

# Kibbutz

Ranen Omer-Sherman

*The Kibbutz* Dan Leon, 2013-10-22 *The Kibbutz: A New Way of Life* provides an introduction to the Kibbutz Artzi Hashomer Hatzair, which is the largest of the four national federations of kibbutzim or national settlements in Israel. This book presents the problems and the achievements of the kibbutz. Organized into three parts, this book begins with an overview of the development of the kibbutz movement, which is considered an integral part of the broad social and national struggles that accompany every national liberation movement. This text then examines the influences that motivated the foundation of the first kibbutz groups. This book discusses as well the detailed functioning of the kibbutz as a society with its own social, economic, moral, educational, spiritual, and ideological principles. The final part deals with the socialistic internal economic structure and way of life of the kibbutz. This book is a valuable resource for sociologists, economists, psychologists, students, and researchers.

**Kibbutz Makom** Amia Lieblich, 1982

**The Kibbutz** Daniel Gavron, 2000 Focusing on the human story, journalist Daniel Gavron movingly portrays the fears, regrets and hopes of members of kibbutzim ranging from traditional to modern and agricultural to urban.

*One Hundred Years of Kibbutz Life* Michal Palgi, 2017-07-05 *One Hundred Years of Kibbutz Life* shows that the kibbutz thrives and describes changes that have occurred within Israel's kibbutz community. The kibbutz population has increased in terms of demography and capital, a point frequently overlooked in debates regarding viability. Like the kibbutz founders who established a society grounded in certain principles and meeting certain goals, kibbutz newcomers seek to build an idealistic society with specific social and economic arrangements. The years 1909-2009 marked a century of kibbutz life one hundred years of achievements, challenges, and creative changes. The impact of kibbutzim on Israeli society has been substantial but is now waning. While kibbutzim have become less relevant in Israeli policy and politics, they are increasingly engaged in questions of environmentalism, education, and profitable industries. Contributors discuss the hopes, goals, frustrations, and disappointments of the kibbutz movement. They also examine reform efforts intended to revitalize the institution and reinforce fading kibbutz ideals. Such solutions are not always popular among kibbutz members, but they demonstrate that the kibbutz is an adaptive and flexible social organization. The various studies presented in this book clarify the dynamism of the kibbutz institution and raises questions about the ways in which residential arrangements throughout the world manage change.

**Our Hearts Invented a Place** Jo-Ann Mort, Gary Brenner, 2003 We thought we were living in a society of the future, showing how people can live together in a way that the human being is not a product of society where you have to put somebody down so that you are up.... Suddenly we [find] that people want to be more like outside, and we are disappointed. When people say to me, 'We're so sorry to see what's going on in the kibbutzim because we are losing the most important thing that happened to the State of Israel,' I say to them, 'Listen....' The government lost interest in the kibbutz movement, and we had to find another way. The State of Israel slowly but surely became a normal state, and the pioneers finished their job. We are living in a new era. We have to make the adjustment.--from *Our Hearts Invented a Place* One of the grand social experiments of modern time, the Israeli kibbutz is today in a state of flux. Created initially to advance Zionism, support national security, and forge a new socialist, communal model, the kibbutzim no longer serve a clear purpose and are struggling financially. In *Our Hearts Invented a Place*, Jo-Ann Mort and Gary Brenner describe how life on the kibbutz is changing as members seek to adapt to contemporary realities and prepare themselves for the future. Throughout, the

authors allow the members' often-impassioned voices--some disillusioned, some optimistic, some pragmatic--to be heard. The founders [of the kibbutz] had a dream, an Israeli told the authors in one of many interviews they conducted between 2000 and 2002, [which] they fulfilled... a hundred times. The current generation, he explains, must alter that dream in order for it to survive. After tracing the formidable challenges facing the kibbutzim today, Mort and Brenner compare three distinct models of change as exemplified by three different communities. The first, Gesher Haziv, decided to pursue privatization. The second, Hatzor, is diversifying its economy while creating an extensive social safety net and a system of private wages with progressive taxation. In the third instance, Gan Shmuel is attempting to hold on to the traditional kibbutz model. In closing, the authors address the new-style urban kibbutz. Their book will provide readers with a deeper understanding of the kibbutz--and of Israel itself--during an era of dramatic social, economic, and political change.

