

# Kingston Class

Diane Austin-Broos

The Classless Society Paul W. Kingston,2000 This broad assessment is the basis for Kingston's conclusion that classes do not exist in America in any meaningful way.--BOOK JACKET.

*Democracy in Kingston* Richard Harris,1988 In a society where people are unequal, how do the less powerful try to make democracy work? Richard Harris attempts to answer this question by looking in detail at the development of a movement for democratic social change in Kingston, Ontario in the 1960s.

**Class Definitions** Michelle M. Tokarczyk,2008 This book examines how working-class status intersects with other identities such as gender, sexual orientation, ethnicity, and region in the lives and works of the three authors named. Its introduction discusses widely recognized definitions of the working class and common traits of working-class literature. These include representations of working-class lives, providing a voice for the voiceless, representation of suffering caused by class inequities, and the use of working-class dialect. Working-class women's literature, in particular, reclaims women's bodies from overwork, sexual abuse, or degradation brought on by poverty. The text then devotes a chapter to each author's life and writing, examining the distinct critical features of each writer's work, as well as the specific ethnic, regional, and personal dynamics that inflect her working-class experiences. Class Definitions includes unpublished interviews with each of the authors. During the past decade, working-class literature has been recognized in national conferences as well as in anthologies. Yet there are stubborn tendencies to identify the working class with white male laborers and to see ethnic and working-class writing as distinct camps. This book argues for recognition of the varieties of working-class experience through its examination of three diverse authors and their texts. It highlights the specific working-class experience of each author, and thus avoids essentializing working-class women's lives and writings. Maxine Hong Kingston's writing was informed by her years in the anti-Vietnam War movement, as well as by her working-class background. Her recent work has reflected writing workshops with veterans. Sandra Cisneros's work represents women struggling with the Chicano code of machismo and the legend of La Malinche. Dorothy Allison has talked about her need to write against the stereotypes of poor Southerners as well as to be out about her lesbianism. Working-class women's literature is not propaganda or a blueprint, but rather might be compared to a tapestry as rich and multifaceted as the American multicultural landscape itself. Class Definitions is informed by feminist, working-class, and literary theory, but written in a highly accessible and engaging prose. It will appeal to both scholars and the wide reading public that Kingston, Cisneros, and Allison each enjoy. Ultimately, the book provides a deeper understanding of each author's work and argues for a more nuanced appreciation of working-class women's literature. In lives characterized by material deprivation and social marginality, literature provides a glimmer of hope. For each of these writers, imaginative writing is not only a vivid representation of inequalities, but also an inspiring glimpse into possibilities.--BOOK JACKET.

*Urban Life in Kingston Jamaica* Diane Austin-Broos,2017-10-12 This book, first published in 1984, recounts the daily life, the politics, religion and leisure pursuits of Jamaicans in working- and middle-class Kingston. The study is based upon the author's observations of life in Selton Town and Vermont, two neighborhoods of Kingston, between 1971 and 1982. The author analyses the local social conflicts and ideologies, thereby, demonstrating how larger issues of class domination and cultural hegemony pervade neighbourhood life. The study provides a detailed contextual account of the significance of belonging to different classes. It provides a different perspective of Caribbean anthropology combining the techniques of ethnography and political economy.

**The Classless Society** Paul W. Kingston,Professor Paul W Kingston,2000 This broad assessment is the basis for Kingston's conclusion that classes do not exist in America in any meaningful way.--BOOK JACKET.

**Sessional Papers** Ontario. Legislative Assembly,1900

Sessional Papers of the Dominion of Canada Canada. Parliament,1899 Report of the Dominion fishery commission on the fisheries of the province of Ontario, 1893, issued as vol. 26, no. 7, supplement.

**Sessional Papers** Canada. Parliament,1906 Report of the Dominion fishery commission on the fisheries of the province of Ontario, 1893, issued as an addendum to vol. 26, no. 7.

**Higglers in Kingston** Winnifred Brown-Glaude,2011-08-08 Navigating a Caribbean economy, hidden in plain sight  
*Ontario. Canada. Department of Agriculture. Annual Report* ,1889

**Nominal and Pronominal Address in Jamaica and Trinidad** Matthias Klumm,2021-09-15 This book examines the various patterns of nominal and pronominal address used in Jamaica and Trinidad, the two most populous islands of the English-speaking Caribbean. Given that the Anglo-Caribbean context has so far been largely neglected in address research, this study aims to provide an in-depth analysis of the linguistic means Jamaicans and Trinidadians have at their disposal and make use of to address each other. A particular focus will be on variation in the speakers' address behaviour with regard to their sex, age, social class, ethnicity, and regional background. The study draws both on data from a self-compiled corpus of postcolonial Jamaican and Trinidadian literary works, and on questionnaire and interview data collected during fieldwork. This book contributes to the ever-growing body of research in the field of nominal and pronominal address, and will be relevant to researchers interested in the fields of sociolinguistics, pragmatics, and World Englishes.

Annual Report of the Minister of Agriculture and Food Ontario. Dept. of Agriculture and Food,1889

**Annual Calendar of McGill College and University** McGill University,1886

**Calendar - McGill University** McGill University,1887

**Minutes of the Board of Supervisors of Ulster County** Ulster County, N.Y. County Legislature,1880

*Journal of the Royal Agricultural Society of England* Royal Agricultural Society of England,1921 Vols. for 1933- include the societys Farmers' guide to agricultural research.

**The Handbook of Jamaica for ...** ,1884

**Decolonizing the Colonial City** Colin Clarke,2006-08-31 Colin Clarke investigates the role of class, colour, race, and culture in the changing social stratification and spatial patterning of Kingston, Jamaica since independence. He concludes with a comparison with the post-colonial urban problems of South Africa and Brazil.Includes multiple maps produced and compiled using GIS.

*A Kingston Album* Marion Van de Wetering,1998-10-01 This album follows the history of Kingston from the founding of Fort Frontenac and the accompanying French settlement of Cataraqui in 1673 to its present-day incarnation as a popular tourist and travel destination. In addition to its fine military tradition, Kingston has also been the centre of commerce, shipping, industry, education, and government in the region. Many local citizens have prospered greatly from these diverse endeavours. Others have been less fortunate. From the boom times of Dilene Dexter Calvin's huge shipping industry and James Richardson's grain enterprise to the corruption and cruelty of Kingston Penetentiary under Warden Henry Smith Sr., the ups and downs of Kingston's citizens have mirrored the city's own. As Kingston's importance grew, so too did the influence its inhabitants had during the last days of the unified colony and the first of the fledgling Dominion. Sir John Graves Simcoe made Kingston his home for a time, as did Lord Sydenham and Sir John A. Macdonald. More than one hundred black-and-white photographs accompany the text, granting an intimate look at all facets of life in Kingston over the last century. From the prisoners' quarters at Fort Henry during World War I and the fire in City Hall, to the bustle of market square at the turn of the century and the lonely stretch of road which was Division Street, these photos display both the momentous occasions in the city's history and the mundane. Hand-picked from the collections of the National Archives of Canada, the Archives of Ontario, and Queen's University Archives, these beautiful photographs capture the pride and the pain of a city constantly in transition.

Ignite the flame of optimism with is motivational masterpiece, **Kingston Class** . In a downloadable PDF format ( \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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