawa,Jirō Osaragi,1970

Marginal Voice, Marginal Body Noriko Miura,2000 In examining the work of three ethnic writers (Nakagami Kenji is Japanese burakumin, Leslie Marmon Silko Native American, Salman Rushdie an Indian living in England), this project studies the literary depictions of the ways in which the body is portrayed and used as a space for cultural and ideological inscription. The major issues addressed involve gender, race, and ethnicity as forces which become visible through the socially constructed body. In the works of Nakagami Kenji, Salman Rushdie, and Leslie Marmon Silko, bodies cry out the silence to overwhelm the torturer. They all share a concern with the loss of land which induces migration, a weakened sense of identity, and hybridity. Each author uses the body of his/her protagonist as the site to inscribe the consequences of such loss, along with the criticisms against the dominant system and ideology of society. In each case, an emerging discourse of the body forges the power of the margins to resist and subvert any claims of hegemonic control. The section on Kenji's novel *Wings of the Sun* includes an investigation of the burakumin, its historical and cultural origin, and how it is excluded from the structure of Japanese society, before moving to an examination of Kenji's texts create a space for the burakumin within the *Body Without Organs* of advanced capitalism. The chapter on Rushdie's *Shame* shows how the novel uses the bodies of its protagonists as allegories of the violence and conflict within multi-ethnic, post-colonial Pakistan. The analysis of Silko's *Ceremony* involves the conflict between Native-American and Euro-American cultures in their varying treatments of the body. Much has been written in the last decade about literary representations of the body. This work has stressed that the body is a conceptual category produced by specific discursive operations that can be analyzed and described. Emphasis on the discursive construction of the body facilitates our understanding of the human condition represented in literature or in other cultural products, and in the case of these three authors posits the body as the site of alternative logics for dealing with the realities of post-colonial situations.

This book delves into Magoichi. Magoichi is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Magoichi, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Magoichi
- Chapter 2: Essential Elements of Magoichi
- Chapter 3: Magoichi in Everyday Life
- Chapter 4: Magoichi in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Magoichi. The first chapter will explore what Magoichi is, why Magoichi is vital, and how to effectively learn about Magoichi.

3. In chapter 2, this book will delve into the foundational concepts of Magoichi. The second chapter will elucidate the essential principles that need to be understood to grasp Magoichi in its entirety.

4. In chapter 3, this book will examine the practical applications of Magoichi in daily life. The third chapter will showcase real-world examples of how Magoichi can be effectively utilized in everyday scenarios.

5. In chapter 4, the author will scrutinize the relevance of Magoichi in specific contexts. This chapter will explore how Magoichi is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, this book will draw a conclusion about Magoichi. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Magoichi.

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Magoichi Introduction

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