

Henjoji Temple

George J. Tanabe, Willa Jane Tanabe

An Index of Japanese Organizations in the United States

,1944

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Friedman,2011-04-01 With beautifully commissioned photographs, and spectacular 3-D aerial views revealing the charm of each destination, these amazing travel guides show what others only tell.

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Birmingham,2007-04-01 A highly illustrated guide to Hawaii in the award-winning DK Eyewitness Travel series

Japanese Buddhist Temples in Hawaii George J. Tanabe,Willa

Jane Tanabe,2012-10-31 Upon entering a Japanese Buddhist temple in Hawai'i, most people—whether first-time visitors or lifelong members—are overwhelmed by the elaborate and complex display of golden ornaments, intricately carved altar tables and incense burners, and images of venerable masters and bodhisattvas. These objects, as well as the architectural elements of the temple itself, have meanings that are often hidden in ancient

symbolisms. This book, written by two local authorities on Japanese art and religion, provides a thorough yet accessible overview of Buddhism in Hawai'i followed by a temple-by-temple guide to the remaining structures across the state. Introductory chapters cover the basic history, teachings, and practices of various denominations and the meanings of objects commonly found in temples. Taken together, they form a short primer on Buddhism in Japan and Hawai'i. The heart of the book is a narrative description of the ninety temples still extant in Hawai'i. Augmented by over 350 color photographs, each entry begins with historical background information and continues with descriptions of architecture, sanctuaries, statuary and ritual implements, columbariums, and grounds. Appended at the end is a chart listing each temple's denomination, membership number, and architectural type. While many Buddhist temples in Hawai'i are active social and religious centers, a good number are in serious decline. In addition to being an introduction to Buddhism and a guide book, Japanese Buddhist Temples in Hawai'i is an indispensable historical record of what exists today and what may be gone tomorrow. It will appeal to temple members, pilgrims, residents and tourists interested in local cultural and historic sites,

and historians of Buddhism in Hawai'i.

Temple Stay Choi Ho-sung, 2015-12-31 A temple stay is a short sojourn at a temple where one goes to follow monastic rules of life. For this reason, many seek out temples for the explicit purpose of having a rest. It is for this reason that a temple stay can be compared to a nap: a short break from one's daily routine provides the energy necessary to carry on with one's busy existence. The various programs offered around the country all possess, to some degree, the essence of Korean Buddhism. This book uses simple terms to explain the meaning of some of the rituals that one may encounter at a temple stay and gives insight into the history, philosophy and practices of Korean Buddhism. Are you ready to transcend the boundaries of religion and depart for a temple stay, the storehouse of Korean Buddhist culture? Open your mind to the information contained in this book.

Temple Treasures of Japan Garrett Chatfield Pier, 1914

Hokkeji and the Reemergence of Female Monastic Orders in Premodern Japan Lori R. Meeks, 2010-04-30 Hokkeji, an ancient Nara temple that once stood at the apex of a state convent network established by Queen-Consort Komyo (701–760), possesses a history that in some ways is bigger than itself. Its

development is emblematic of larger patterns in the history of female monasticism in Japan. In *Hokkeji and the Reemergence of Female Monastic Orders in Premodern Japan*, Lori Meeks explores the revival of Japan's most famous convent, an institution that had endured some four hundred years of decline following its establishment. With the help of the Ritsu (Vinaya)-revivalist priest Eison (1201–1290), privately professed women who had taken up residence at Hokkeji succeeded in reestablishing a nuns' ordination lineage in Japan. Meeks considers a broad range of issues surrounding women's engagement with Buddhism during a time when their status within the tradition was undergoing significant change. The thirteenth century brought women greater opportunities for ordination and institutional leadership, but it also saw the spread of increasingly androcentric Buddhist doctrine. *Hokkeji* explores these contradictions. In addition to addressing the socio-cultural, economic, and ritual life of the convent, *Hokkeji* examines how women interpreted, used, and talked past canonical Buddhist doctrines, which posited women's bodies as unfit for buddhahood and the salvation of women to be unattainable without the mediation of male priests. Texts associated with *Hokkeji*, Meeks argues, suggest that nuns there pursued a spiritual life

untroubled by the so-called soteriological obstacles of womanhood. With little concern for the alleged karmic defilements of their gender, the female community at Hokkeji practiced Buddhism in ways resembling male priests: they performed regular liturgies, offered memorial and other priestly services to local lay believers, and promoted their temple as a center for devotional practice. What distinguished Hokkeji nuns from their male counterparts was that many of their daily practices focused on the veneration of a female deity, their founder Queen-Consort Komyo, whom they regarded as a manifestation of the bodhisattva Kannon. Hokkeji rejects the commonly accepted notion that women simply internalized orthodox Buddhist discourses meant to discourage female practice and offers new perspectives on the religious lives of women in premodern Japan. Its attention to the relationship between doctrine and socio-cultural practice produces a fuller view of Buddhism as it was practiced on the ground, outside the rarefied world of Buddhist scholasticism.

Sojiji Joshua A. Irizarry, 2022-06-13 Introduction: Sōjiji, the Forest for a Thousand Years -- Chapter 1. The History of Sōjiji -- Chapter 2. The Training of a Sōtō Zen Novice -- Chapter 3. Bearing the Mantle of Priesthood -- Chapter 4. Struggling for

Enlightenment (While Keeping Your Day Job) -- Chapter 5.
Performing Compassion Through Goeika Music -- Chapter 6.
Making Ancestors Through Memorial Rituals -- Conclusion: For a
Thousand Years -- Epilogue: In Perpetuity -- Afterward: Writing
Sōjiji -- Glossary -- Bibliography -- Notes -- Index.

The Great Eastern Temple John M. Rosenfield, 1986

The Ten Foot Square Hut Chōmei Kamo, 1928

Transactions of the Asiatic Society of Japan Asiatic Society of
Japan, 1921

Ten Foot Square Hut and Tales of the Heike , 2011-08-30

Readers of medieval Japanese literature have long been captivated by its romance and philosophy. In this volume, two acclaimed thirteenth-century classics, *The Ten Foot Square Hut* and *Tales of the Heike*, are presented in translation. *The Ten Foot Square Hut* (the *Hojoki*) takes its title from a four and half mat sized Tearoom, the size of the hut in which the hero of the story, Chomei, lives. It offers the memorable reflections of this sensitive aristocrat who has retired from a world filled with violent contrasts and cataclysms to find refuge in nature and Buddhist philosophy. Though this narrative was written 700 years ago, its message continues to have an astonishing timeliness. *Tales of the Heike* (selections from the

overlooked the strait of Dannoura and commemorated the tragic protagonists of The Tale of the Heike who perished in the strait at the end of the Genpei War (1180–1185)□the Heike or the Taira clan and the child-emperor Antoku (1178–1185). Amidaji was destroyed, however, in 1870 amid a nativist, royalist movement of persecuting Buddhism, and replaced by an imperial Shinto shrine. Its art, architecture, and rituals were lost, and have until now been understood through the lens of the current shrine and a few surviving objects. By investigating numerous historical sources and artistic, literary, religious, political, and ideological contexts, Gunji reveals a carefully coordinated program of visual art and rituals for the salvation of Antoku and the Taira.

Guide to Korean Buddhist Temples ,1995-05

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