**The Kibbutz Movement: A History, Origins and Growth, 1909-1939 v. 1** Henry Near, 2008-02-21 'Notably thoughtful and scholarly . . . he has succeeded in putting together an admirably coherent and clearly written account of the kibbutz movement's history, an authoritative narrative account of which has long been needed . . . is sure to serve as the standard text on the subject for years to come.' David Vital, Times Literary Supplement 'Long and scholarly volume . . . Near brings us every primary source on the topic, making this material available to the non-Hebrew reader for the first time . . . a treasure trove of information.' Sara Reguer, AJS Review

*Kibbutz Judaism* Shalom Lilker, 1982 This study discusses questions surrounding kibbutz and Judaism through examination of different kibbutzim and their issues.

The Mystery of the Kibbutz Ran Abramitzky, 2020-05-26 How the kibbutz movement thrived despite its inherent economic contradictions and why it eventually declined The kibbutz is a social experiment in collective living that challenges traditional economic theory. By sharing all income and resources equally among its members, the kibbutz system created strong incentives to free ride or—as in the case of the most educated and skilled—to depart for the city. Yet for much of the twentieth century kibbutzim thrived, and kibbutz life was perceived as idyllic both by members and the outside world. In *The Mystery of the Kibbutz*, Ran Abramitzky blends economic perspectives with personal insights to examine how kibbutzim successfully maintained equal sharing for so long despite their inherent incentive problems. Weaving the story of his own family's experiences as kibbutz members with extensive economic and historical data, Abramitzky sheds light on the idealism and historic circumstances that helped kibbutzim overcome their economic contradictions. He illuminates how the design of kibbutzim met the challenges of thriving as enclaves in a capitalist world and evaluates kibbutzim's success at sustaining economic equality. By drawing on extensive historical data and the stories of his pioneering grandmother who founded a kibbutz, his uncle who remained in a kibbutz his entire adult life, and his mother who was raised in and left the kibbutz, Abramitzky brings to life the rise and fall of the kibbutz movement. The lessons that *The Mystery of the Kibbutz* draws from this unique social experiment extend far beyond the kibbutz gates, serving as a guide to societies that strive to foster economic and social equality.

**Life on an Israeli Kibbutz** Linda Jacobs Altman, 1996 Describes daily life in an Israeli commune and provides a history of the kibbutz movement.

**Kibbutzniks in the Diaspora** Naama Sabar, 2012-02-01 Under what circumstances would kibbutz-born young people leave a

society which symbolizes, more than anything else, the Zionist dream? Naama Sabar explores this question by examining the lives of a group of Israeli emigrants living in Los Angeles in the 1980s and early 1990s. Through extensive interviews in which these kibbutzniks share their life stories, she uncovers what pushed them to leave the kibbutz and what pulls them to remain in L.A. The underlying leitmotif is the search for identity under changing conditions.

Imagining the Kibbutz Ranen Omer-Sherman, 2015-06-19 In *Imagining the Kibbutz*, Ranen Omer-Sherman explores the literary and cinematic representations of the socialist experiment that became history's most successfully sustained communal enterprise. Inspired in part by the kibbutz movement's recent commemoration of its centennial, this study responds to a significant gap in scholarship. Numerous sociological and economic studies have appeared, but no book-length study has ever addressed the tremendous range of critically imaginative portrayals of the kibbutz. This diachronic study addresses novels, short fiction, memoirs, and cinematic portrayals of the kibbutz by both kibbutz "insiders" (including those born and raised there, as well as those who joined the kibbutz as immigrants or migrants from the city) and "outsiders." For these artists, the kibbutz is a crucial microcosm for understanding Israeli values and identity. The central drama explored in their works is the monumental tension between the individual and the collective, between individual aspiration and ideological rigor, between self-sacrifice and self-fulfillment. Portraying kibbutz life honestly demands retaining at least two oppositional things in mind at once—the absolute necessity of euphoric dreaming and the mellowing inevitability of disillusionment. As such, these artists' imaginative witnessing of the fraught relation between the collective and the citizen-soldier is the story of Israel itself.

