

Kabuki Theater

Adolphe Clarence Scott

The Kabuki Theatre Earle Ernst,1974-01-01 Studies the production and psychology of this Japanese drama form and compares its techniques with those of the Western theater

The Kabuki Theatre of Japan Adolphe Clarence Scott,1999-01-01 One of the most comprehensive handbooks available on Kabuki theatre. Text describes the theater's development in the context of Japanese history, with detailed analyses of actors' techniques, music and dance, plays and playwrights, the playhouse's design evolution, and six representative Kabuki plays. Includes glossary of Japanese terms. Highly recommended. — Library Journal.

Onnagata Maki Isaka,2016-04-05 Kabuki is well known for its exaggerated acting, flamboyant costumes and makeup, and unnatural storylines. The onnagata, usually male actors who perform the roles of women, have been an important aspect of kabuki since its beginnings in the 17th century. In a “labyrinth” of gendering, the practice of men playing women’s roles has affected the manifestations of femininity in Japanese society. In this case study of how gender has been defined and redefined through the centuries, Maki Isaka examines how the onnagata’s theatrical gender “impersonation” has shaped the concept and mechanisms of femininity and gender construction in Japan. The implications of the study go well beyond disciplinary and geographic cloisters.

A Kabuki Reader: History and Performance Samuel L. Leiter,2015-02-12 Unique in any Western language, this is an invaluable resource for the study of one of the world's great theatrical forms. It includes essays by established experts on Kabuki as well as younger scholars now entering the field, and provides a comprehensive survey of the history of Kabuki; how it is written, produced, staged, and performed; and its place in world theater. Compiled by the editor of the influential Asian Theater Journal, the book covers four essential areas - history, performance, theaters, and plays - and includes a translation of one Kabuki play as an illustration of Kabuki techniques.

Kabuki a Pocket Guide Ronald Cavaye,2012-07-09 Kabuki A Pocket Guide introduces readers to the foundations of Kabuki—its history and its actors, its acting styles and its performance, its color and music—to the sheer beauty and joy of Kabuki. Kabuki, the popular theatre of Japan, began in about 1603 and is still flourishing today. It was the entertainment of the common people as opposed to Noh, the refined theatre of the aristocracy, and is a close relative of the Bunraku puppet theater. All the actors in Kabuki, even those who play female roles, are men and plays and dances deal with the love of the heroes and villains form Japans real or legendary past. Concise enough to take to performance, this pocket guide to Kabuki provides a wealth of fascinating information about plays, the actors, and their history. As only an insider can do, the author takes us behind the scene to meet the actors, attend rehearsal, and get a first-hand look at the makeup, costumes, sets and props that go into a Kabuki performance.

Kabuki Costume Ruth M. Shaver,2013-01-15 The attire of the feudal lords and ladies of old Japan, warriors, priest, courtesans, Edo-period dandies geisha, footmen, farmers— in fact, the whole array of Kabuki's colorful characters-is discussed in fascinating detail in this Japanese Kabuki book. From kimono and armor to undergarments, from wigs to foot gear, from swords to hair garments—no aspect of costume accessories is overlooked. Textiles and textile designs, in all their profusion of weaves, colors, and patterns, are carefully taken note of, and a number of important traditional designs are illustrate. Make-up and headdress varying formats of costume for specific roles, styles of tying the obi—all are expertly described. Of the numerous books in English dealing with the Kabuki theater of Japan, none so far has devoted itself exclusively to costume. Kabuki is compelling bringing about such art forms, yet it is the costumes that create the intrinsic, eye catching spectacle. Praise for Kabuki Costume: A product of over fourteen years of meticulous study, Shaver's unique and authoritative analysis of the labyrinthine complexities of Kabuki costumery not only provides...a valuable reference work for scholar, but also an apt introduction for anyone seeking to understand the principles of Japanese visual arts and theatrical conventions.—Choice Reviews

