

Hispano

Hispanic Society of America, Edwin Atlee Barber

The Hispano Homeland Richard L. Nostrand,1996-09-01 Richard L. Nostrand interprets the Hispanos' experience in geographical terms. He demonstrates that their unique intermixture with Pueblo Indians, nomad Indians, Anglos, and Mexican Americans, combined with isolation in their particular natural and cultural environments, have given them a unique sense of place - a sense of homeland. Several processes shaped and reshaped the Hispano Homeland. Initial colonization left the Hispanos relatively isolated from cultural changes in the rest of New Spain, and gradual intermarriage with Pueblo and nomad Indians gave them new cultural features. As their numbers increased in the eighteenth century, they began to expand their Stronghold outward from the original colonies.

Nosotros Alvin O. Korte,2012-03-01 Much knowledge and understanding can be generated from the experiences of everyday life. In this engaging study, Alvin O. Korte examines how this concept applies to Spanish-speaking peoples adapted to a particular locale, specifically the Hispanos and Hispanas of northern New Mexico. Drawing on social philosopher Alfred Schutz's theory of typification, Korte looks at how meaning and identity are crafted by quotidian activities. Incorporating phenomenological and ethnomethodological strategies, the author investigates several aspects of local Hispano culture, including the oral tradition, leave-taking, death and remembrances of the dead, spirituality, and the circle of life. Although avoiding a social-problems approach, the book devotes necessary attention to mortificación (the death of the self), desmadre (chaos and disorder), and mancornando (cuckoldry). *Nosotros* is a vivid and insightful exploration with applications in numerous fields.

Hispano Homesteaders F. Harlan Flint,2015-10-01 After Santa Fe was founded in 1610, the Hispano people were restless to expand their colony. They slowly pushed their borders to the north, establishing little villages along the Rio Grande and dozens of its tributaries. Their progress was often interrupted, first by the Pueblo Revolt of 1680 and later by fierce resistance from the native people whose territory they were invading. Nonetheless, over the centuries of Spanish and Mexican rule, their frontier plaza villages survived. During their long journey, these unique people retained a strong sense of their Spanish identity and tradition. Most remarkably, they also continued to speak a version of castellano, the sixteenth century language of Cervantes. Historians usually say that the outer boundary of the Hispano homeland was defined by the 1860s or 1870s. But the last of the Hispano homesteaders were not finished and continued to create new settlements in the final decades of the nineteenth century and even the early years of twentieth century. This is the never before told story of a few of these New Mexico Hispanos, among the last pioneers, who made their home along a little known river in the high mountain wilderness at the northern edge of New Mexico. And it was happening at just about the time that New Mexico became a state.

Stories from Hispano New Mexico Ann Lacy,Anne Valley-Fox,2012 The fourth volume in the New Mexico Federal Writers' Project Book series records authentic accounts of life in the early days of New Mexico. Detailed descriptions of village life, battles with Indians, encounters with Billy the Kid, witchcraft, marriages, festivals, and floods.

Pláticas Nasario García,2000 Nasario Garcia's interviews elicit candid commentary and spontaneous responses that reveal much about life experiences, the creative process, and the unique role that culture, tradition, and geography play in the literature that these writers have produced..

The New Mexican Hispano Carlos E. Cortes,1974

Mexicans and Hispanos in Colorado Schools and Communities, 1920-1960 Rubén Donato,2012-02-01 Examines the social and educational experiences of Mexicans and Hispanos in Colorado from 1920 to 1960.

Pleas and Petitions Virginia Sánchez,2020-03-16 In *Pleas and Petitions* Virginia Sánchez sheds new light on the political obstacles, cultural conflicts, and institutional racism experienced by Hispano legislators in the wake of the legal establishment of the Territory of Colorado. The book reexamines the transformation of some 7,000 Hispano settlers from citizens of New Mexico territory to citizens of the newly formed Colorado territory, as well as the effects of territorial legislation on the lives of those residing in the region as a whole. Sánchez highlights the struggles experienced by Hispano territorial assemblymen trying to create opportunity and a better life in the face of cultural conflict and the institutional racism used to effectively shut them out of the process of establishing new laws and social order. For example, the federal and Colorado territorial governments did not provide an interpreter for the Hispano assemblymen or translations of the laws passed by the legislature, and they taxed Hispano constituents without representation and denied them due process in court. The first in-depth history of Hispano sociopolitical life during Colorado's territorial period, *Pleas and Petitions* provides fundamental insight into Hispano settlers' interactions with their Anglo neighbors, acknowledges the struggles and efforts of those Hispano assemblymen who represented southern Colorado during the territorial period, and augments the growing historical record of Hispanos who have influenced the course of Colorado's history.

