

Kiva

Robyn Nygumburo Bridges

When Is a Kiva? Watson Smith,1994-07-01 Archaeologist Watson Smith participated in such important excavations as the Lowry Ruin, the Rainbow Bridge-Monument Valley Expedition, and Awatovi. This volume gathers ten of his essays on archaeological topics--especially on Anasazi and Hopi prehistory. Contents: The Vitality of the Hopi Way: Mural Decorations from Ancient Hopi Kivas Pit House and Kiva Pitfalls: When Is a Kiva? D-Shaped Features: The Kiva at Site 4 The Kiva Beneath the Altar: Room 788 Ethnology Itself Carried Back: Extent of Ethnographic Studies Among the Pueblos Birds of a Feather: Feathers Pots on the Kiva Wall: Ceremonial Bowls The Potsherd Paradigm: Analysis of Hooks, Scrolls, and Keys A School for Cracked Pots: Schools, Pots, and Potters; The Jeddito School

Kiva, Cross, and Crown John L. Kessell,1978

Kiva Ronald K. Wetherington,2014-11-03 When an archaeology student excavates the final layer of debris filling an ancient pueblo room, she dramatically and unexpectedly exposes a sacred kiva lying below. The sinister events that follow, including a murder, hurl the young Graciella into a vortex of dangers from both past and present. With the help of an Apache detective investigating the murder, she attempts to escape from haunting forces that seek to destroy her, while treading a serpentine path that crosses the line between myth and reality. This tale of a prehistoric pueblo and its living descendants confronts one of humankind's most ancient questions: can the past reach into the present and can the present influence what happened long ago?

Kiva Vol 64-N2 Kiva,1998-01-01

The International Bank of Bob Bob Harris,2013-03-05 Hired by ForbesTraveler.com to review some of the most luxurious accommodations on Earth, and then inspired by a chance encounter in Dubai with the impoverished workers whose backbreaking jobs create such opulence, Bob Harris had an epiphany: He would turn his own good fortune into an effort to make lives like theirs better. Bob found his way to Kiva.org, the leading portal through which individuals make microloans all over the world: for as little as \$25-50, businesses are financed and people are uplifted. Astonishingly, the repayment rate was nearly 99%, so he re-loaned the money to others over and over again. ?After making hundreds of microloans online, Bob wanted to see the results first-hand, and in The International Bank of Bob he travels from Peru and Bosnia to Rwanda and Cambodia, introducing us to some of the most inspiring and enterprising people we've ever met, while illuminating day-to-day life-political and emotional-in much of the world that Americans never see. Told with humor and compassion, The International Bank of Bob brings the world to our doorstep, and makes clear that each of us can, actually, make it better.

The International Bank of Bob Bob Harris,2014-02-18 Describes the founding of the Kiva.org micro-loan portal and visits to the world regions where the organization's loans have enabled people and small businesses to revitalize.

Beyond Chaco Sarah A. Herr,2016-12-15 During the eleventh and twelfth centuries A.D., the Mogollon Rim region of east-central Arizona was a frontier, situated beyond and between larger regional organizations such as Chaco, Hohokam, and Mimbres. On this southwestern edge of the Puebloan world, past settlement poses a contradiction to those who study it. Population density was low and land abundant, yet the region was overbuilt with great kivas, a form of community-level architecture. Using a frontier model to evaluate household, community, and regional data, Sarah Herr demonstrates that the archaeological patterns of the Mogollon Rim region were created by the flexible and creative behaviors of small-scale agriculturalists. These people lived in a land-rich and labor-poor environment in which expediency, mobility, and fluid social organization were the rule and rigid structures and normative behaviors the exception. Herr's research shows that the eleventh- and twelfth-century inhabitants of the Mogollon Rim region were recent migrants, probably from the southern portion of the Chacoan region. These early settlers built houses and

ceremonial structures and made ceramic vessels that resembled those of their homeland, but their social and political organization was not the same as that of their ancestors. Mogollon Rim communities were shaped by the cultural backgrounds of migrants, by their liminal position on the political landscape, and by the unique processes associated with frontiers. As migrants moved from homeland to frontier, a reversal in the proportion of land to labor dramatically changed the social relations of production. Herr argues that when the context of production changes in this way, wealth-in-people becomes more valuable than material wealth, and social relationships and cultural symbols such as the great kiva must be reinterpreted accordingly. Beyond Chaco expands our knowledge of the prehistory of this region and contributes to our understanding of how ancestral communities were constituted in lower-population areas of the agrarian Southwest.

Kiva, Cross & Crown John L. Kessell, 1995 A meticulous and engaging history of one of the largest and most powerful Pueblos. Richly illustrated with drawings from the sixteenth century to the nineteenth.

Lloyd Kiva New Tony R. Chavarria, Tatiana Lomahaftewa-Singer, 2017-06-15 This exhibition catalog was created to celebrate the life of Lloyd Kiva New--a Cherokee artist, educator, fashion designer, and leader--on what would have been the 100th anniversary of his birth year. The catalog is a collaboration between the Museum of Indian Arts and Culture (MIAC), the IAIA Museum of Contemporary Native Art (MoCNA), and the New Mexico Museum of Art (NMMOA) in Santa Fe, New Mexico and is based upon exhibitions of Lloyd Kiva New's work shown by the three institutions. The MIAC exhibition is entitled: A New Century: The Life and Legacy of Cherokee Artist and Educator Lloyd Kiva New ; the title of the IAIA MoCNA exhibition is: Lloyd Kiva New: Art, Design, and Influence; and the NMOA exhibition is entitled: Finding a Contemporary Voice: The Legacy of Lloyd Kiva New and IAIA.