The Communal Experience of the Kibbutz Joseph Blasi, 2017-07-28 Joseph Blasi documents and describes the workings of an existing kibbutz society to provide a model for Utopian thinking and clear up confusion concerning Utopian values. He details the history and development of Kibbutz Vatik (a pseudonym), providing a systematic record of kibbutz culture: daily life and social arrangements, economic cooperation and work, politics, education, and attitudes of community members. Despite its advantages as a model Utopia, the kibbutz is not a perfect society. Having eliminated the most serious forms of social, economic, political, and educational fragmentation and violence, the communal group is left with the complicated and mounting problems of keeping a fellowship alive and well. Blasi assesses the community's advantages and disadvantages, illuminating the interlocking dilemmas that cut across social and political concerns. *The Communal Experience of the Kibbutz* updates our knowledge of kibbutz life in light of recent research. It gives a detailed account of the Utopian community in the kibbutz and its activities. The special quality of the kibbutz, Blasi argues, lies not so much in its proven success vis-a-vis other communal societies, but in that it is a communal alternative that most Western peoples can readily visualize as a real option.

*We Were The Future* Yael Neeman, 2016-10-25 In this memoir, an Israeli woman born on a kibbutz recounts her childhood there and examines the movement's effects on the nation. The kibbutz is one of the greatest stories in Israeli history. These collective settlements have been written about extensively over the years: The kibbutz has been the subject of many sociological studies, and has been praised as the only example in world history of entire communities attempting, voluntarily, to live in total equality. But there's a dark side to the kibbutz, which has been criticized in later years, mainly by children who were raised in these communities, as an institution which victimized its offspring for the sake of ideology. In this spare and lucid memoir, Neeman—a child of the kibbutz—draws on the collective memory of hundreds of thousands of Israelis who grew up in a kibbutz during their height and who intimately share their

memories with her. *We Were the Future* is more than merely a compelling personal account of growing up in the kibbutz movement; it is an unstintingly honest examination of the perils of pioneering and a new lens through which to see the history of Israel. Praise for *We Were the Future* “An eye-opening look at a fascinating era in Israeli history and what happens when a child is part of a sociopolitical experiment.” —Kirkus Review “Readers curious about life on a kibbutz in the 1960s will love this poetic autobiography. Readers who have never wondered about life on a kibbutz should read this book anyway, as they will be well rewarded. . . . The history of the movement and [Neeman’s] own kibbutz are deftly woven together, and readers come away with a sense of this not as merely an autobiography of an individual woman but as the story of the hopes, dreams, and struggles of an entire movement. A spare, and startling book.” —Christine Engel, Booklist “A highly recommended introduction to the kibbutz movement.” —Library Journal “Both beautifully lyric and devastatingly illuminating.” —The Times of Israel

*The Renewal of the Kibbutz* Raymond Russell, Robert Hanneman, Shlomo Getz, 2013-05-15 We think of the kibbutz as a place for communal living and working. Members work, reside, and eat together, and share income “from each according to ability, to each according to need.” But in the late 1980s the kibbutzim decided that they needed to change. Reforms—moderate at first—were put in place. Members could work outside of the organization, but wages went to the collective. Apartments could be expanded, but housing remained kibbutz-owned. In 1995, change accelerated. Kibbutzim began to pay salaries based on the market value of a member’s work. As a result of such changes, the “renewed” kibbutz emerged. By 2010, 75 percent of Israel’s 248 non-religious kibbutzim fit into this new category. This book explores the waves of reforms since 1990. Looking through the lens of organizational theories that predict how open or closed a group will be to change, the authors find that less successful kibbutzim were most receptive to reform, and reforms then spread through imitation from the economically weaker kibbutzim to the strong.

