

Hobbes

David Van Mill

Hobbes: Leviathan Thomas Hobbes, 1996 *Leviathan* is an argument for obedience to authority grounded in an analysis of human nature. This revised edition of the work includes an amplified and expanded introduction, an extensive guide to further reading, a note on textual matters, and a chronology of important events.

Hobbes Bernard Gert, 2013-04-25 Thomas Hobbes was the first great English political philosopher. His work excited intense controversy among his contemporaries and continues to do so in our own time. In this masterly introduction to his work, Bernard Gert provides the first account of Hobbes's political and moral philosophy that makes it clear why he is regarded as one of the best philosophers of all time in both of these fields. In a succinct and engaging analysis the book illustrates that the commonly accepted view of Hobbes as holding psychological egoism is not only incompatible with his account of human nature but is also incompatible with the moral and political theories that he puts forward. It also explains why Hobbes's contemporaries did not accept his explicit claim to be providing a natural law account of morality. Gert shows that for Hobbes, civil society is established by a free-gift of their right of nature by the citizens; it does not involve a mutual contract between citizens and sovereign. As injustice involves breaking a contract, the sovereign cannot be unjust; however, the sovereign can be guilty of ingratitude, which is immoral. This distinction between injustice

and immorality is part of a sophisticated and nuanced political theory that is in stark contrast to the reading often incorrectly attributed to Hobbes that “might makes right”. It illustrates how Hobbes’s goal of avoiding civil war provides the key to understanding his moral and political philosophy. Hobbes: Prince of Peace is likely to become the classic introduction to the work of Thomas Hobbes and will be a valuable resource for scholars and students seeking to understand the importance and relevance of his work today.

Hobbes A.P. Martinich, 2013-01-11 Thomas Hobbes (1588-1679) was the first great English philosopher and one of the most important theorists of human nature and politics in the history of Western thought. This superlative introduction presents Hobbes' main doctrines and arguments, covering all of Hobbes' philosophy. A.P. Martinich begins with a helpful overview of Hobbes' life and work, setting his ideas against the political and scientific background of seventeenth-century England. He then introduces and assesses, in clear chapters, Hobbes' contributions to fundamental areas of philosophy: epistemology and metaphysics, in particular Hobbes' materialism and determinism and his relation to Descartes ethics and political philosophy, concentrating on Hobbes' most famous work, *Leviathan*, and the theory of the social contract it advances philosophy of science, logic and language, considering Hobbes' theory of nominalism and his writing on rhetoric and the uses of language; religion, examining Hobbes' analyses of revelation,

prophets and miracles. The final chapter considers the legacy of Hobbes' thought and his influence on contemporary philosophy.

Hobbes Today S. A. Lloyd, 2012-12-17 Hobbes Today: Insights for the 21st Century brings together an impressive group of political philosophers, legal theorists and political scientists to investigate the many ways in which the work of Thomas Hobbes, the famed seventeenth-century English philosopher, can illuminate the political and social problems we face today. Its essays demonstrate the contemporary relevance of Hobbes' political thought on such issues as justice, human rights, public reason, international warfare, punishment, fiscal policy and the design of positive law, among others. The volume's contributors include both Hobbes specialists and philosophers bringing their expertise to consideration of Hobbes' texts for the first time. This volume will stimulate renewed interest in Hobbes studies among a new generation of thinkers.

Thomas Hobbes R.E.R. Bunce, 2013-02-14 In this volume, Dr Bunce (University of Cambridge) introduces Hobbes' ambitious philosophical project to discover the principles that govern the social world. If Hobbes' immodest assessment that he successfully attained this goal may be disputed, Bunce nevertheless captures the extraordinary enduring value of Hobbes' work for the contemporary reader. Thomas Hobbes's name and the title of his most famous work, Leviathan, have come to be synonymous with the idea that the natural state of humankind is 'nasty, brutish, and short' and only the intervention

of a munificent overlord may spare men and women from this unenviable fate by imposing order where there would otherwise be chaos. The problem that Hobbes formulated resonates through the centuries as the enduring dilemma of political organisation and social cooperation. Indeed it can be seen today in fields as diverse as theoretical game theory and international relations.

Thomas Hobbes Thomas Hobbes, Marshall Missner, 2008 Part of the 'Longman Library of Primary Sources in Philosophy,' this edition of Hobbes's *The Leviathan* is framed by a pedagogical structure designed to make this important work of philosophy more accessible and meaningful for readers. A General Introduction includes biographical information on Hobbes, the work's historical context, and a discussion of historical influences. Annotations and notes from the editor clarify difficult passages for greater understanding. A bibliography gives the reader additional resources for further study.

