

Indian

Sherman Alexie

The Absolutely True Diary of a Part-Time Indian
Sherman Alexie, 2016-09-15 An all-new edition of the tragicomic smash hit which stormed the New York Times bestseller charts, now featuring an introduction from Markus Zusak. In his first book for young adults, Sherman Alexie tells the story of Junior, a budding cartoonist who leaves his school on the Spokane Indian Reservation to attend an all-white high school. This heartbreaking, funny, and beautifully written tale, featuring poignant drawings that reflect the character's art, is based on the author's own experiences. It chronicles contemporary adolescence as seen through the eyes of one Native American boy. 'Excellent in every way' Neil Gaiman Illustrated in a contemporary cartoon style by Ellen Forney.

Playing Indian Philip J. Deloria, 2022-05-17 The Boston Tea Party, the Order of Red Men, Camp Fire Girls, Boy Scouts, Grateful Dead concerts: just a few examples of white Americans' tendency to appropriate Indian dress and act out Indian roles A valuable contribution to Native American studies.—Kirkus Reviews This provocative book explores how white Americans have used their ideas about Native Americans to shape national identity in different eras—and how Indian people have reacted to these imitations of their native dress, language, and ritual. At the Boston Tea Party, colonial rebels played Indian in order to claim an aboriginal American identity. In the nineteenth century, Indian fraternal orders allowed men to rethink the idea of revolution, consolidate national power, and write nationalist literary

epics. By the twentieth century, playing Indian helped nervous city dwellers deal with modernist concerns about nature, authenticity, Cold War anxiety, and various forms of relativism. Deloria points out, however, that throughout American history the creative uses of Indianness have been interwoven with conquest and dispossession of the Indians. Indian play has thus been fraught with ambivalence—for white Americans who idealized and villainized the Indian, and for Indians who were both humiliated and empowered by these cultural exercises. Deloria suggests that imagining Indians has helped generations of white Americans define, mask, and evade paradoxes stemming from simultaneous construction and destruction of these native peoples. In the process, Americans have created powerful identities that have never been fully secure.

Bradford's Indian Book Betty Booth

Donohue, 2014-08-30 Offers a powerful revisioning of the genesis of American literary history, revealing that from its earliest moments, American literature owes its distinctive shape and texture to the determining influence of indigenous thought and culture.--Joanna Brooks, San Diego State University Partly a close, detailed analysis of the specific text and partly a broader analysis of Native identity, literary influences, and spiritual affiliation, the book makes a sophisticated and compelling claim for the way Indian influences permeate this Puritan text.--Hilary E. Wyss, Auburn University William Bradford, a leader among the Pilgrims, carefully recorded the voyage of the Mayflower and the daily

life of Plymouth Colony in a work--part journal, part history--he titled *Of Plimoth Plantation*. This remarkable document is the authoritative chronicle of the Pilgrims' experiences as well as a powerful testament to the cultural and literary exchange that existed between the newly arrived Europeans and the Native Americans who were their neighbors and friends. It is well-documented that Native Americans lived within the confines of Plymouth Colony, and for a time Bradford shared a house with Tisquantum (Squanto), a Patuxet warrior and medicine man. In *Bradford's Indian Book*, Betty Booth Donohue traces the physical, intellectual, psychological, emotional, and theological interactions between New England's Native peoples and the European newcomers as manifested in the literary record. Donohue identifies American Indian poetics and rhetorical strategies as well as Native intellectual and ceremonial traditions present in the text. She also draws on ethnohistorical scholarship, consultation with tribal intellectuals, and her own experiences to examine the ways Bradford incorporated Native American philosophy and culture into his writing. *Bradford's Indian Book* promises to reshape and re-energize our understanding of standard canonical texts, reframing them within the intellectual and cultural traditions indigenous to the continent. Written partly in the Cherokee syllabary to express pan-Indian concepts that do not translate well to English, Donohue's invigorating, provocative analysis demonstrates how indigenous oral and thought traditions have influenced American literature from the very beginning down

to the present day. Betty Booth Donohue is an independent scholar and a member of the Cherokee Nation.

Blonde Indian Ernestine Hayes, 2015-05-15 In the spring, the bear returns to the forest, the glacier returns to its source, and the salmon returns to the fresh water where it was spawned. Drawing on the special relationship that the Native people of southeastern Alaska have always had with nature, *Blonde Indian* is a story about returning. Told in eloquent layers that blend Native stories and metaphor with social and spiritual journeys, this enchanting memoir traces the author's life from her difficult childhood growing up in the Tlingit community, through her adulthood, during which she lived for some time in Seattle and San Francisco, and eventually to her return home. Neither fully Native American nor Euro-American, Hayes encounters a unique sense of alienation from both her Native community and the dominant culture. We witness her struggles alongside other Tlingit men and women—many of whom never left their Native community but wrestle with their own challenges, including unemployment, prejudice, alcoholism, and poverty. The author's personal journey, the symbolic stories of contemporary Natives, and the tales and legends that have circulated among the Tlingit people for centuries are all woven together, making *Blonde Indian* much more than the story of one woman's life. Filled with anecdotes, descriptions, and histories that are unique to the Tlingit community, this book is a document of cultural heritage, a tribute to the Alaskan landscape, and

a moving testament to how going back—in nature and in life—allows movement forward.

Indian Fights and Fighters Cyrus Townsend Brady, 1909

The Indians' Book Natalie Curtis Burlin, 1907

The Indian how Book Arthur Caswell Parker, 1927 A guide to over seventy crafts and activities of various Indian tribes revealing many facts about their everyday lives and customs.

