

Horse Talisman

Joseph Jacobs, Alfred Trübner Nutt, Arthur Robinson Wright, William Crooke

The White Horse Talisman Andrea Spalding, 2002-02-01 Chantel, Adam, Holly and Owen must help Equus, the great white horse, find his mate and foal and regain his magical talisman. But as the horse rises, so does the dragon. The age-old battle between good and evil threatens the bond between Chantel and Adam and endangers the quest. This is fantasy as its best, a story that raises hairs on the back of the neck and sends satisfying chills up and down the spine, a story that, while clearly drawn from the rich world of make believe, feels truer than true.

White Horse Talisman Andrea Spalding, 2003-09-01 In this first volume in the Summer of Magic Quartet, Chantel, Adam, Holly, and Owen set out to help the Great White Horse Equus find his mate and regain his magic talisman.

The White Horse Talisman Andrea Spalding, 2002-02-01 Whitehots June/02 The Summer of the Magic Quartet Book One.

The History and Origin of Horse Brasses Reginald A. Brown, 2013-04-16 Reading like a dictionary of horse brass designs and their meanings, this book also contains some detailed diagrams and photographic plates. 'The usual reason for using brasses or amulets was, and still is, either to bring good luck, or to ward off the effects of the 'evil eye,' as it was at one time thought that sickness, calamity and even death could be brought about those who possessed the awful power of overlooking. Contents Include: The Power of the Evil Eye Sun Worship and The Horse Ancient Records of Amulets for Horses The Earliest English Horse Amulet History of Amulets and Horse Brasses in Great Britain Victorian and Later History A Set of Brasses for a Cart Horse The Origin and Meaning of Various Designs Conclusion Methods of Manufacture

Sea Horses: The Talisman Louise Cooper, 2004-02-26 Continuing the story in which Tamzin Weston and her guardian pony Moonlight confront the evil spirit of the Grey Horse. Tamzin and her new friend Marga are preparing for the pony Fun Day. But there's something suspicious about Marga and her pony Lossie. First Marga takes Tamzin's protective blue talisman. Then Marga schemes so that Tamzin has to ride Lossie in the parade. Lossie bolts and heads for the cliffs with Tamzin clinging on. She almost falls over the edge but Moonlight rescues her just in time. Marga and Lossie suddenly disappear into thin air. They are agents of the Grey Horse and, according to legend, Tamzin knows he'll be back for her...

Finder Carla Speed McNeil, 2012 Talisman is a book about a book: It's the book that's never there when you wake up, no matter how hard you try to take it with you. The book you steal when you're too young to understand it's not the only copy in the world. Talisman is about hunger and magic, and the power of stories made solid.--Back cover.

Talismans and Trojan Horses Christopher A. Faraone, 1992 Greek legends and historical accounts contain many references to special statues or images designed to preserve the safety or livelihood of a city, a business or a house. These images, which fall into two often overlapping categories (talismans and apotropaia), were erected according to special rituals and took on a variety of intriguing forms, including lions, locusts, and bound effigies of destructive deities like Ares. Looking closely at a wide variety of Greek texts and artifacts, Faraone provides a detailed description and survey of these images and then uses this information to provide new interpretations of early Greek myths about Pandora, the Trojan Horse, and the living statues created by Hephaestus. At each step he sets the Greek evidence in a wider eastern-Mediterranean context, with detailed discussions of Near Eastern and Egyptian practices that bear close resemblance to the Greek rituals. The study closes with a re-evaluation of the traditional scholarly approach to religious art as purely representational, suggesting that some images instead of simply illustrating the power of a god, were actually created to restrain and control the power of inimical supernatural forces such as plague-gods and ghosts. Focusing renewed attention on these often misinterpreted talismans and apotropaia, Talismans and Trojan Horses will be illuminating for scholars and students of classics, art and archaeology, religion, the Ancient Near East, the Bible, and mythology.

The History and Origin of Horse Brasses Reginald A. Brown, 1974

Stronger Than Stone R. S. Ashby, 2002 Based on the teleplay Tough Break, written by David Slack,

this episode finds Jackie faced with Jade's toy GnomeKop, brought to life by the rat talisman. Includes full-color collectible card.

Publications Folklore Society (Great Britain),1923

Folklore Joseph Jacobs,Alfred Trübner Nutt,Arthur Robinson Wright,William Crooke,1924 Most vols. for 1890- contain list of members of the Folk-lore Society.

Wallace's Monthly ,1885

Wallace's Monthly John Hankins Wallace,1885

The Magic of the Horse-shoe, with other folk-lore notes Robert Means Lawrence,2022-09-04

DigiCat Publishing presents to you this special edition of *The Magic of the Horse-shoe, with other folk-lore notes* by Robert Means Lawrence. DigiCat Publishing considers every written word to be a legacy of humankind. Every DigiCat book has been carefully reproduced for republishing in a new modern format. The books are available in print, as well as ebooks. DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature.

Cultivation: Master of Spiritual Talisman Ran Ran,2020-01-08 The mountain village teenager obtained a talisman book and embarked on the road of cultivation. Relying on his strong determination, he subdued the Gui Demon and subdued the Female Ghost, and also obtained rewards in the process of exterminating demons and devils. His cultivation advanced by leaps and bounds, reaching heights that ordinary people would not be able to reach in the short span of a few years. In the end, he even entered a Minor World and obtained a ten-thousand-year treasure. He established his own power and became the number one figure in the Immortal Cultivation World.

The Saddle and Show Horse Chronicle ,1913

The Magic of the Horse-shoe Robert Means Lawrence,1898

Talismans and Trojan Horses Christopher A. Faraone,

Talismans & Amulets Felicitas H. Nelson,2008 Mind, body, spirit.

Strangers to Themselves: The Byzantine Outsider Dion C. Smythe,2016-12-05 March 1998 saw Byzantinists gathering together at the University of Sussex in Brighton, for the annual symposium held by the Society for the Promotion of Byzantine Studies. Their aim was to consider the question of the 'Byzantine outsider'. Some categories of outsiders appear clear and simple: those marked out by class, race, sex, religion. But these categories are not universals. Today, historians of all periods are examining the ways in which we analyse the divisions in our societies, which can determine how we look at societies in the past. There is no consensus on who forms the 'outsider class' in modern society; it should come as no surprise that there was no consensus in Byzantium as to who the outsiders were, what they had done to deserve that status, and what the result of their attaining it should have been. The papers in this collection, drawn from the large number presented at the XXXII Spring Symposium, continue the debate about the idea of the 'Byzantine outsider'. The scholars within - theologians, historians, literary critics and art historians - present differing approaches to different aspects of the problem. The volume does not aim to have the 'last word', but rather to provoke debate and to open the field. Any examination of society that uses the concept of the outsider has implicitly within it a concept of the 'insider'. By looking at those on the margins it becomes easier to see who were - or at least thought they were - on the inside.

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