

Ke Go

William Crisp

*KE GONA GE RE PHELA* Mmutle M. Mogoboya,2013-08-27 These manuscripts relate the story of two men who, from their tender years, were intimate friends, although they were not very close as teenagers. As they grew up and became middle-aged, they were inseparable, doing everything together until some other people, especially the two notable characters, grew jealous of them. Through their discussions, one of them devised some mischievous undertakings to instill hatred between the two guys. He finally succeeded, and the two men fought tooth and nail until they resorted to treacherous traditional medical concoction practices performed by their renowned inyangas, or traditional doctors. One of the two gentlemen's child, a boy, went missing, and it was discovered that his dear antagonist had everything to do with it. Nevertheless, the child, through the help of his doctor, was rescued from the fangs of his foes. It should also be noted that Mabilu, the child's father, is a notable advisor to the king of that nation. After the rescue operation, Maduba, who is the other person, and his doctor, Mapoma, fled the country while they were about to be summoned to the king's kraal for questions and clarifications. Seeing that Maduba disappeared, Mabilu was also nowhere to be found because he headed for a different country altogether. He was wise in that he thought Maduba had gone to devise something fishy, and he was right; he couldn't just sit on his laurels and wait for the outcome. Strange things happened where Mabilu and his doctor friend was. Mmalekhenene, Mabilu's witchdoctor, was stronger than Mapoma, so he was able to convert the concoctions; and the miseries intended for Mabilu were reverted back to where they came from and made them stronger. As a result, many people were killed and the men were ultimately known, brought to justice, and prosecuted. After their punishment, they were escorted to their king. They were again taken to court where a fine was imposed to each of them, and everything went back to normal. Their friendship was strengthened by the marriage of their son and daughter. Their relationship was now more, which conquers.

**Indian Antiquary** ,1919

**Myths and Tales from the San Carlos Apache** Pliny Earle Goddard,1918

Anthropological Papers of the American Museum of Natural History ,1918

**History of the Ottawa and Chippewa Indians of Michigan** Andrew J. Blackbird,1887 Blackbird (Mack-e-te-be-nessy) was an Ottawa chief's son who served as an official interpreter for the U.S. government and later as a postmaster while remaining active in Native American affairs as a teacher, advisor on diplomatic issues, lecturer and temperance advocate. In this work he describes how he became knowledgeable about both Native American and white cultural traditions and chronicles his struggles to achieve two years of higher education at the Ypsilanti State Normal School. He also deals with the history of many native peoples throughout the Michigan region (especially the Mackinac Straits), combining information on political, military, and diplomatic matters with legends, personal reminiscences, and a discussion of comparative beliefs and values, and offering insights into the ways that increasing contact between Indians and whites were changing native lifeways. He especially emphasizes traditional hunting, fishing, sugaring, and trapping practices and the seasonal tasks of daily living. Ottawa traditions, according to the author, recall their earlier home on Canada's Ottawa River and how they were deliberately infected by smallpox by the English Canadians after allying themselves with the French. Blackbird finds Biblical parallels with Ottawa and Chippewa accounts of a great flood and a fish which ingests and expels a celebrated prophet. He includes his own oratorical Lamentation on white treatment of the Ottawas, twenty-one moral commandments of the Ottawa and Chippewa, the Ten Commandments and other religious material in the Ottawa and Chippewa language, and a grammar of that language. Henry Rowe Schoolcraft appears in the narrative in his role as an Indian agent.

**History of the Ottawa and Chippewa Indians of Michigan; A Grammar of Their Language, and Personal and Family History of the Author** Andrew J. Blackbird,2023-06-21 Reproduction of the original.

**White Mountain Apache Texts** Pliny Earle Goddard,1920

San Carlos Apache Texts Pliny Earle Goddard,1919

Notes Towards a Secoana Grammar William Crisp,1885

The Nandi: Their Language and Folk-lore Sir Alfred Claud Hollis,1909

Jordan Triple Systems in Complex and Functional Analysis José M. Isidro,2019-12-09 This book is a systematic account of the impressive developments in the theory of symmetric manifolds achieved over the past 50 years. It contains detailed and friendly, but rigorous, proofs of the key results in the theory. Milestones are the study of the group of holomomorphic automorphisms of bounded domains in a complex Banach space (Vigué and Upmeyer in the late 1970s), Kaup's theorem on the equivalence of the categories of symmetric Banach manifolds and that of hermitian Jordan triple systems, and the culminating point in the process: the Riemann

mapping theorem for complex Banach spaces (Kaup, 1982). This led to the introduction of wide classes of Banach spaces known as JB\*-triples and JBW\*-triples whose geometry has been thoroughly studied by several outstanding mathematicians in the late 1980s. The book presents a good example of fruitful interaction between different branches of mathematics, making it attractive for mathematicians interested in various fields such as algebra, differential geometry and, of course, complex and functional analysis.

*Secwana Dictionary* ,1895

**TEXTBOOK OF FUNCTIONAL ANALYSIS** V. K. KRISHNAN,2014-01-01 This unique, comprehensive and student-friendly book, now in its second edition, continues to hold the purpose of explaining and illustrating the use of the basic theorems in functional analysis through solved numerical problems. The text has been revised on the basis of the readers’ feedback. The book now covers ample worked-out numerical problems related to the spectral properties of compact operators on Banach spaces as well as on Hilbert spaces. Inclusion of a few problems based on the square root of a positive operator also contributes to the major highlights of this edition. Such a practical approach will greatly facilitate students to have a thorough grasp of the subject. This stands in stark contrast to the method followed in most of the books where a great amount of theory is given with a smattering of problems to elucidate the topics discussed. Intended as a text for the students pursuing postgraduate courses in mathematics, this book with its systematic and precise presentation and provision of a large number of exercises should prove to be a trendsetter in its approach to the subject. This novelty of approach appeals the students in particular.

Prabhaṅga Sam'giita - Songs of Neohumanism Shrii Prabhat Rainjan Sarkar,

**Never Let Me Go** Kazuo Ishiguro,2009-03-19 NOBEL PRIZE WINNER • The moving, suspenseful, beautifully atmospheric modern classic from the acclaimed author of *The Remains of the Day* and *Klara and the Sun*—“a Gothic tour de force (*The New York Times*) with an extraordinary twist. “Brilliantly executed.” —Margaret Atwood “A page-turner and a heartbreaker.” —TIME “Masterly.” —Sunday Times As children, Kathy, Ruth, and Tommy were students at Hailsham, an exclusive boarding school secluded in the English countryside. It was a place of mercurial cliques and mysterious rules where teachers were constantly reminding their charges of how special they were. Now, years later, Kathy is a young woman. Ruth and Tommy have reentered her life. And for the first time she is beginning to look back at their shared past and understand just what it is that makes them special—and how that gift will shape the rest of their time together.

Dictionary of the Efik language, Hugh Goldie,1874

**Soil Survey of La Salle Parish, Louisiana** P. George Martin,1991

*Sechuana Proverbs with Literal Translations and Their European Equivalents* Solomon Tshekisho Plaatje,1916

*University of California Publications in American Archaeology and Ethnology* ,1918

**A Standard Dictionary of the English Language** Isaac Kaufman Funk,1906

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