

# Hata No Kokoro

Michael K. Bourdaghs

**A Japanese and English Dictionary** James Curtis Hepburn, 1867

*The Japanese Way of Justice* David Ted Johnson, 2002 The major achievements of Japanese criminal justice are thus inextricably intertwined with its most notable defects, and efforts to fix the defects threaten to undermine the accomplishments.--BOOK JACKET.

The 5th Season: New year ku (books 1 & 2 of 4) Robin D. Gill, 2007 In this book, the first of a series, Robin D. Gill, author of the highly acclaimed *Rise, Ye Sea Slugs!* and *Cherry Blossom Epiphany*, the largest single-theme anthologies of poetry ever published, explores the traditional Japanese New Year through 2,000 translated haiku (mostly 17-20c). The New Year, R.H. Blyth once wrote, is a season by itself. That was nowhere so plain as in the world of haiku, where *saijiki*, large collections called of *ku* illustrating hundreds, if not thousands of briefly explained seasonal themes, generally comprised five volumes, one for each season. Yet, the great doyen of haiku gave this fifth season, considered the first season when it came at the head of the Spring rather than in mid-winter, only a tenth of the pages he gave to each of the other four seasons (20 vs. 200). Was Blyth, Zen enthusiast, not enamored with ritual? Or, was he loath to translate the New Year with its many cultural idiosyncrasies (most common to the Sinosphere but not to the West), because he did not want to have to explain the haiku? It is hard to say, but, with these poems for the re-creation of the world, Robin D. Gill, aka *keigu* (respect foolishness, or respect-fool), rushes in where even Blyth feared to tread to give this supernatural or cosmological season - one that combines aspects of the Solstice, Christmas, New Year's, Easter, July 4th and the Once Upon a Time of Fairy Tales - the attention it deserves. With G.K. Chesterton's words, evoking the mind of the haiku poets of old, the author-publisher leaves further description of the content to his reader-reviewers. The man standing in his own kitchen-garden with the fairyland opening at the gate, is the man with large ideas. His mind creates distance; the motor-car stupidly destroys it. (G.K. Chesterton: *Heretics* 1905)

**The Poetics of Motoori Norinaga** Michael F. Marra, 2007-04-30 One of Japan's most renowned intellectuals, Motoori Norinaga (1730-1801) is perhaps best known for his notion of *mono no aware*, a detailed description of the workings of emotions as the precondition for the poetic act. As a poet and a theoretician of poetry, Norinaga had a keen eye for etymologies and other archaeological practices aimed at recovering the depth and richness of the Japanese language. This volume contains his major works on the Yamato region--the heartland of Japanese culture--including one of his most famous poetic diaries, *The Sedge Hat Diary* (*Sugagasa no Nikki*), translated into English here for the first time. Written in 1772 while Norinaga journeyed through Yamato and the Yoshino area, *The Sedge Hat Diary* was composed in the style of Heian prose and is interspersed with fifty-five poems. It offers important insights into Norinaga the poet, the scholar of ancient texts, the devout believer in Shinto deities, and the archaeologist searching for traces of ancient capitals, palaces, shrines, and imperial tombs of the pre-Nara period. In this piece Norinaga presents Yoshino as a common poetic space that readers must inhabit to develop the common sense that makes them live ethically in the poet's ideal society. Norinaga's ideal society is deeply imbued with the knowledge of poetry and the understanding of emotions as evidenced in the translation of Norinaga's twenty-six songs on *aware* (pathos)

also included here. The rest of the volume offers translations of several essays by the poet that shed further light on the places he visited in Yoshino and on the main topic of his scholarly interests: the sound of the uta (songs) from his beloved Yamato. An introductory essay on Norinaga's poetics serves as a guide through the dense arguments he developed both practically in his poems and theoretically in his essays.

**The Making of the "Rape of Nanking"** Takashi Yoshida, 2006-03-23 Provides an analysis of the process by which the Nanjing Massacre has become an international symbol, traces evolving and conflicting interpretations, and examines how changing social and political environments have influenced the debate.