The Kabuki Theatre of Japan Adolphe Clarence Scott,1966

Edo Kabuki in Transition Satoko Shimazaki,2016-04-26 Satoko Shimazaki revisits three centuries of kabuki theater, reframing it as a key player in the formation of an early modern urban identity in Edo Japan and exploring the process that resulted in its re-creation in Tokyo as a national theatrical tradition. Challenging the prevailing understanding of early modern kabuki as a subversive entertainment and a threat to shogunal authority, Shimazaki argues that kabuki instilled a sense of shared history in the inhabitants of Edo (present-day Tokyo) by invoking worlds, or sekai, derived from earlier military tales, and overlaying them onto the present. She then analyzes the profound changes that took place in Edo kabuki toward the end of the early modern period, which witnessed the rise of a new type of character: the vengeful female ghost. Shimazaki's bold reinterpretation of the history of kabuki centers on the popular ghost play Tokaido Yotsuya kaidan (The Eastern Seaboard Highway Ghost Stories at Yotsuya, 1825) by Tsuruya Nanboku IV. Drawing not only on kabuki scripts but also on a wide range of other sources, from theatrical ephemera and popular fiction to medical and religious texts, she sheds light on the development of the ubiquitous trope of the vengeful female ghost and its illumination of new themes at a time when the samurai world was losing its relevance. She explores in detail the process by which nineteenth-century playwrights began dismantling the Edo tradition of presenting the past by abandoning their long-standing reliance on the sekai. She then reveals how, in the 1920s, a new generation of kabuki playwrights, critics, and scholars reinvented the form again, textualizing kabuki so that it could be pressed into service as a guarantor of national identity.

Japanese Plays A. L. Sadler,2011-06-07 Classic works from Noh, Kyogen, and Kabuki theaters Nothing reflects the beauty of life as much as Japanese theater. It is here that reality is held suspended and the mind is filled with words, music, dance, and mysticism. In this groundbreaking book, Professor A.L. Sadler's translations come alive, bringing the mysteries of Noh, Kyogen, and Kabuki to modern readers worldwide. This influential classic provides a cross-section of Japanese theater that gives the reader a sampler of its beauty and power. Sadler includes 40 plays spanning the following three genres Noh--As the oldest form of Japanese drama, Noh is remarkable for its unique staging. It has a powerful ability to create a world that represents the iconic attributes that the Japanese hold in the highest esteem: family, patriotism, and honor. Kyogen--Kyogen plays provide comic relief and typically center around the inversion of social hierarchies. Oftentimes, they are performed between the serious and stoic Noh plays. Similarly, Sadler's translated Kyogen pieces are layered between the Noh and the Kabuki plays in this book. Kabuki -- The Kabuki plays were the theater of the common people of Japan and are characterized by visual spectacle. The course of time has given them the patina of folk art, making them precious cultural relics of Japan. Sadler selected these pieces for translation because of their lighter subject matter and relatively upbeat endings. These plays are more linear in their telling and pedestrian in the lessons learned, and show the difficulties of being in love when a society is bent on conformity and paternal rule. The end result found in Japanese Plays is a wonderful selection of classic Japanese dramatic literature sure to enlighten and delight.

Beautiful Boys/Outlaw Bodies K. Mezur,2005-11-04 This book is a feminist reading of gender performance and construction of the female role players, onnogata, of the Kabuki theatre. It is not limited to a 'theatre arts' focus, rather it is a mapping and close analysis of transformative genders through several historical periods in Japan (the seventeenth through the twentieth centuries).

Traditional Japanese Theater Karen Brazell,1998 The first book of its kind: a collection of the most important genres of Japanese performance--noh, kyogen, kabuki, and puppet theater--in one comprehensive, authoritative volume.

Masterpieces of Kabuki James R. Brandon,Samuel L. Leiter,2004-05-31 Masterpieces of Kabuki contains eighteen outstanding dramas taken from the landmark four-volume series Kabuki Plays On Stage. Together they cover the entire spectrum of kabuki drama from 1697 to 1905, the period during which kabuki’s dramaturgy flourished prior to the onset of Western dramatic influence. Major playwrights, chronological periods of playwriting, and a variety of play types (history, domestic, and dance dramas) and performance styles are represented. All but one are in the current repertory and regularly staged. The volume includes introductions to each play and a new general introduction highlighting kabuki’s historical development and relating the plays to their performance context. As the subtitle implies, the plays are translated as if on stage. Stage directions indicate major scenic effects, stage action, costuming, makeup, music, and sound effects. In some cases, complex stage actions such as stage fights are given in detail. The plays collected here are all marvelous examples of dramatic writing, intended to be acted on the stage before audiences. They reveal kabuki’s eras of brilliance and bravado, villainy and vengeance, darkness and desire, and restoration and reform. All continue to stir audiences to admiration and

excitement.