Rising Voices Al Martínez,1974

Remaining and Becoming Shelley Roberts,2000-12 But the contemporary story of education in Norteño has much deeper roots in the political, religious, and cultural history of Northern New Mexico - a region where, over a period of several centuries, Spain, Mexico, and the United States have each claimed sovereignty, with differing goals for and attitudes about the welfare of the people.

The Hispano Homeland Debate Sylvia Rodríguez,1986

Tradiciones Nuevomexicanas Mary Caroline Montaña,2001 A comprehensive overview of New Mexican folk arts from the 16th century to the present time.

La Gente Vincent C. de Baca,1998 Reflecting a permanent exhibition of the same name at Denver's Colorado History Museum, 11 essays discuss Hispano issues in the state from its territorial beginnings to the present, considering both general events and specific people. They are presented in chronological sections detailing the Hispano settlement after the US took the land from Spain, the 1900-45 period of immigration from Mexico and labor competition, and the political integration and cultural renaissance since World War II. Distributed by the University Press of Colorado. Annotation copyrighted by Book News, Inc., Portland, OR

Hispano-Moresque Pottery in the Collection of the Hispanic Society of America Hispanic Society of America, Edwin Atlee Barber, 1915

In the Country of Empty Crosses Arturo Madrid, 2012-08-31 Arturo's Madrid's homeland is in the shadow of the Rocky Mountains in northern New Mexico, where each town seems a world apart from the next, and where family histories that extend back four centuries bind the people to the land and to one another. This New Mexico is a land of struggle and dispute, a place in which Madrid's ancestors predate those who landed at Plymouth Rock. In the Country of Empty Crosses is Madrid's complex yet affirming memoir about lands before the advent of passable roads--places such as Tierra Amarilla, San Agustín [insert u and note accent on I], and Los Fuertes that were once among the most remote in the nation. Madrid grew up in a family that was doubly removed from the community: as Hispanic Protestants, they were a minority among the region's politically dominant Anglo Protestants and a minority within the overwhelmingly Catholic Hispanic populace. Madrid writes affecting of the tensions, rifts, and disputes that punctuated the lives of his family as they negotiated prejudice and racism, casual and institutional, to advance and even thrive as farmers, ranchers, and teachers. His story is affectionate as well, embracing generations of ancestors who found their querencias--their beloved home places--in that beautiful if sometimes unforgiving landscape. The result is an account of New Mexico unlike any other, one in which humor and heartache comfortably coexist. Complemented by stunning images by acclaimed photographer Miguel Gandert -- ranging from intimate pictures of unkempt rural cemeteries to New Mexico's small villages and stunning vistas -- In the Country of Empty Crosses is a memoir of loss and survival, of hope and redemption, and a lyrical celebration of an often misunderstood native land and its people.

Hispano Folklife of New Mexico Lorin W. Brown, Charles L. Briggs, Marta Weigle, 1978 For generations the remote villages of northern New Mexico lay virtually undisturbed, quietly passing through the predictable cycles of an agrarian society and preserving a colonial Hispanic culture unique to the United States. Fortunately, many of the old traditions were preserved through the work of Lorin W. Brown who was born and raised in New Mexico. In the late 1930s he was employed by the New Mexico Federal Writers' Project to document the folklife of Hispanic northern New Mexico. Brown produced almost 200 manuscripts, all based on his interviews with many elderly residents of Cordova, Truchas, and other isolated communities., thus preserving an oral history stretching back to the late 18th century--Amazon.

Pasaporte Al Mundo Hispano: Segunda Edición Cristina Quintana Blanco, John England, Nuria Gonzalez Oliver, Angela Uribe de Kellett, 2009-07-09 An ideal linguistic and cultural preparation for anyone planning to study Spanish abroad, covering culture, society, education, young people, work and health.

Spanish-American Poetry (Dual-Language) Seymour Resnick, 2013-09-01 Inspiring treasury of 40 poems ranging from the time of the Conquest to the first half of the 20th century. Works by Martí, Darío, Neruda, Mistral, Neruda, and many other poets are presented in their original Spanish-American versions with new literal English translations on facing pages. Brief biographical notes on each poet.

El Mundo Hispano María Sabló-Yates, Constance Kihyet, 1998-09 This reader contains six units that focus on a specific country or region of the Spanish-speaking world. Aimed at supplementing any introductory Spanish course, each unit contains factual and historical information about the highlighted region brief segments about famous people and the arts.

Teatro Hispano! Elisa De la Roche, 1995 First published in 1995. Routledge is an imprint of Taylor & Francis, an informa company.

Ignite the flame of optimism with is motivational masterpiece, Fuel Your Spirit with **Hispano** . In a downloadable PDF format (*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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