**The Narrow Cage and Other Modern Fairy Tales** , 2023-03-07 Vasily Eroshenko was one of the most remarkable transnational literary figures of the early twentieth century: a blind multilingual Esperantist from Ukraine who joined left-wing circles in Japan and befriended the famous modernist writer Lu Xun in China. Born in a small Ukrainian village in imperial Russia, he was blinded at a young age by complications from measles. Seeking to escape the limitations imposed on the blind, Eroshenko became a globe-trotting storyteller. He was well known in Japan and China as a social activist and a popular writer of political fairy tales that drew comparisons to Hans Christian Andersen and Oscar Wilde. *The Narrow Cage and Other Modern Fairy Tales* presents a selection of Eroshenko's stories, translated from Japanese and Esperanto, to English readers for the first time. These fables tell the stories of a religiously disillusioned fish, a jealous paper lantern, a scholarly young mouse, a captive tiger who seeks to liberate his fellow animals, and many more. They are at once inventive and politically charged experiments with the fairy tale genre and charming, lyrical stories that will captivate readers as much today as they did during Eroshenko's lifetime. In addition to eighteen fairy tales, the book includes semiautobiographical writings and prose poems that vividly evoke Eroshenko's life and world.

**From the Outer World** Oscar Handlin, Lilian Handlin, 1997 Oscar and Lilian Handlin show how the new voyagers in the twentieth century--from Asia, Africa, Australia, and Latin America--record their experiences in the United States. Many accounts are newly translated from Arabic, Persian, Hebrew, and Spanish, and include such authors as Rabindranath Tagore, V. S. Naipaul and Octavio Paz.

**Dreams of Difference** Kevin Michael Doak, 2023-09-01 From 1935 to 1945, the Japan Romantic School (Nihon Romanha), a group of major intellectuals and literary figures, explored issues concerning politics, literature, and nationalism in ways that still influence cultural discourse in Japan today. Kevin Doak's timely study is a broad critique of modernity in early twentieth-century Japan. He uses close readings and translations of texts and poems to suggest that the school's interest in romanticism stemmed from its attempt to surmount the cultural crisis of lost traditions. This attempt to overcome modernity eventually reduced the movement's earlier critical impulses to expressions of nationalist longing.

**The Affect of Difference** Christopher P. Hanscom, Dennis Washburn, 2016-05-31 *The Affect of Difference* is a collection of essays offering a new perspective on the history of race and racial ideologies in modern East Asia. Contributors approach this subject through the exploration of everyday culture from a range of academic disciplines, each working to show how race

was made visible and present as a potential means of identification. By analyzing artifacts from diverse media including travelogues, records of speech, photographs, radio broadcasts, surgical techniques, tattoos, anthropometric postcards, fiction, the popular press, film and soundtracks—an archive that chronicles the quotidian experiences of the colonized—their essays shed light on the politics of inclusion and exclusion that underpinned Japanese empire. One way this volume sets itself apart is in its use of affect as a key analytical category. Colonial politics depended heavily on the sentiments and moods aroused by media representations of race, and authorities promoted strategies that included the colonized as imperial subjects while simultaneously excluding them on the basis of natural differences. Chapters demonstrate how this dynamic operated by showing the close attention of empire to intimate matters including language, dress, sexuality, family, and hygiene. The focus on affect elucidates the representational logic of both imperialist and racist discourses by providing a way to talk about inequalities that are not clear cut, to show gradations of power or shifts in definitions of normality that are otherwise difficult to discern, and to present a finely grained perspective on everyday life under racist empire. It also alerts us to the subtle, often unseen ways in which imperial or racist affects may operate beyond the reach of our methodologies. Taken together, the essays in this volume bring the case of Japanese empire into comparative proximity with other imperial situations and contribute to a deeper, more sophisticated understanding of the role that race has played in East Asian empire.

*China-Japan Rapprochement and the United States* Ryuji Hattori, 2021-12-30  
Based on extensive original research including interviews with key participants, this book examines how, following Richard Nixon's famous visit to China in 1972, Japan established formal diplomatic relations with China, doing so before the United States and other Western countries. It considers the key personalities – Prime Minister Tanaka and Foreign Minister Ōhira on the Japanese side, and Zhou Enlai on the Chinese side, outlines how the discussions unfolded, and discusses the key issues which divided the two sides and how these issues were resolved: Japanese war reparations to China, how the two countries perceived their past, how Taiwan should be treated, and possession of the Senkaku Islands. The book also shows how Tanaka and Ōhira sought to reconcile China–Japan relations with the US–Japan Security Treaty and to continue non-governmental exchanges with Taiwan following the severing of relations. Overall, the book emphasises that the nature of the relationship established in 1972 continues to be very important for understanding present day China–Japan relations.