The Kabuki Theatre Ernst Earle,1993
The Kabuki Theatre of Japan A C (Adolphe Clarence) 1909 Scott,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Kabuki Drama Syutaro Miyake,2013-10-28 First published in 2006. Kabuki is the most popular form of Japanese traditional theatre. More fast-moving than Noh, it is a colourful and exciting spectacle based around traditional, historical and mythic narratives, many of which involve the code of the samurai. A recurrent theme is the ethical ideal of the samurai who gives up his life for his lord and his country, and the actors who take on the roles of handsome young samurai enjoy large and enthusiastic followings. Kabuki plays are set in the feudal samurai era, and the actors wear dramatic makeup and costumes and engage in wonderfully choreographed swordplay. A feature of traditional Kabuki is that all the female roles are played by men known as onnagata.

The Man Who Saved Kabuki Okamoto Shiro,2001-04-01 As part of its program to promote democracy in Japan after World War II, the American Occupation, headed by General Douglas MacArthur, undertook to enforce rigid censorship policies aimed at eliminating all traces of feudal thought in media and entertainment, including kabuki. Faubion Bowers (1917-1999), who served as personal aide and interpreter to MacArthur during the Occupation, was appalled by the censorship policies and anticipated the extinction of a great theatrical art. He used his position in the Occupation administration and his knowledge of Japanese theatre in his tireless campaign to save kabuki. Largely through Bowers's efforts, censorship of kabuki had for the most part been eliminated by the time he left Japan in 1948. Although Bowers is at the center of the story, this lively and skillfully adapted translation from the original Japanese treats a critical period in the long history of kabuki as it was affected by a single individual who had a commanding influence over it. It offers fascinating and little-known details about Occupation censorship politics and kabuki performance while providing yet another perspective on the history of an enduring Japanese art form. Read Bowers' impressions of Gen. MacArthur on the Japanese-American Veterans' Association website.

Kabuki ,1992-07-01 While its actors made their entree down the Flower Way over three hundred years ago, little of kabuki's repertory has been available to English readers. Not only are adequate translations difficult to produce, but also because the spoken parts of the drama constitute but a portion of that grand spectacle, English renderings often have an elliptical quality. These five plays, however, were translated from tapes made by James Brandon at actual performances, imparting to them an unusual immediacy. The superb translations are further enhanced by detailed commentary and stage directions that reflect music and sound effects as well as positions of actors on stage and their stylized gestures and posturing, all of which are such a vital part of a live performance. A concise introduction includes the history of kabuki, its religious background and ties with prostitution, its themes and playwriting systems, and its performance conventions, actors, music, and dance. Appendixes provide a fascinating focus on various sound effects and music cues in performance. More than one hundred production photographs vividly convey the action and emotion of one of the world's greatest stage arts. First published in 1975, this volume remains a classic. A reprint to the 1975 edition. Accepted into the UNESCO Collection of Representative Works, Japanese Series.

Kabuki at the Crossroads Samuel L. Leiter,2013-04-17 Samuel L. Leiter's Kabuki at the Crossroads is a thorough account of Japan's most famous traditional theatre as it struggled to survive in the maelstrom of post-Occupation Japan's rapidly changing entertainment world.

The Japanese Theatre Benito Ortolani,1995 From ancient ritualistic practices to modern dance theatre, this study provides concise summaries of all major theatrical art forms in Japan. It situates each genre in its particular social and cultural contexts, describing in detail staging, costumes, repertory and noteworthy actors.

Japanese Classical Theater in Films Keiko I. McDonald,1994 Noh, Kabuki, and Bunraku are the three distinct genres of classical theater that have made Japan's dramatic art unique. The audience steeped in these traditional theatrical forms sees many aspects of stage conventions in Japanese cinema. This intimacy makes the aesthetic/intellectual experience of films more enriching. Japanese Classical Theater in Films aims at heightening such awareness in the West, the awareness of the influence that these three major dramatic genres have had on Japan's cinematic tradition. Using an eclectic critical framework - a solid combination of historical and cultural approaches reinforced with formalist and auteurist perspectives - Keiko I. McDonald undertakes this much needed, ambitious task.

Adopting the Track of Appearance: An Mental Symphony within **Kabuki Theater**

In some sort of used by displays and the ceaseless chatter of fast connection, the melodic beauty and psychological symphony created by the written word frequently diminish into the backdrop, eclipsed by the constant sound and disruptions that permeate our lives. Nevertheless, set within the pages of **Kabuki Theater** a charming fictional value full of organic thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, that charming masterpiece conducts readers on a psychological trip, skillfully unraveling the hidden songs and profound influence resonating within each cautiously crafted phrase. Within the depths of the moving examination, we will explore the book is key harmonies, analyze their enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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