

IROQUOIS

CARYN YACOWITZ

[1] **THE IROQUOIS** BARBARA GRAYMONT,2009 AN AGRICULTURAL AND MATRILINEAL (THE WOMEN OWNED ALL PROPERTY AND DETERMINED KINSHIP) SOCIETY, THE IROQUOIS CONFEDERACY WAS MADE UP OF SIX NATIONS-THE MOHAWK, ONEIDA, ONONDAGA, CAYUGA, SENECA, AND TUSCARORA.

[2] **THE IROQUOIS** PETRA PRESS,2001 DISCUSSES THE HISTORY, CUSTOMS, RELIGION AND WAY OF LIFE OF THE IROQUOIS PEOPLE.

[3] **THE IROQUOIS: THE SIX NATIONS CONFEDERACY** MARY ENGLAR,2016-08 LOOKS AT THE CUSTOMS, FAMILY LIFE, HISTORY, GOVERNMENT, CULTURE, AND DAILY LIFE OF THE IROQUOIS NATIONS OF NEW YORK AND ONTARIO.

[4] **NATION IROQUOISE** JOS[5] ANT[5]NIO BRAND[5]O,REN[5] CUILLERIER,2003-01-01 NATION IROQUOISE PRESENTS AN INTRIGUING MYSTERY. FOUND IN THE BIBLIOTHEQUE MAZARINE IN PARIS AND IN THE NATIONAL ARCHIVES OF CANADA IN OTTAWA, THE UNSIGNED AND UNDATED MANUSCRIPT NATION IROQUOISE IS AN ABSORBING AND INFORMATIVE EYEWITNESS ACCOUNT OF THE DAILY LIFE AND SOCIETAL STRUCTURE OF THE ONEIDA IROQUOIS IN THE SEVENTEENTH CENTURY. [6] THE NATION IROQUOISE MANUSCRIPT IS ARGUABLY ONE OF THE EARLIEST KNOWN COMPREHENSIVE DESCRIPTIONS OF AN IROQUOIS GROUP. RICH IN ETHNOGRAPHIC DETAIL, THE WORK IS REPLETE WITH VALUABLE INFORMATION ABOUT THE TRADITIONAL ONEIDAS: THE ROLE OF WOMEN IN TRIBAL COUNCILS; MORTUARY CUSTOMS; RELIGIOUS BELIEFS AND RITUALS; WARFARE; THE FUNCTION OF THE CLAN SYSTEM IN TRIBAL GOVERNANCE; THE IMPACT OF ALCOHOL; AND THE TOPOGRAPHY, FLORA, AND FAUNA OF THE ONEIDA TERRITORY. IT ALSO OFFERS IMPORTANT INFORMATION ABOUT THE FAMED IROQUOIS CONFEDERACY DURING THE 1600s. [7] DRAWING ON MULTIPLE STRANDS OF EVIDENCE AND FOLLOWING A TRAIL OF CLUES WITHIN THE NATION IROQUOISE MANUSCRIPT AND ELSEWHERE, JOS[8] ANT[8]NIO BRAND[8]O PRESENTS THE RESULTS OF A FASCINATING AND CONVINCING PIECE OF DETECTIVE WORK. HE EXPLAINS WHO MIGHT HAVE WRITTEN THE MANUSCRIPT AS WELL AS ITS CONTRIBUTION TO OUR UNDERSTANDING OF THE IROQUOIS AND THEIR CULTURE. [9] THE BOOK INCLUDES THE ORIGINAL FRENCH TRANSCRIPTION AND ITS ENGLISH TRANSLATION. BRAND[9]O ALSO PROVIDES AN ILLUMINATING OVERVIEW OF IROQUOIS CULTURE AND OF IROQUOIS-FRENCH RELATIONS DURING THE PERIOD IN WHICH THE NATION IROQUOISE MANUSCRIPT WAS LIKELY WRITTEN.

[10] **THE IROQUOIS IN THE AMERICAN REVOLUTION** BARBARA GRAYMONT,1975-08-01 THE FIRST FULL-LENGTH STUDY OF THE IROQUOIS' ACTIONS DURING THE AMERICAN REVOLUTION, AND THEIR HISTORY AND CULTURE.