Great Kiva Phillips Kloss, 1980 The legends of the American Southwestern world, along with man's relationship and reactions to his natural habitat and to his universe are set into this compelling poetry of Phillips Kloss. Kloss considered this volume to be a religious essence of his country and his humanity with the kiva theme, the man theme and the verblativity theme consistent throughout. * * * * * PHILLIPS KLOSS was born in Webster Groves, Missouri in 1902. He moved to New Mexico in 1916 where he worked on his brother's ranch, later graduating from the University of California at Berkeley in 1925. Once a reporter for the San Francisco Bulletin, he married the artist/etcher Alice Geneva Glasier (Gene Kloss) and moved to Taos, New Mexico in 1927. He is also the author of North Star, Rainbow Obsidian, The Stronghold, and The Taos Crescent, all from Sunstone Press. GENE KLOSS is considered to be among the best etchers in the world. Her faithful record of the spirit and ceremony of the Pueblo Indian is valued not only by collectors, but also by anthropologists who use her work to verify costume and dance. Art critic Alfred Frankenstein stated: She is both poet and virtuoso, but the virtuosity is always kept subordinate to the poetic ideal. Her book, Gene Kloss Etchings, was also published by Sunstone Press.

Kiva Mural Decorations at Awatovi and Kawaika-a Watson Smith, Louie H Ewing, 2006-04-15 Smith was one of the Southwest's foremost archaeological scholars. In this classic, he reported on the remarkable murals found at Awatovi and other Puebloan sites in the underground ceremonial chambers known as kivas. Now reissued in a stunning facsimile edition, the volume includes color reproductions of the original serigraphs by Louie Ewing.

The Sound of Drums Ryan S. Flahive, 2016-03-03 In a series of personal anecdotes, supplemented by photographs, essays, and manuscripts, The Sound of Drums is a memoir of celebrated Cherokee artist, fashion designer, and educator Lloyd Kiva New (1916-2002). An important figure in Native American art, design, and pedagogy, New inspired thousands

of artists and students during his career. Humble beginnings in rural Oklahoma spawned an obsession with nature and a connection to his Cherokee roots—a connection he sought to strengthen throughout his life, *The Sound of Drums*.

This Way to the Kiva Robyn Nygumburo Bridges, 2014-07-17 How do we find physical help for our spiritual quest? Could the structure of ancient kivas in the American Southwest offer a template for the human interface of that path? And what might nature, embedded in the kiva itself, reveal to us about our own belonging, no matter where or how we live? These are questions author and transpersonal therapist Robyn Bridges has explored for over thirty years, winding through the Rocky Mountains from Montana to Arizona while discovering the healing power of nature. From her own blessed and challenging life experiences, resulting in years of unplanned solitude, she has quested and found meaning, solace, and support from the divine, the human community, and the natural world. *This Way to the Kiva* chronicles that journey and its attendant discoveries.

The Kiva ,2002

Key to the Kiva Laura Mechem, 2014-07-04 Funeral director Annie Proudfoot falls in love with freelance writer Lisa Cannon, but Annie's Navajo grandfather Joe has trouble coming to terms with the fact that his granddaughter is a lesbian. When Joe's friend Eldon Farney goes missing near Taos, New Mexico, the two women find themselves investigating a string of murders stretching back more than thirty years, and it's not at all clear whether the answers they seek are found in the physical realm or the spirit world.

Sun Father's Way Bertha Pauline Dutton, 1963

The Kiva Carole Cable, 1990

Kiva & the Stone Nation S E Doyle, S. E. Lynch, 2013-10 Kiva thinks she's stepped over into the dark side of craziness. Literally. For when her twelfth birthday approaches, strange creatures appear to her, both at home and at her middle school. No one else seems to see them. Plus she begins to hear the twin makátaes, or spirit bears living inside her, one gentle and one angry. Her grandmother, Hota has advised her to wisely choose which bear to feed, for one day Kiva will inherit her grandmother's abilities as a YaYa Hiké, a powerful shape-shifting shaman. But Kiva is convinced her grandmother is crazy and fears she has inherited Hota's crazy genes. Then a coyote wanders into the end-of-the-school-year dance and singles Kiva out by sniffing her in front of the entire student body. Already considered the school loser, her classmates begin to wonder if she was the cause of the animal's strange behavior. Hoping to escape her embarrassment, Kiva leaves town with her parents for a weekend trip to her grandparents' ranch in southern Colorado. It's there she receives the text from her best friend with the biggest blow of all. The most popular girl in school has spoken. The friendship is over. Blind with hurt and anger, Kiva runs away, disappearing into the forbidden canyon behind the cabin. She soon becomes lost in the vast mystical forest that lines the canyon walls. As she winds her way among the trees, mysterious creatures intersect her path and lead her to Scout—a girl-shaped boulder and member of the Stone Nation called upon by the Everything Maker to guide Kiva to her destiny. Scout teaches Kiva the twelve lessons to becoming a YaYa Hiké. And as she instructs, she shares with Kiva the danger that faces the Elders of the Stone Nation. If someone doesn't help, they will soon be destroyed by a heartless and greedy man who will stop at nothing to find the oil he thinks lies beneath the ancient and magnificent stones. In the end, Kiva must decide. Will she heed Scout's urgings, accept that she is the legendary YaYa Hiké of Hota's stories and embrace her new abilities to save the Stone Nation? Or will she listen to her father's logic and find her way home before she loses the only friend she has ever known? Kiva's path becomes clear in *The Forbidden Canyon*, the first book in the *Kiva and the Stone Nation* series.

The Little Kiva Site and Its Environs Glen Rice, 1986

Kiva Edwin Gladding Burrows, 1976

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