Jefta

Phineas G. Hull

Jephthah's Vow Considered. A Sermon Preached Before the University of Oxford, at St. Mary's, on Sunday, June 8. 1766. With an Appendix ... By Thomas Randolph, ... Thomas Randolph,1766

Jephthah, Or, The Maid of Gilead Jephtha, 1840

Jephthah and His Vow David Marcus, 1986 The Story of Jephthah's vow, recorded in Judges, chapter 11, has attracted the attention of generations of Bible scholars and has gripped the imagination of creative artists from ancient to modern times. The story has served as an inspiration for the composition of dramas, novels, songs, cantatas, oratorios, and operas. The appeal of the story has been attributed to the emotional qualities and the dramatic possibilities that it holds. According to the biblical account, Jephthah, newly elected as leader over Israel, vows to the Lord that should he be granted victory over the Ammonites he will sacrifice to Him the first one who greets him upon his return from battle. The first to greet him following his defeat of the Ammonites is his daughter, who is then sacrificed. Jephthah and His Vow challenges the widespread opinion that Jephthah literally put his daughter to death. It maintains that the almost unanimous support this opinion has received in recent years is not justified and the alternate conclusion that the daughter was not put to death but had to remain a virgin, consecrated to God, for the remainder of her life has equal, if not more validity. Marcus demonstrates that the Hebrew text of the story is often ambiguous and is open to different interpretations. He analyzes the history of the exegesis, the original intent of the vow, as well as, biblical and non-biblical literary parallels. Marcus concludes that the evidence is such that both conclusions for the fate of Jephthah's daughter are equally possible, and that this very ambivalence was in fact the original intention of the narrator. Dr. David Marcus was born and

educated in Dublin, Ireland. He did his undergraduate work at Trinity College, Dublin, and at Cambridge University in England. He did graduate work in Philadelphia and New York, and he received his Ph.D. from Columbia University in the Department of Middle East Languages and Cultures. Dr Marcus is the author of numerous scholarly articles and two language manuals, one on the Akkadian language, and the other on the language of the Talmud. He has taught for many years at Columbia University and currently is teaching at the Jewish Theological Seminary in New York.

<u>Self-Interest or Communal Interest</u> Elie Assis,2005-07-01 This research provides a new reading of the Gideon, Abimelech and Jephthah narratives, and uncovers the ideology behind them. They aim to present the two parameters by which the Israelite leaders are examined, their loyalty to God and their altruistic character: A leader who prefers his own interest is doomed to fail.

Jefta Irène Van Kerckhoven (pseud. van Irène Verbraeken),1981

A Dissertation on Jephthah's Vow William Dodwell,1745

Transnational Advocacy in the Digital Era Nina Hall, Assistant Professor in International Relations Nina Hall, 2022-06 This title explores the role of digital advocacy organizations, a major new addition to the international arena. It provides a detailed investigation of the power that these organizations have, the ways in which they differ from traditional NGOs, their memberships and networks, and how their campaigns are launched and distributed.

The Story of Jephthah, 1954

Jephthah's Daughter, a dramatic poem [in five acts, and in verse]. Mrs. Ann WILSON,1783

Je Holi Bib'l Contanin Je Bold and Nu Testaments ,1850 The Holi Bib'l ,1850

Refuge and Reality Pól O'Dochartaigh, Alexander Stephan, 2016-08-01 This volume brings together papers by scholars from Germany, the USA, France, England and Ireland given at the first International Feuchtwanger Conference, held in Los Angeles in 2003. Some of Lion Feuchtwanger's novels from his exile in the United States are analyzed here, as are the lives of Lion and Marta Feuchtwanger and their contacts in the German émigré world in California. In addition, two papers focus on aspects of Bertolt Brecht's and Alfred Döblin's lives as emigrants in California. This volume is of interest to students of exile studies, of German refuge in the USA and of modern German literature.

A Dissertation on Jephthah's Vow William Dodwell,2023-07-18 In this thought-provoking book, William Dodwell dives into the biblical story of Jephthah's vow and the moral implications that arise from it. With careful scholarship and clear reasoning, Dodwell offers a fresh perspective on this ancient tale that is sure to intrigue and inspire readers. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The End of the Beginning Johanna W. H. van Wijk-Bos, 2019-11-19 The End of the Beginning presents a chapter-by-chapter interpretation of Joshua and Judges, based on the author's translation. Johanna van Wijk-Bos accompanies the reader through the story of Israel from the entry into Canaan

up to the time of Samuel. van Wijk-Bos weaves together the memories of ancient Israel's past into a story that speaks to the traumatic context of postexilic Judah. The books of Joshua and Judges were written for education, edification, and entertainment. Some of the stories may exhilarate us, some may appall; all will speak to the imagination if we let them. They show a people forging a path forward into an uncertain future in the hope that God will forgive past failures and begin again with them. Christians enter the stories of Israel's past as outsiders, while at the same time claiming a bond with the same God. We expect more from the text than lessons of the past intended for a different people. These are not our stories, but we too hope for insight and for a guiding word in our own uncertain future. This is the first volume of A People and a Land, a multi-volume work on the historical books of Joshua, Judges, Samuel, and Kings.

The Story of Jephthah Peter Rudland, 2013-10 This is a new release of the original 1954 edition.

The Story of Jephthah ,2009-07 The new edition of this bestseller book is enhanced with updated references to VMS. The authors have responded to suggestions made by readers of previous editions. They cover both Tru64 UNIX and the full range of other UNIX implementations now available.

A Tribalist Two Jefta Iluyomade,2017-06-14 A long time ago in a distant African nation a boy named Khyik is trying his best to stay out of trouble and prove his worth. Amidst his oldest brother's rising power, the arrival of strangers on the shores, and increasing tension from the tribe across the river, he learns to value life in a way others cannot. But when everything is taken from him and he gets the chance to play his life out as a modern-day youth, will he remember what he learned in his past life or will he succumb to the same things that split it in two?

Jephthah and His Daughter Phineas G. Hull,1911 **Tales of the Warrior-judges** John Ross Macduff,1873

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