[11] **THE PEOPLE AND CULTURE OF THE IROQUOIS** CASSIE M. LAWTON,RAYMOND BIAL,2016-07-15 IN NATIVE AMERICAN HISTORY, THE IROQUOIS HAVE EARNED THEIR PLACE AS ONE OF THE MOST DEMOCRATIC ALLIANCES WITH SOME OF THE MOST FORMIDABLE WARRIORS. UNITED BY A LANGUAGE AND A DESIRE TO IMPROVE THEIR LIFESTYLES, THE IROQUOIS NATIONS HELPED SHAPE UNITED STATES HISTORY. THIS BOOK DETAILS THE STORY OF THE FIVE, AND LATER SIX, IROQUOIS NATIONS[12] THE CAYUGA, THE SENECA, THE ONONDAGA, THE ONEIDA, THE MOHAWK, AND THE TUSCARORA: WHO THEY WERE, HOW THE IROQUOIS CONFEDERACY WAS FORMED, AND THE STRUGGLES THE IROQUOIS FACED WITH THE ARRIVAL OF EUROPEAN SETTLERS. LIKEWISE, IT DESCRIBES WHAT THESE TRIBES ARE LIKE TODAY AND WHAT NEW EXPERIENCES THEY FACE IN MODERN SOCIETY.

[13] **THE IROQUOIS** RICHARD GAINES,2000 PRESENTS A BRIEF INTRODUCTION TO THE IROQUOIS INDIANS INCLUDING INFORMATION ON THEIR SOCIETY, HOMES, FOOD, CLOTHING, CRAFTS, AND LIFE TODAY.

[14] **THE IROQUOIS** LYDIA BJORNLUND,2001 DISCUSSES THE ORIGINS, WAY OF LIFE, SPIRITUALITY, AND SOCIAL ORGANIZATION OF THE IROQUOIS NATIONS, AS WELL AS THEIR RELATIONSHIPS WITH THE EUROPEAN SETTLERS.

[15] **THE HISTORY AND CULTURE OF IROQUOIS DIPLOMACY** FRANCIS JENNINGS,D'ARCY McNICKLE CENTER FOR THE HISTORY OF THE AMERICAN INDIAN,1985 IROQUOIS TREATY-MAKING HAS HAD ENORMOUS SIGNIFICANCE IN AMERICAN HISTORY, EVEN TO THE PRESENT DAY. BUT UNTIL NOW, WE HAVE NOT HAD A COMPREHENSIVE COLLECTION OF TREATY DOCUMENTS AND SYSTEMATIC STUDY OF THE IROQUOIS TREATY PROCEDURE. THIS BOOK BRINGS THE RESEARCH OF NEGOTIATIONS CARRIED ON BY THE DUTCH, ENGLISH, FRENCH, AND AMERICANS WITH THE IROQUOIS TO A NEW LEVEL OF SOPHISTICATION. SINCE SEPTEMBER 1978, THE D'ARCY McNICKLE CENTER FOR THE HISTORY OF THE AMERICAN AT CHICAGO'S NEWBERRY LIBRARY HAS DIRECTED A PROJECT FUNDED BY THE NATIONAL ENDOWMENT FOR THE HUMANITIES TO COMPILE AND PUBLISH A DOCUMENTARY HISTORY OF THE IROQUOIS. THE RESULTS OF THIS UNDERTAKING ARE: (1) A COMPREHENSIVE MICROFORM CORPUS OF IROQUOIS TREATIES AND RELATED DOCUMENTS, (2) A PRINTED CALENDAR AND INDEX TO THE TREATIES, AND (3) THIS REFERENCE GUIDE TO THE TREATIES AND THEIR MEANINGS. IN ADDITION TO SUMMARY ESSAYS BY FRANCIS JENNINGS ON HISTORY AND BACKGROUND, WILLIAM N. FENTON ON CULTURE, MARY A. DRAKE ON STRUCTURE, ROBERT J. SURTEES ON CANADA, AND MICHAEL K. FOSTER ON LINGUISTICS, THE EDITORS HAVE INCLUDED A SAMPLE TREATY WITH ANALYTICAL COMMENTARY. THEY HAVE DRAWN TOGETHER A LIST OF PARTICIPANTS IN IROQUOIS TREATIES, FIGURES OF SPEECH IN POLITICAL RHETORIC, A GAZETTEER OF PLACE NAMES AND THEIR MODERN EQUIVALENTS, MAPS OF AREAS IMPORTANT TO TREATY-MAKING, A DESCRIPTIVE TREATY CALENDAR LISTING NEGOTIATIONS INVOLVING IROQUOIS INDIANS 1613-1913, AND A SELECT BIBLIOGRAPHY. THIS BOOKS MAKES THE RICH ARRAY OF TREATY DOCUMENTS ACCESSIBLE TO THE INFORMED LAY READER. ITS PUBLICATION IS A LANDMARK IN IROQUOIS STUDIES. -- PUBLISHER'S DESCRIPTION

[16] **PARKER ON THE IROQUOIS** ARTHUR C. PARKER,1981-11-01 A DEFINITIVE ETHNOLOGICAL STUDY OF THE IROQUOIS' SUBSISTENCE, RELIGIOUS TRADITIONS, LAWS, AND CUSTOMS.

