

Geertekerk

D Siedentop

Early Music Review ,2000

Vecht-krengen: Onder de rook van kasteel Nederhorst Jan Portengen,2002

The Boston Composers Project Boston Area Music Libraries,1983 The bibliography lists nearly 5,000 compositions by 200 composers of jazz and art music, indicating where scores or realizations can be purchased, rented, or borrowed, and which Boston area libraries have them in their collections.

De Kampioen ,1941-01-04 De Kampioen is the magazine of The Royal Dutch Touring Club ANWB in The Netherlands. It's published 10 times a year with a circulation of approximately 3,5 million copies.

Utrecht, Britain and the Continent Elisabeth de Bièvre,1996 Transactions from the BAA conference in 1993 which was held in Utrecht to celebrate the societies 150th anniversary. These papers present the latest research on the cities monuments from the arrival of Willibrord and Boniface and the establishment of the Bishopric. Twenty-seven papers, all in English cover the early history of the city, a comparison with England at the time and essays on St. Martin's, Wilibrord's cathedral, and the cross of churches. Other essays look at 12th century sculptural iconography, manuscript production, fonts, secular architecture, the Gothic cathedral and its history up to the reformation.

Genealogische en heraldische bladen ,1908

De Remonstrantse Broederschap P. L. Slis,2006 Documentair overzicht van de Remonstrantse Broederschap in de twintigste eeuw.

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Nicolaus Knupfer, an Original Artist Jo Saxton,2005 Catalogue raisonné.

Water Lotte Jensen,2024-01-19 Floods are a fundamental part of Dutch history. Indeed, having ‘tamed’ the threats associated with living below sea level is part of Dutch national identity. In the cultural depictions of these devastating events, however, national pride at a certain collective resilience goes hand-in-hand with the collective trauma of exposed vulnerability. All too often, the Dutch were the losers in these battles against the elements. In a time of rising global sea levels, cultural scholar Lotte Jensen dives into the stories and images of the past to unpack this paradox for today. Over the centuries, large parts of the Netherlands have been progressively reclaimed from its river delta home. Throughout that process, the country suffered countless floods, a number of which were truly catastrophic, such as the Saint Elizabeth’s Flood of 1421 or the North Sea Flood of 1953. Jensen describes how the Dutch have dealt with these disasters, in practice but also in the imagination. It is the story of babies in floating cradles, fatherly monarchs, community fundraisers, and the boy who stuck his finger in the dike. Centuries before the nation-building associated with the 1800s, the Dutch created a unifying ‘us’ – the image of the Dutch lion – against a ‘them’ – the ‘waterwolf’, the major threat which water embodied. This national feeling and narrative were crafted with a set repertoire of images; role models (heroes and monarchs); charity (national and international solidarity); and a culture of remembrance. Jensen gives particular attention to the at times funny poems, books and songs, later criticized as clichéd or melodramatic, which these collective traumas inspired. She also demonstrates through monuments and works of art how this narrative has multiplied and acquired variations with time right up to the present. Though once cast in a more religious light – the flood as punishment for a general lack of religious devotion – the waterwolf has become, for example, a collective responsibility for the environment that begins with lifestyle choices. Today the Netherlands lives with water more than it battles it, some thinkers even envisioning an ‘amphibian’ future for the country. The stories and images of the past, however, reveal that precisely vulnerability can be fertile ground for solidarity and togetherness. With rising sea levels representing a growing threat, this well-researched and highly readable cultural history shows how over time a culture’s imagination can gain new relevance beyond its borders. Acknowledging and building from a place of collective vulnerability might now be more important than ever.

Reformation and the Practice of Toleration Benjamin J. Kaplan,2019-09-16 Reformation and the Practice of Toleration examines the remarkable religious toleration that characterized Dutch society in the early modern era. It shows how this toleration originated, how it functioned, and how people of different faiths interacted, especially in ‘mixed’ marriages.

Grep en uit de geschiedenis van de Geertekerk te Utrecht Gerardus Klaveren (Pzn.),1933

Maandblad van "Oud-Utrecht." ,1926

Astrea ,1858

Suster Bertken Frans Willem Verbaas,2023-11-14 Een opzienbarende roman over het verborgen leven van een Utrechtse kluizenares In Suster Bertken beschrijft Frans Willem Verbaas het leven van de bekende Utrechtse kluizenares die in 1511 al 54 jaar ingemetseld in een kluis leeft. Dan krijgt ze een brief van Pastoor Paling. In deze brief wordt haar verzocht een andere plek te zoeken vanwege de verbouwing van de Buurkerk. Ze weigert. In het verleden heeft haar vader een vreselijke misstap begaan, en daar wil ze voor boeten. Niemand kan haar van dit plan afbrengen.

De kerk en de Nederlanden E. S. C. Erkelens-Buttinger,1997 Artikelen over diverse onderwerpen van de kerkgeschiedenis der Lage Landen, met de middeleeuwen als zwaartepunt.

De val van de Vredeborch Thea Beckman,1988 Tijdens de Spaanse overheersing in de 16e eeuw proberen de burgers van Utrecht Alva en zijn soldaten te verdrijven. Een van hun leiders is Jan Jacobs van Leemputte.

Repertorium betreffende Nederlandshe monumenten van geschiedenis en kunst ,1962

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