Hobbes D D Raphael, D. D. Raphael, 2014-06-03 First published in 1977 this book is both expository and critical and concentrates on Hobbes' ethical and political theory, but also considering the effect on these of his metaphysics. Updated, with a new preface especially for this re-issue, which brings together recent scholarship on Hobbes, a particular useful feature of the book is the new, critical bibliography.

Hobbes Leo Strauss, 1965

Hobbes's *Leviathan* T. Hobbes, 1967 Reprinted from the edition of 1651

Thomas Hobbes and the Natural Law Tradition Norberto Bobbio, 1993-03-15 Pre-eminent among European political philosophers, Norberto Bobbio has throughout his career turned to the political theory of Thomas Hobbes. Gathered here for the first time are the most important of his essays which together provide both a valuable introduction to Hobbes's thought and a fresh understanding of Hobbes's place in the theory of modern politics. Tracing Hobbes's work through *De Cive* and *Leviathan*, Bobbio identifies the philosopher's relation to the tradition of natural law. That Hobbes must now be understood in both this tradition as well as in the seemingly contradictory positivist tradition becomes clear for the first time in Bobbio's account. Bobbio also demonstrates that Hobbes cannot be easily labelled liberal or totalitarian; in Bobbio's provocative analysis of Hobbes's justification of the state, Hobbes emerges as a true conservative. Though his primary concern is to reconstruct the inner logic of Hobbes's thought, Bobbio is also attentive to the philosopher's biography and weaves into his analysis details of Hobbes's life and world—his exile in France, his relation with the Mersenne circle, his disputes with Anglican bishops, and accusations of heresy leveled against him. The result is a revealing, thoroughly new portrait of the first theorist of the modern state.

The Political Works of Thomas Hobbes (4 Books in One Edition) Thomas Hobbes, 2017-12-06 The political Works, written by Thomas Hobbes, described his views on how humans could thrive in harmony while avoiding the perils and

fear of societal conflict. His experience during a time of upheaval in England influenced his thoughts, which he captured in *The Elements of Law*, *De Cive* (On the Citizen), *Behemoth*, or *The Long Parliament* and his most famous work, *Leviathan*. *Leviathan*, published in 1651, concerns the structure of society and legitimate government, and is regarded as one of the earliest and most influential examples of social contract theory. Written during the English Civil War (1642–1651), *Leviathan* argues for a social contract and rule by an absolute sovereign. Hobbes wrote that civil war and situations identified with a state of nature and the famous motto *Bellum omnium contra omnes* (the war of all against all) could only be averted by strong central government. *De Cive* ('On the citizen') was Hobbes's first published book of political philosophy. Thomas Hobbes was an English philosopher who is considered one of the founders of modern political philosophy.

Thomas Hobbes and the Politics of Natural Philosophy Stephen J.

Finn, 2004-06-04 In 1625, Charles I inherited not only his father's crown, but also his desire to run the country without interference from Parliament. But many members of Parliament opposed the King on issues of taxation, religion and the royal prerogative. It was in this historical context that Hobbes presented a political philosophy that, at least in his opinion, achieved the status of a science, in a nation that was 'boiling hot with questions concerning the rights of dominion and the obedience due from subjects'. In this important new book, Stephen J. Finn argues that, contrary to the

traditional interpretation, Hobbes's political views influence his theoretical and natural philosophy and not the other way about. Such an interpretation, it is argued, provides a better appreciation of Hobbes's writings, both philosophical and political.

Hobbes and the Law of Nature Perez Zagorin, 2009-11-16 This is the first major work in English to explore at length the meaning, context, aims, and vital importance of Thomas Hobbes's concepts of the law of nature and the right of nature. Hobbes remains one of the most challenging and controversial of early modern philosophers, and debates persist about the interpretation of many of his ideas, particularly his views about natural law and natural right. In this book, Perez Zagorin argues that these two concepts are the twin foundations of the entire structure of Hobbes's moral and political thought. Zagorin clears up numerous misconceptions about Hobbes and his relation to earlier natural law thinkers, in particular Hugo Grotius, and he reasserts the often overlooked role of the Hobbesian law of nature as a moral standard from which even sovereign power is not immune. Because Hobbes is commonly thought to be primarily a theorist of sovereignty, political absolutism, and unitary state power, the significance of his moral philosophy is often underestimated and widely assumed to depend entirely on individual self-interest. Zagorin reveals Hobbes's originality as a moral philosopher and his importance as a thinker who subverted and transformed the idea of natural law. *Hobbes and the Law of Nature* is a major contribution to our

understanding of Hobbes's moral, legal, and political philosophy, and a book rich in interpretive and critical insights into Hobbes's writing and thought.