[17] **HISTORY OF THE IROQUOIS & TUSCARORA INDIANS** ELIAS JOHNSON,2023-12-26 THIS eBook HAS BEEN FORMATTED TO THE HIGHEST DIGITAL STANDARDS AND ADJUSTED FOR READABILITY ON ALL DEVICES. THE PRESENT TUSCARORA INDIANS, THE ONCE POWERFUL AND GIFTED NATION, AFTER THEIR EXPULSION FROM THE SOUTH, CAME NORTH, AND WERE INITIATED IN THE CONFEDERACY OF THE IROQUOIS. PEOPLE WHO FORMERLY HELD UNDER THEIR JURISDICTION THE LARGEST PORTION OF THE EASTERN STATES, NOW DWELL AS DEPENDENT NATIONS, SUBJECT TO THE GUARDIANSHIP AND SUPERVISION OF A PEOPLE WHO DISPLACED THEIR FOREFATHERS. OUR NUMBERS, THE CIRCUMSTANCES OF OUR PAST HISTORY AND PRESENT CONDITION, AND MORE ESPECIALLY THE RELATION IN WHICH WE STAND TO THE PEOPLE OF THE UNITED STATES, SUGGEST MANY IMPORTANT QUESTIONS CONCERNING OUR FUTURE DESTINY.

[18] **THE IROQUOIS** CHARLOTTE WILCOX,2007-01-01 EXAMINES THE CULTURE, HISTORY, AND SOCIETY OF THE IROQUOIS.

[19] **ROQUOIS (HAUDENOSAUNEE)** WENDELL RHODES,2015-12-15 THE SIX TRIBES THAT MAKE UP THE IROQUOIS CONFEDERACY (HAUDENOSAUNEE) DOMINATED THE LAND THAT'S NOW NEW YORK STATE FOR THOUSANDS OF YEARS BEFORE EUROPEANS ARRIVED. THOUGH UNITED AS THE SIX NATIONS, THE MOHAWK, ONEIDA, ONONDAGA, CAYUGA, SENECA, AND TUSCARORA NATIONS EACH DEVELOPED A UNIQUE CULTURE WITH A SHARED SET OF CUSTOMS. THIS VOLUME TRACES THE HISTORY OF THE IROQUOIS PEOPLE, FROM THEIR STORIED PAST THROUGH THE CONTRIBUTIONS OF NATIVE AMERICANS TODAY. WITH TEXT WRITTEN TO SUPPORT ELEMENTARY SOCIAL STUDIES CURRICULA, READERS LEARN HOW THE IROQUOIS CONFEDERACY HAS SHAPED THE LAND AND THE WAYS OF LIFE OF THE PEOPLE LIVING ON IT BOTH IN THE PAST AND TODAY. HISTORICAL PHOTOGRAPHS AND PRIMARY SOURCES PROVIDE OPPORTUNITIES FOR ADDITIONAL LEARNING.

[20] **REALM OF THE IROQUOIS** TIME-LIFE BOOKS,1993 TEXT AND ACCOMPANYING PHOTOGRAPHS CHRONICLE THE HISTORY OF THE IROQUOIS INDIANS, THEIR CULTURE, AND SHATTERED CONFEDERACY.

[21] **PEAGUE OF THE HO-D[22] -NO-SAU-NEE Or IROQUOI** LEWIS HENRY MORGAN,HERBERT MARSHALL LLOYD,1904

[23] **THE ORDEAL OF THE LONGHOUSE** DANIEL K. RICHTER,2011-05-01 RICHTER EXAMINES A WIDE RANGE OF PRIMARY DOCUMENTS TO SURVEY THE RESPONSES OF THE PEOPLES OF THE IROQUOIS LEAGUE--THE MOHAWKS, ONEIDAS, ONONDAGAS, CAYUGAS, SENECAS, AND TUSCARORAS--TO THE CHALLENGES OF THE EUROPEAN COLONIALIZATION OF NORTH AMERICA. HE DEMONSTRATES THAT BY THE EARLY EIGHTEENTH CENTURY A SERIES OF CREATIVE ADAPTATIONS IN POLITICS AND DIPLOMACY ALLOWED THE PEOPLES OF THE LONGHOUSE TO PRESERVE THEIR CULTURAL AUTONOMY IN A LAND NOW DOMINATED BY FOREIGN POWERS.

