

# Kuria

Michael Lawrence Fleisher

**Kuria-English Dictionary** Sammy M. Muniko, Benedict Muita oMagige, Malcolm Ruel, 1996 Kuria-speaking people number about one million, with a homeland stretching from Kuria District in southwest Kenya through to North and South Mara in northern Tanzania. This is the first published dictionary of their language. It has been compiled especially with a view to its practical use, employing the standard Swahili orthography and avoiding complex grammatical notation. At the same time it is concerned to show the great richness of Kuria as a language which uses the full range of the common Bantu structural forms of verb and noun to express subtleties of meaning. It is intended partly as a record of the language and in this respect will be of use to comparative linguists. (A computerised version is available on disk.) It will be essential to anyone wishing to learn the Kuria language, including non-Kuria working in the area of Kenya and Tanzania where Kuria is spoken, but it should also be of interest to Kuria themselves, not least to Kuria school pupils looking for direct access to English through their own language. Sammy M. Muniko was born in Buirege, Kuria District, in 1946, trained as a teacher, and after some years as an Education Officer became Headmaster of St. Joseph Ntimaru Secondary School, a position he still holds. He has written school reading texts and advised nationally on the use of languages in schools. Benedict Muita oMagige was a teacher who made an extensive collection of Kuria proverbs, and owed much of his interest in Kuria traditional culture to his father, Joseph Magige oTatwa, of Renchoka, a former prominent chief. Ben died shortly after this dictionary was completed. Malcolm J. Ruel is an Oxford trained social anthropologist who compiled the original wordlist from which this dictionary has developed. He has written widely on Kuria culture and a collection of his essays on Kuria religion and related topics is shortly to be published by E. J. Brill.

**Archbishop Manasses Kuria** Martha Wangari Musalia, 2001

Kuria Cattle Raiders Michael L. Fleisher, 2000 An ethnographic study of East African cattle raiding which critiques the policies of the postcolonial Tanzanian state

**Praise Poems of the Kuria** Suzette Heald, 1997

**My Journey of I Am** Cecilia Kuria, 2022-01-18 Cecilia Kuria is the second daughter (after her firstborn sister) of Lucy and Rev. Dr. Plawson Kuria. She is also an older sister to two younger brothers. She was raised as a PK (preacher's kid) in Kenya until age twenty and has lived most of her adult life in Massachusetts. Her passion for writing began in childhood and led to her being chosen as a finalist in literary contests by her middle-school years. Over time, writing became integral as a way of expressing herself. After a couple of challenging life experiences, Cecilia's faith in God deepened, and her passion for writing, which had been diminished, was reignited. In this journal, she shares her most intimate thoughts, hopes, and prayers with the aim of offering her readers insight into all the facets that encompass who they are ? and who they might become.

*Name of Island: Kuria* , 1998

**The Sociolinguistic and Semantic Analysis of Kuria Personal Names** Mnata Resani, 2014-02 In African societies, names seem to be a very important identity that carries a human being. A man is not a man without the name. For the case of Kuria, if a child is born and unfortunately passes away instantly before being named, it is not buried but is thrown in a bush or mountain regarded as the corpse of the small animal like a dog or cat. In Kuria, a man does not die but death is just the temporary spirit resting before it is reborn. Once the dead spirit is in need to be born again, it enters/becomes incorporated in a man's gametes where it is born and will pass as the new embryo through sexual intercourse between the selected parents. And the child thus born will bear the name of the dead, thus it is said that the dead person is alive again. Language and society commands each other. Kuria names have meanings, origin and effect to the bearer. Kuria names were after the names of gods, goddesses, events and various conditions in the society. Some were after the names of places, animals, birds, and those of the objects of nature. The effect of names to their bearers shows that names can predict the destiny and behaviour of the person concerned.

Telling it as it is Moses Kuria,

**Brain-Based Early Learning Activities** Nikki Darling-Kuria, 2010-03-19 Brain-based learning involves both hemispheres of children's brains working together, resulting in stronger, more meaningful learning experiences. Each fun activity in this book is designed to promote brain-based learning in the areas of language, mathematics, science, art, music, and the environment, and encourages physical, social, and emotional development. Each activity includes a materials list, extension activities, variations for multi-sensory exploration, components for diversity, and an explanation of the brain connections being made. Brain-Based Early Learning Activities also includes a comprehensive overview of early brain development and how to create a brain-based early learning environment.

