## **Hobo Phoenix**

**Sheldon Gebb** 

#### The Hobo Nels Anderson, 1961

**The Hobo** Nels Anderson,1961 This is an account, written with insight and sympathy, of the life of the hobo, life in 'Hobohemia,' a frontier that was already beginning to vanish when this study originally appeared in 1923. The author, drawing from his own experiences as a hobo, pictures life in the 'main stem' of Halsted and State Streets in Chicago. Here are the customs and class distinctions, language, songs, moral and intellectual life of this body of men who, for widely varying reasons, chose the migratory life. A new introduction by the author places the hobo in historical perspective and explains his disappearance from the American scene--Page 4 of cover.

Citizen Hobo Todd DePastino,2010-03-15 In the years following the Civil War, a veritable army of homeless men swept across America's wageworkers' frontier and forged a beguiling and bedeviling counterculture known as hobohemia. Celebrating unfettered masculinity and jealously guarding the American road as the preserve of white manhood, hoboes took command of downtown districts and swaggered onto center stage of the new urban culture. Less obviously, perhaps, they also staked their own claims on the American polity, claims that would in fact transform the very entitlements of American citizenship. In this eye-opening work of American history, Todd DePastino tells the epic story of hobohemia's rise and fall, and crafts a stunning new interpretation of the American century in the process. Drawing on sources ranging from diaries, letters, and police reports to movies and memoirs, Citizen Hobo breathes life into the largely forgotten world of the road, but it also, crucially, shows how the hobo army so haunted the American body politic that it prompted the creation of an entirely new social order and political economy. DePastino shows how hoboes—with their reputation as dangers to civilization, sexual savages, and professional

idlers—became a cultural and political force, influencing the creation of welfare state measures, the promotion of mass consumption, and the suburbanization of America. Citizen Hobo's sweeping retelling of American nationhood in light of enduring struggles over home does more than chart the change from homelessness to houselessness. In its breadth and scope, the book offers nothing less than an essential new context for thinking about Americans' struggles against inequality and alienation.

#### Golf Course Management, 2006

<u>The One-burner Gourmet</u> Harriett Barker,1981 Offers some lip-smacking alternatives that will spice up anyone's outdoor menu. --Backcountry magazine.

#### International Trends in Mental Health Henry Philip David, 1966

On Hobos and Homelessness Nels Anderson,1998 Nels Anderson was a pioneer in the study of the homeless. In the early 1920s Anderson combined his own experience on the bummery, with his keen sociological insight to give voice to a largely ignored underclass. He remains an extraordinary and underrated figure in the history of American sociology. On Hobos and Homelessness includes Anderson's rich and vibrant ethnographic work of a world of homeless men. He conducted his study on Madison street in Chicago, and we come to intimately know this portion of the 1920s hobo underworld—the harshness of vagrant life and the adventures of young hobos who come to the big city. This selection also includes Anderson's later work on the juvenile and the tramp, the unattached migrant, and the family. Like John Steinbeck's Depression-era observations, Anderson's writings express the memory of those who do not seem entitled to have memory, whose lives were expressed in temporary labor.

Evaluation Systems and Adaptations in a Formal Organization: a Case Study of a Parole Agency

Paul Takao Takagi,1967

No Pie in the Sky Frederick Feied,2000 No Pie In The Sky examines the treatment of the hobo in the works of Jack London, John Dos Passos and Jack Kerouac. London saw the hobo as a dispossessed worker, an inevitable by-product of capitalism, but his tone is buoyant and hopeful. He believes that Socialism's triumph will bring an end to the injustice of the capitalist system. Dos Passos' tone is pessimistic and elegiac as he chronicles the defeat of the hoboes' union-the Industrial Workers of the World (IWW) and the triumph of the money machine. Flight is the dominant motif in Kerouac, as big government, big business and big unions impose a stultifying conformity. Faced with atomic annihilation, his hoboes turn inward, seeking refuge in Zen Buddhism and the built-in bomb shelter of the human psyche.

**Weird Arizona** Wesley Treat,2007 Each fun and intriguing volume offers more than 250 illustrated pages of places where tourists usually don't venture, including oddball curiosities, local legends, crazy characters, and peculiar roadside attractions.

The Sociology of W. E. B. Du Bois José Itzigsohn, Karida L. Brown, 2020-03-24 The first comprehensive understanding of Du Bois for social scientists The Sociology of W. E. B. Du Bois provides a comprehensive introduction to the founding father of American sociological thought. Du Bois is now recognized as a pioneer of American scientific sociology and as someone who made foundational contributions to the sociology of race and to urban and community sociology. However, in this authoritative volume, noted scholars José Itzigsohn and Karida L. Brown provide a groundbreaking account of Du Bois's theoretical contribution to sociology, or what they call the analysis of "racialized modernity." Further, they examine the implications of developing a Du Boisian sociology for the practice of the discipline today. The full canon of Du Bois's sociological works

spans a lifetime of over ninety years in which his ideas evolved over much of the twentieth century. This broader and more systematic account of Du Bois's contribution to sociology explores how his theories changed, evolved, and even developed to contradict earlier ideas. Careful parsing of seminal works provides a much needed overview for students and scholars looking to gain a better grasp of the ideas of Du Bois, in particular his understanding of racialized subjectivity, racialized social systems, and his scientific sociology. Further, the authors show that a Du Boisian sociology provides a robust analytical framework for the multilevel examination of individual-level processes—such as the formation of the self—and macro processes—such as group formation and mobilization or the structures of modernity—key concepts for a basic understanding of sociology.