Morality in the Philosophy of Thomas Hobbes S. A. Lloyd, 2009-07-20 In this book, S. A. Lloyd offers a radically new interpretation of Hobbes's laws of nature, revealing them to be not egoistic precepts of personal prudence but rather moral instructions for obtaining the common good. This account of Hobbes's moral philosophy stands in contrast to both divine command and rational choice interpretations. Drawing from the core notion of reciprocity, Lloyd explains Hobbes's system of cases in the law of nature and situates Hobbes's moral philosophy in the broader context of his political philosophy and views on religion. Offering ingenious new arguments, Lloyd defends a reciprocity interpretation of the laws of nature through which humanity's common good is secured.

The Politics of Motion Thomas A. Spragens Jr., 2014-07-15 Two principal issues interact and overlap in this penetrating analysis: the relationship between Hobbes' natural philosophy and his civil philosophy, and the relationship between Hobbes' thought and the Aristotelian world view that constituted the philosophical orthodoxy he rejected. On the first point Thomas A. Spragens Jr. argues that Hobbes' political ideas were in fact significantly influenced by his cosmological perceptions, although they were not, and could not have been, completely derived from that source. On the second, the author demonstrates that Hobbes undertook a highly systematic

transformation of Aristotelian cosmology: he borrowed the form of the Aristotelian cosmology, but radically refashioned its substance to accommodate the discoveries of contemporaries such as Galileo.

Liberty, Rationality, and Agency in Hobbes's Leviathan David Van Mill, 2001-07-19 A new interpretation of the theory of Hobbes.

Hobbes and the Social Contract Tradition Jean Hampton, 1988-08-26 This major study of Hobbes' political philosophy draws on recent developments in game and decision theory to explore whether the thrust of the argument in *Leviathan*, that it is in the interests of the people to create a ruler with absolute power, can be shown to be cogent. Professor Hampton has written a book of vital importance to political philosophers, political and social scientists, and intellectual historians.

Leviathan Thomas Hobbes, 2018-08-22 *Leviathan or The Matter, Forme and Power of a Common-Wealth Ecclesiastical and Civil* is a book written by an English materialist philosopher Thomas Hobbes about problems of the state existence and development. *Leviathan* is a name of a Bible monster, a symbol of nature powers that belittles a man. Hobbes uses this character to describe a powerful state ("God of the death"). He starts with a postulate about a natural human state ("the war of all against all") and develops the idea "man is a wolf to a man". When people stay for a long time in the position of an inevitable extermination they give a part of their natural rights, for the sake of their lives and general peace, according to an unspoken agreement to

someone who is obliged to maintain a free usage of the rest of their rights – to the state. The state, a union of people, where the will of a single one (the state) is compulsory for everybody, has a task to regulate the relations between all the people. The book was banned several times in England and Russia.

Thomas Hobbes Gary B. Herbert, 2011-11-01 There can be no doubt that Thomas Hobbes intended to create a complete philosophical system. In recent years, piecemeal analysis has ignored that intention and reduced his philosophy to an unsystematic jumble of irreconcilable parts. It is generally believed that Hobbes's mechanistic physics is at odds with his notorious egoistic psychology, and that the latter cannot support his prescriptive moral theory. In this book Gary B. Herbert sets forth an entirely new interpretation of Hobbes's philosophy that takes seriously Hobbes's original systematic intention.

Interpreting Hobbes's Political Philosophy S. A. Lloyd, 2019-02-07 The essays in this volume provide a state-of-the-art overview of the central elements of Hobbes's political philosophy and the ways in which they can be interpreted. The volume's contributors offer their own interpretations of Hobbes's philosophical method, his materialism, his psychological theory and moral theory, and his views on benevolence, law and civil liberties, religion, and women. Hobbes's ideas of authorization and representation, his use of the 'state of nature', and his reply to the unjust 'Foole' are also

critically analyzed. The essays will help readers to orient themselves in the complex scholarly literature while also offering groundbreaking arguments and innovative interpretations. The volume as a whole will facilitate new insights into Hobbes's political theory, enabling readers to consider key elements of his thought from multiple perspectives and to select and combine them to form their own interpretations of his political philosophy.

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