*"Edstudios Edertainment - Remember Me"* Penny N. Kuria-Pettigrew, 2016-09-23 A Tupac Shakur fan who had similar ideologies. Born to a single parent in Africa, it is interesting to see how Tupac had an impact on this young man and to many young kids in different parts of the world. Edwin Henry Kurias poems and lyrics reveal similar premonitions like Tupac, and it is amazing that these premonitions came true. Edwins messages are clear and have a strong impact. Like Tupac, the poems embrace his spirit, his energy...and his ultimate message of hope. This book will surprise you and it is a mirror image of a how a young Tupac fan in Africa presents and conveys his most honest thoughts and feelings written in his own hand from the age of 13 until his untimely demise at 17. Could this be the blooming of the roses that grew from concrete?

*Kuria West Kenya*. Ministry of State for Planning, National Development, and Vision 2030, 2009

Kenya National Assembly Official Record (Hansard) , 1974-03-12 The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya, the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya.

**A Memory Closer** Abigail N Kuria, 2022-01-27 At fifteen years old, I always wanted everything to happen perfectly. However, life is not always perfect and sometimes my expectations weren't meet. As I grew up, I expressed myself better through writing. The frustrations, disappointments and occasional wins in my life inspired me to write poems about how I was feeling about a situation or even a person. I came across my first ever poem book and was amazed at how well I used to write in my teens. I therefore decided to publish my teenage poem book as my debut book on Amazon. This book was written over ten years ago and I have organized it into a series called

A Memory Closer. I take this chance to welcome you to the world of fifteen year old Abigail N Kuria. I hope you enjoy reading this book and don't forget to leave a review. Happy reading!

*Kuria Island* ,1991

*Verbal Tone in Kuria* Leonard M. Chacha,2011-06 In the recent past, Bantu languages have played a significant role in the development of the theory and description of linguistic tone. Simply put, the Bantu family has provided a testing ground for the theories of tone. This study was motivated by the fact that although Bantu languages have made a tremendous contribution in the area of tone, it is ironic that there is still scarcity of information on some Bantu languages such as Kuria. Kuria, as one of the understudied languages, could provide further insights into the tonal domain. Furthermore, the Kuria language shows signs of being in rapid transition. Presently, most Kuria speakers use Kiswahili (a stress language) as the dominant language. This study shows that the Kuria verbal system has a predictable tone system where the position of the high tone is determined by the phonological shape and morphological category of the verb. This is illustrated by tones in the finite and infinitival verbs, affirmative and negation tenses, and tone patterns in the reduplication forms. This study should be of interest to scholars of Bantu tone and anyone else interested in the Kuria language.

**Kenya National Assembly Official Record (Hansard)** ,1972-03-21 The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya, the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya.

*Kuria Cattle Raiding* Michael Lawrence Fleisher,1997

**THE END OF THE SECOND EPOCH** Kuria Joseph,2019-09-15 In a once-in-millennia phenomenon, the Almighty God and angels Michael and Gabriel have unfurled a shocking revelation to the author of this book: The 1,000-year-long third spiritual epoch starts soon. The Messiah, Mark Elliott Zuckerberg, stands ready to set up the decreed global kingdom, but the Antichrist will try to thwart him.

**Talking Gender** Michael Kuria,2003 Extrait de la couverture : In this rare collection of interviews some of the finest Kenyan women writers come together to discuss controversial issues in the field of gender politics within the context of African social-economic and cultural realities. They deal with such topics as female genital mutilation, wife inheritance, polygamy, dowry, domestic violence, education for girls etc and how these impact women's dis/empowerment. The interviews are as revealing as they are refreshing for anyone interested in the women's cause in Africa.

**Kuria And Grandma Lucia's Garden** Vanessa Gordon,2021-06-30 Kuria and her grandma are going to plant some new plants in the garden Your purchase of this book supports Library For All in its mission to make knowledge available to all, equally..

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