The Hobo Roger Quam, 2002-04

<u>HOBO</u> Tony Nesca, 2014-09-01 Hobo is the sixth novel of underground writer Tony Nesca, a rambunctious, rebellious drunk-happy love story about a struggling writer who moonlights as a Night Watchman at a college located right in the middle of the ghetto. His wife is also a writer and together they publish their books and live a dual life of family and home with late night bohemian living, the whole time surrounded by an array of street-people, broke artists, and other fringe-dwellers. Sexually frank and charged with humor and desperation, Hobo is a unique work, a gritty celebration of life, love and individuality, written in Nesca's classic free-flow-lyric, with words, ideas and sentences that go on for pages, alive and beautiful and unapologetic.

The Chicago School Diaspora Jacqueline Low, Gary Bowden, 2013-12-01 When the University of Chicago was founded in 1892 it established the first sociology department in the United States. The department grew rapidly in reputation and influence and by the 1920s graduates of its program were heading newly formed sociology programs across the country and determining the direction of

the discipline and its future research. Their way of thinking about social relations revolutionized the social sciences by emphasizing an empirical approach to research, instead of the more philosophical armchair perspective that previously prevailed in American sociology. The Chicago School Diaspora presents work by Canadian and international scholars who identify with what they understand as the Chicago School tradition. Broadly speaking, many of the scholars affiliated with sociology at Chicago understood human behaviour to be determined by social structures and environmental factors, rather than personal and biological characteristics. Contributors highlight key thinkers and epistemological issues associated with the Chicago School, as well as contemporary empirical research. Offering innovative theoretical explanations for the diversity and breadth of its scholarly traditions, The Chicago School Diaspora offers a fresh approach to ideas, topics, and approaches associated with the origins of North American sociology. Contributors include Michael Adorjan (University of Hong Kong, China), Gary Bowden (University of New Brunswick), Jeffrey Brown (University of New Brunswick), Tony Christensen (Wilfrid Laurier University), Luis Cisneros (postdoctoral scholar, University of Arizona), Gary A. Cook (Beloit College), Mary Jo Deegan (University of Nebraska-Lincoln), Scott Grills (Brandon University), Mervyn Horgan (University of Guelph), Mark Hutter (Rowan University), Benjamin Kelly (Nipissing University), Rolf Lindner (Humboldt University & HafenCity University, Germany), Jacqueline Low (University of New Brunswick), Mourad Mjahed (Peace Corps, Rabat, Morocco), DeMond S. Miller (Rowan University), Edward Nell (New School for Social Research), David A. Nock (Lakehead University), Defne Över (PhD candidate, Cornell University), George Park (Memorial University), Thomas K. Park (University of Arizona), Dorothy Pawluch (McMaster University), Robert Prus (University of Waterloo), Antony J. Puddephatt (Lakehead University), Isher-Paul Sahni (Concordia University), Roger A. Salerno (Pace

University), William Shaffir (McMaster University), Greg Smith (University of Salford, UK), Robert A. Stebbins (University of Calgary), Izabela Wagner (Warsaw University, Poland and CEMS EHESS - School for Advanced Studies in Social Sciences, France), and Yves Winkin (ENS Lyon, France).

Social Problems in the Asia Pacific Region Sandra Sewell, Anthony D. Kelly, 1991

**Minority Aging**, 1973 Consists of the proceedings of the 1st-2nd Institute on Minority Aging. *Minority Aging; Proceedings* E. Percil Stanford, 1974

Hobohemia and the Crucifixion Machine Todd McCallum, 2014-12-28 In the early years of the Great Depression, thousands of unemployed homeless transients settled into Vancouver's "hobo jungle." The jungle operated as a distinct community, in which goods were exchanged and shared directly, without benefit of currency. The organization of life was immediate and consensual, conducted in the absence of capital accumulation. But as the transients moved from the jungles to the city, they made innumerable demands on Vancouver's Relief Department, consuming financial resources at a rate that threatened the city with bankruptcy. In response, the municipality instituted a card-control system—no longer offering relief recipients currency to do with as they chose. It also implemented new investigative and assessment procedures, including office spies, to weed out organizational inefficiencies. McCallum argues that, threatened by this "ungovernable society," Vancouver's Relief Department employed Fordist management methods that ultimately stripped the transients of their individuality. Vancouver's municipal government entered into contractual relationships with dozens of private businesses, tendering bids for meals in much the same fashion as for printing jobs and construction projects. As a result, entrepreneurs clamoured to get their share of the state spending. With the emergence of work relief camps, the provincial government harnessed the only currency that homeless men possessed: their muscle. This new form of unfree

labour aided the province in developing its tourist driven "image" economy, as well as facilitating the transportation of natural resources and manufactured goods. It also led eventually to the most significant protest movement of 1930s' Canada, the On-to-Ottawa Trek. Hobohemia and the Crucifixion Machine explores the connections between the history of transiency and that of Fordism, offering a new interpretation of the economic and political crises that wracked Canada in the early years of the Great Depression.

Paperbacks in Print, 1975

In The Footsteps of My Father Sheldon Gebb, 2014-10-27 Live life in the Alaska and the Yukon more than one hundred years ago through my father's diary, which details the hard work, frustrations and horseplay in the development of Guggenheim's mammoth gold dredge mining operation. Ponder his decision to quit a comfortable job as a mining engineer to venture 60 miles east of Dawson City with the King of the Klondike to endure, without fear, the coldest winter on record averaging minus 50 degrees. Question through his words the unsuccessful digging of a mine shaft through frozen ground ending with the comment, "April Fool's Day. We're down 160 feet in the shaft and no gold. April Fools proper-that is what we are. We are up against the fact we can remain no longer. We have no grub." Experience his comical adventures as a bear hunter finally giving up to seek employment at the Kennecott Copper Mine; electing to cross the largest ice fields in North America alone, guided by instinct, with only a woman's robe and a tarp for warmth.

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