National Union Catalog ,1973 Includes entries for maps and atlases.

*The National union catalog, 1968-1972* ,1973

*A Japanese-English and English-Japanese Dictionary* James Curtis  
Hepburn, 1897

*Modern Japanese Literature* ,2007-12-01 A collection of plays, essays, poetry, and reportage compiled by “the 20th-century’s premier scholar of Japanese literature” (Slate). *Modern Japanese Literature* is Donald Keene’s critically acclaimed companion volume to his landmark *Anthology of Japanese Literature*. Now considered the standard canon of modern Japanese writing translated into English, *Modern Japanese Literature* includes concise introductions to the writers, as well as a historical introduction by

Professor Keene. Includes: "Growing Up" by Higuchi Ichiyō, a lyrical story of pre-adolescence in the nineties; Natsume Sōseki's story of "Botchan," an ill-starred and ineffectual Huck Finn; Nagai Kafū's "The River Sumida;" Yokomitsu Riitchi's Kafkaesque "Time;" Kawabata Yasunari's "The Mole;" "The Firefly Hunt;" a glimpse into Tanizaki Junichirō's masterpiece "Thin Snow;" and the postwar work of such writers as Dazai Osamu and Mishima Yukio.

**The National Union Catalogs, 1963- ,1964**

□□□□□□□ James Curtis Hepburn,1894

**Transactions of the Asiatic Society of Japan** ,1881 List of transactions, v. 1-41 in v. 41.

**A Japanese-English and English-Japanese Dictionary by J.C. Hepburn** James Curtis Hepburn,1872

**Piercing the Structure of Tradition** Mariko Anno,2020-10-15 What does freedom sound like in the context of traditional Japanese theater? Where is the space for innovation, and where can this kind of innovation be located in the rigid instrumentation of the Noh drama? In *Piercing the Structure of Tradition*, Mariko Anno investigates flute performance as a space to explore the relationship between tradition and innovation. This first English-language monograph traces the characteristics of the Noh flute (nohkan), its music, and transmission methods and considers the instrument's potential for development in the modern world. Anno examines the musical structure and nohkan melodic patterns of five traditional Noh plays and assesses the degree to which Issō School nohkan players maintain to this day the continuity of their musical traditions in three contemporary Noh plays influenced by Yeats. Her ethnographic approach draws on interviews with performers and case studies, as well as her personal reflection as a nohkan performer and disciple under the tutelage of Noh masters. She argues that traditions of musical style and usage remain influential in shaping contemporary Noh composition and performance practice, and the existing freedom within fixed patterns can be understood through a firm foundation in Noh tradition.

**The Linguistic Turn in Contemporary Japanese Literary Studies** Michael K. Bourdaghs,2020-06-01 The 1970s and 1980s saw a revolution in Japanese literary criticism. A new generation of scholars and critics, many of them veterans of 1960s political activism, arose in revolt against the largely positivistic methodologies that had hitherto dominated postwar literary studies. Creatively refashioning approaches taken from the field of linguistics, the new scholarship challenged orthodox interpretations, often introducing new methodologies in the process: structuralism, semiotics, and phenomenological linguistics, among others. The radical changes introduced then continue to reverberate today, shaping the way Japanese literature is studied both at home and abroad. *The Linguistic Turn in Contemporary Japanese Literary Studies* is the first critical study of this revolution to appear in English. It includes translations of landmark essays published in the 1970s and 1980s by such influential figures as Noguchi Takehiko, Kamei Hideo, Mitani Kuniaki, and Hirata Yumi. It also collects nine new essays that reflect critically on the emergence of linguistics-based literary criticism and theory in Japan, exploring both the novel possibilities such theory created and the shortcomings that could not be overcome. Scholars from a variety of disciplines and fields probe the political and intellectual implications of this transformation and explore the exciting new pathways it opened up for the study of modern Japanese literature.

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