[24] **HISTORY OF IROQUOIS COUNTY** HIRAM WILLIAMS BECKWITH,1880

[25] **RED JACKET** CHRISTOPHER DENSMORE,1999-04-01 IN THE FIRST MODERN BIOGRAPHY OF RED JACKET, CHRISTOPHER DENSMORE SHEDS LIGHT ON THE ACHIEVEMENTS OF THIS FORMIDABLE IROQUOIS DIPLOMAT WHO, AS A REPRESENTATIVE OF THE SENECA AND SIX NATIONS, MET AND NEGOTIATED WITH AMERICAN PRESIDENTS FROM GEORGE WASHINGTON TO ANDREW JACKSON. THE POLITICAL CAREER OF RED JACKET (1758-1830) BEGAN JUST BEFORE THE AMERICAN REVOLUTION, WHEN BOTH THE AMERICANS AND THE BRITISH SOUGHT THE ALLIANCE OF THE POWERFUL IROQUOIS CONFEDERACY. BY THE 1790s, RED JACKET WAS FREQUENTLY THE DIPLOMAT CHOSEN BY THE SENECA NATION AND THE IROQUOIS CONFEDERACY TO REPRESENT THEM IN COUNCILS AND TREATY NEGOTIATIONS BETWEEN THE UNITED STATES, THE BRITISH IN CANADA, AND THE INDIAN NATIONS OF THE OHIO COUNTRY. RED JACKET SPOKE ELOQUENTLY AGAINST THE SALE OF INDIAN LANDS, AGAINST THE ENCROACHMENT OF THE WHITE MAN'S RELIGION AND CULTURE, AND IN DEFENSE OF INDIAN SOVEREIGNTY. HIS SPEECHES WERE WIDELY KNOWN IN HIS OWN LIFETIME AND CONTINUE TO BE REPRINTED.

[26] **IROQUOIS INDIANS** CARYN YACOWITZ,2003 PRESENTS AN INTRODUCTION TO THE HISTORY, SOCIAL LIFE AND CUSTOMS, AND PRESENT LIFE OF THE IROQUOIS INDIANS.

[27] **THE IROQUOIS RESTORATION** RICHARD AQUILA,1997-01-01 BEGINNING IN 1701, THE IROQUOIS, AT THEIR NADIR AFTER TWENTY YEARS OF WARRING, SOUGHT TO REBUILD THE CONFEDERACY. BY DESIGN OR CIRCUMSTANCE, THEY CARRIED OUT SOPHISTICATED DIPLOMATIC RELATIONS WITH THEIR INDIAN AND WHITE NEIGHBORS, GRADUALLY RECOUPING MUCH OF THEIR POLITICAL, MILITARY, AND ECONOMIC POWER. THE IROQUOIS HELPED SHAPE THE FRONTIER, INFLUENCING WESTWARD EXPANSION, THE FUR TRADE, AND COLONIAL WARFARE.

UNVEILING THE MAGIC OF WORDS: A REPORT ON “IROQUOIS”

IN A WORLD DEFINED BY INFORMATION AND INTERCONNECTIVITY, THE ENCHANTING POWER OF WORDS HAS ACQUIRED UNPARALLELED SIGNIFICANCE. THEIR CAPABILITY TO KINDLE EMOTIONS, PROVOKE CONTEMPLATION, AND IGNITE TRANSFORMATIVE CHANGE IS REALLY AWE-INSPIRING. ENTER THE REALM OF “**IROQUOIS,**” A MESMERIZING LITERARY MASTERPIECE PENNED BY WAY OF A DISTINGUISHED AUTHOR, GUIDING READERS ON A PROFOUND JOURNEY TO UNRAVEL THE SECRETS AND POTENTIAL HIDDEN WITHIN EVERY WORD. IN THIS CRITIQUE, WE SHALL DELVE IN TO THE BOOK IS CENTRAL THEMES, EXAMINE ITS DISTINCTIVE WRITING STYLE, AND ASSESS ITS PROFOUND IMPACT ON THE SOULS OF ITS READERS.

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