The Technological Indian Ross Bassett, 2016-02-15 In the late 1800s India seemed to be left behind by the Industrial Revolution. Today there are many technological Indians around the world but relatively few focus on India's problems. Ross Bassett—drawing on a database of every Indian to graduate from the Massachusetts Institute of Technology through 2000—explains the role of MIT in this outcome.

Rebuilding the Indian , 2005-08-24 The building of a vintage Indian Chief motorcycle is more than the restoration of a bike—it's the resurrection of a dream. *Rebuilding the Indian* chronicles one man's journey through the fearful expanse of midlife in a quest for peace, parts, and a happy second fatherhood. Fred Haefele was a writer who couldn't get his book published, an arborist whose precarious livelihood might just kill him, and an expectant father for the first time in over twenty years. He was in a rut, until he purchased a box of parts not so euphemistically referred to as a "basket case" and tackled the restoration of an Indian Chief motorcycle. With limited mechanical skills, one foot in the money pit, and a colorful cast of local experts, Haefele takes us down the

rocky road of restoration to the headlong, heart-thrilling rush of open highway on his gleaming midnight-blue Millennium Flyer.

The Indian Southwest, 1580-1830 Gary Clayton Anderson,1999 In *The Indian Southwest, 1580-1830*, Gary Clayton Anderson argues that, in the face of European conquest and severe droughts that reduced their food sources, Indians in the Southwest proved remarkably adaptable and dynamic.

Survey of Conditions of the Indians in the United States United States. Congress. Senate. Committee on Indian Affairs,1929

Literatures of the American Indian A. LaVonne Brown Ruoff,1991 Examines the history, evolution, and culture of the American Indians, discussing both oral and written literature.

The White Man's Indian Robert F. Berkhofer,1978 While the term Indians stems from the faulty geography of Columbus, that name and the images it has come to suggest have endured for five centuries, not only obscuring the true identity of the original Americans but serving as an ideological weapon in their subjugation. This text documents the self-serving stereotypes--ranging from Noble savage to bloodthirsty redskin--that Europeans and white Americans have concocted about the Indian.

Jurisdiction on Indian Reservations United States. Congress. Senate. Select Committee on Indian Affairs,1980

Cooking the Indian Way Vijay Madavan,2002-01-01 An introduction to the cuisine and culture of India, including information about the country's social life and customs.

The Good Indian Illustrated B M Bower,2020-04-02

There is a saying--and if it is not purely Western, it is at least purely American--that the only good Indian is a dead Indian. In the very teeth of that, and in spite of the fact that he was neither very good, nor an Indian--nor in any sense dead--men called Grant Imsen Good Indian to his face; and if he resented the title, his resentment was never made manifest--perhaps because he had grown up with the name.

Indian Running Peter Nabokov,1987 *Indian Running* is an eyewitness account of the 6-day, Taos, N.M., to Second Mesa, Hopi, Ariz., 1980 Tricentennial Run commemorating the Pueblo Indian Revolt. The book describes many Indian running traditions and includes historical photos and 1980 photos by Karl Kernberger. Anthropologist Nabokov's books include *Two Leggings: The Making of a Crow Warrior* and *Native American Testimony*.

Before the Indian Claims Commission United States. Indian Claims Commission,1946

India: The Ancient Past Burjor Avari,2007-06-11

This carefully crafted study presents the fascinating story of the development and establishment of India's culture and civilization from early pre-history through to the early second millennium. Encompassing topics such as the Harappan Civilization, the rise of Hindu culture, the influx of Islam in the eighth and the eleventh/twelfth centuries and key empires, states and dynasties, *India: The Ancient Past* engages with methodological and controversial issues. Key features of this illustrated guide include: a range of maps illustrating different temporal and

geographical regions selected source extracts at the end of each chapter, for review and reflection questions for discussion. This book provides comprehensive coverage of the political, spiritual, cultural and geographical history of India, making it an enriching read for anyone with an interest in this captivating period of history.

Medicine Bundle Joshua David Bellin, 2008 From the 1820s to the 1930s, Christian missionaries and federal agents launched a continent-wide assault against Indian sacred dance, song, ceremony, and healing ritual in an attempt to transform Indian peoples into American citizens. In spite of this century-long religious persecution, Native peoples continued to perform their sacred traditions and resist the foreign religions imposed on them, as well as to develop new practices that partook of both. At the same time, some whites began to explore Indian performance with interest, and even to promote Indian sacred traditions as a source of power for their own society. The varieties of Indian performance played a formative role in American culture and identity during a critical phase in the nation's development. In *Medicine Bundle*, Joshua David Bellin examines the complex issues surrounding Indian sacred performance in its manifold and intimate relationships with texts and images by both Indians and whites. From the paintings of George Catlin, the traveling showman who exploited Indian ceremonies for the entertainment of white audiences, to the autobiography of Black Elk, the Lakota holy man whose long life included stints as a dancer in Buffalo Bill's Wild West show, a supplicant in the

Ghost Dance movement, and a catechist in the Catholic Church, Bellin reframes American literature, culture, and identity as products of encounter with diverse performance traditions. Like the traditional medicine bundle of sacred objects bound together for ritual purposes, Indian performance and the performance of Indianness by whites and Indians alike are joined in a powerful intercultural knot.

Decoding **Indian**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Indian**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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