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Ksenia Chizhova

A Chinese dictionary in the Cantonese dialect Ernest John Eitel, 1877

Shogun's Painted Culture Timon Screech, 2000-08-01 In this penetrating analysis of a little-explored area of Japanese cultural history, Timon Screech reassesses the career of the chief minister Matsudaira Sadanobu, who played a key role in defining what we think of as Japanese culture today. Aware of how visual representations could support or undermine regimes, Sadanobu promoted painting to advance his own political aims and improve the shogunate's image. As an antidote to the hedonistic ukiyo-e, or floating world, tradition, which he opposed, Sadanobu supported attempts to construct a new approach to painting modern life. At the same time, he sought to revive historical and literary painting, favouring such artists as the flamboyant, innovative Maruyama Okyo. After the city of Kyoto was destroyed by fire in 1788, its reconstruction provided the stage for the renewal of Japan's iconography of power, the consummation of the 'shogun's painted culture'. "Screech's ideas are fascinating, often brilliant, and well grounded. . . . [Shogun's Painted Culture] presents a thorough analysis of aspects of the early modern Japanese world rarely observed in such detail and never before treated to such an eloquent handling in the English language."—CAA Reviews "[A] stylishly written and provocative cultural history."—Monumenta Nipponica "As in his admirable Sex and the Floating World: Erotic Images in Japan 1700-1820, Screech lavishes learning and scholarly precision, but remains colloquial in thought and eminently readable."—Japan Times Timon Screech is Senior Lecturer in the history of Japanese art at SOAS, University of London, and Senior Research Associate at the Sainsbury Institute for the Study of Japanese Arts and Cultures. He is the author of several books on Japanese history and culture, including Sex and the Floating World: Erotic Images in Japan 1700-1820 (Reaktion, 1999).

Revista general de marina ,1898

Kinship Novels of Early Modern Korea Ksenia Chizhova, 2021-01-12 The lineage novel flourished in Korea from the late seventeenth to the early twentieth century. These vast works unfold genealogically, tracing the lives of several generations. New storylines, often written by different authors, follow the lives of the descendants of the original protagonists, offering encyclopedic accounts of domestic life cycles and relationships. Elite women transcribed these texts—which span tens and even hundreds of volumes—in exquisite vernacular calligraphy and transmitted them through generations in their families. In Kinship Novels of Early Modern Korea, Ksenia Chizhova foregrounds lineage novels and the domestic world in which they were read to recast the social transformations of Chosŏn Korea and the development of early modern Korean literature. She demonstrates women's centrality to the creation of elite vernacular Korean practices and argues that domestic-focused genres such as lineage novels, commemorative texts, and family tales shed light on the emergence and perpetuation of patrilineal kinship structures. The proliferation of kinship narratives in the Chosŏn period illuminates the changing affective contours of familial bonds and how the domestic space functioned as a site of their everyday experience. Drawing on an archive of women-centered elite vernacular texts, Chizhova uncovers the structures of feelings and conceptions of selfhood beneath official genealogies and legal statutes, revealing that kinship is as much a textual as a social practice. Shedding new light on Korean literary history and questions of Korea's modernity, this book also offers a broader lens on the global rise of the novel.

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Christianity in Japan: 1543-1858 Arimichi Ebisawa,1960

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Index to IEEE Publications Institute of Electrical and Electronics Engineers, 1995 Issues for 1973- cover the entire IEEE technical literature.

History of Art in Japan Nobuo Tsuji, 2019-08-27 In this book the leading authority on Japanese art history sheds light on how Japan has nurtured distinctive aesthetics, prominent artists, and movements that have achieved global influence and popularity. The History of Art in Japan discusses works ranging from earthenware figurines in 13,000 BCE to manga, anime, and modern subcultures.

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Asiaweek ,1993

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Zen Sand Victor Sogen Hori,2003-02-28 Zen Sand is a classic collection of verses aimed at aiding practitioners of kôan meditation to negotiate the difficult relationship between insight and language. As such it represents a major contribution to both Western Zen practice and English-language Zen scholarship. In Japan the traditional Rinzai Zen kôan curriculum includes the use of jakugo, or capping phrases. Once a monk has successfully replied to a kôan, the Zen master orders the search for a classical verse to express the monk's insight into the kôan. Special collections of these jakugo were compiled as handbooks to aid in that search. Until now, Zen students in the West, lacking this important resource, have been severely limited in carrying out this practice. Zen Sand combines and translates two standard jakugo handbooks and opens the way for incorporating this important tradition fully into Western Zen practice. For the scholar, Zen Sand provides a detailed description of the jakugo practice and its place in the overall kôan curriculum, as well as a brief history of the Zen phrase book. This volume also contributes to the understanding of East Asian culture in a broader sense.

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will embark upon a heartfelt exploration of the book is key themes, dissect their interesting writing style, and fail to the powerful resonance it evokes serious within the recesses of readers hearts.

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