**Kibbutz Community and Nation Building** Paula M. Rayman, 2014-07-14 Focusing on the evolution of one border kibbutz from 1938 to the present, Paula Rayman explores the dynamics between internal community organization and external national and international forces. Originally published in 1982. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**Kibbutz** David Leichman, Idit Paz, 1994

**Life in a Kibbutz** Murray Weingarten, 1959

**Crisis and Transformation** Eliezer Ben Rafael, 1997-01-01 Ben-Rafael shows how the crisis brought together a general pro-change Zeitgeist with the interests of the kibbutz's stronger social segments and individuals to produce widespread changes and the fragmentation of kibbutz reality as a whole. The book's findings are based on a large-scale research investigation (1991-1994) headed up by Ben-Rafael that included twenty research studies and involved the participation of researchers from diverse social-science disciplines.

Family and Community in the Kibbutz Yonina Garber-Talmon, Yonina Talmon, 1974 Some fundamental questions about the individual and the family in communal life are raised in this first collection of essays in English by Israeli sociologist Yonina Talmon. The author,

who hitherto has been known to students of revolutionary and collectivist societies mainly through her journal articles, was engaged in an extensive study of the kibbutz at the time of her death in 1966. The decade of research conducted in representative kibbutzim, in cooperation with the Federation of Kevutzot and Kibbutzim, included interviews with kibbutz members as well as observation of kibbutz life. The author gives here a general report on the findings, followed by the results of seven specific investigations that shed light on major problems of many societies: social structure and family size; children's sleeping and family eating arrangements; occupational placement of the second generation; mate selection; aging; social differentiation; and secular asceticism. This collection of essays, writes S. N. Eisenstadt in his Introduction, represents a landmark in the development of the sociological study of the kibbutz movement. Yonina Talmon's work not only opened up the kibbutz to sociological research, but put the research on kibbutz life in the forefront of sociological thinking and analysis.

The Metamorphosis of the Kibbutz ,2020-11-04 Kibbutzim have recently gone through far-reaching changes that came up to no less than a metamorphosis. This volume investigates this transformation and what it teaches about developmental communalism, from utopian gemeinschaft-like communities to more gesellschaft-like associations.

### Adopting the Track of Expression: An Emotional Symphony within **Kibbutz**

In a world eaten by displays and the ceaseless chatter of immediate interaction, the melodic elegance and emotional symphony developed by the written term frequently disappear into the back ground, eclipsed by the persistent noise and interruptions that permeate our lives. Nevertheless, nestled within the pages of **Kibbutz** a wonderful literary value overflowing with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, this fascinating masterpiece conducts visitors on a mental journey, well unraveling the hidden tunes and profound influence resonating within each carefully constructed phrase. Within the depths of the moving analysis, we will examine the book's key harmonies, analyze its enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers' souls.

### Table of Contents **Kibbutz**

1. Understanding the eBook Kibbutz
  - The Rise of Digital Reading Kibbutz
  - Advantages of eBooks Over Traditional Books
2. Identifying Kibbutz
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals

3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Kibbutz
  - User-Friendly Interface
4. Exploring eBook Recommendations from Kibbutz
  - Personalized Recommendations
  - Kibbutz User Reviews and Ratings
  - Kibbutz and Bestseller Lists
5. Accessing Kibbutz Free and Paid eBooks

- Kibbutz Public Domain eBooks
- Kibbutz eBook Subscription Services
- Kibbutz Budget-Friendly Options
- 6. Navigating Kibbutz eBook Formats
  - ePub, PDF, MOBI, and More
  - Kibbutz Compatibility with Devices
  - Kibbutz Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Kibbutz
  - Highlighting and Note-Taking Kibbutz
  - Interactive Elements Kibbutz
- 8. Staying Engaged with Kibbutz
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Kibbutz
- 9. Balancing eBooks and Physical Books Kibbutz
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Kibbutz
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Kibbutz
  - Setting Reading Goals Kibbutz
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Kibbutz
  - Fact-Checking eBook Content of Kibbutz
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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