# Friday Mosque

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The Friday Mosque in the City A. Hilâl Ulurlu, Suzan Yalman, 2020 Edited volume exploring the dynamic relationship between the Friday Mosque and the city. While the Friday mosque and the 'Islamic City' have been widely studied by historians of Islamic architecture and urbanism, this volume specifically examines the functional and spatial ambiguity or liminality between sacred and urban spaces. 101 col. illus.

The Laram of Jerusalem, 324-1099 Andreas Kaplony,2002 From the Muslims' to the Crusaders' conquest Jerusalem is among the world's best known cities. Its most outstanding and constant feature is its shared holiness by three major confessions (Muslim, Jewish and Christian). Covering the Marwanid, the Abbasid, and the Faimid phase, this study describes not only the emergence of conceptions with which the three major confessions share this city, but also their interactions as well as the political circumstances and religious axioms which give each conception its specific shape. Looking for these conceptions of the holy area of the city the Haram has been chosen. This area of the former temple was highly significant to all three confessions. The analysis is based on a careful description of the Haram (focusing on topics like names and traditions, architecture, rituals and customs, visions and dreams), and on the establishment of as many parallels as possible. The result is a volume of astonishing depth and comprehensiveness [1] As a compendium of sources it is unrivalled. Journal of Palestine Studies The excellent graphics added to each section, culminating in 103 figures, deserve special mention. Also impressive is Kaplony's generous handling of space; it seems that he was aiming for the display of all the texts available to him. [1] taking into account Kaplony's treatment of the subject, one is tempted to compare it with that of the precision and care of Swiss watchmakers. Unless new sources come to light, which is not very likely, this book will be the standard work [1] for many years to come. Jerusalem Studies in Arabic and Islam This book is an excellent contribution to the growing literature on Islamic Jerusalem, and it will indubitably be of interest to scholars and students of medieval Islamic history. International Journal of Middle East Studies.

The Friday Mosque in the City A. Hilâl Ullurlu,Suzan Yalman,2020 This edited volume explores the dynamic relationship between the Friday mosque and the Islamic city, addressing the traditional topics through a fresh new lens and offering a critical examination of each case study in its own spatial, urban, and socio-cultural context. While these two well-known themes--concepts that once defined the field--have been widely studied by historians of Islamic architecture and urbanism, this compilation specifically addresses the functional and spatial ambiguity or liminality between these spaces. Instead of addressing the Friday mosque as the central signifier of the Islamic city, this collection provides evidence that there was (and continues to be) variety in the way architectural borders became fluid in and around Friday mosques across the Islamic world, from Cordoba to Jerusalem and from London to Lahore. By historicizing different cases and exploring the way human agency, through ritual and politics, shaped the physical and social fabric of the city, this volume challenges the generalizing and reductionist tendencies in earlier scholarship.

## The Friday Mosque Sacheverell Sitwell, 1956

#### The Role of the Friday Mosque (Al-Jami) in Islamic Cities Majdi Ahmed Almansouri, 1991

Pulpit, Mosque and Nation Elisabeth Özdalga,2023-08-16 Since the formation of the Republic in 1923, Friday sermons (hutbe) have been an important platform that allows the state to engage and communicate with the Turkish people. Sermon topics vary from religious and ethical issues to matters concerning family, women, health, education, business and the environment. Even if politics, in the name of secularism, has been banned from mosques and sermons, questions of how to be a good citizen and honour the Turkish nation have been of utmost importance. With an all-pervading sermon theme of social, national and political unity, Elisabeth Özdalga explores how long-standing religious rituals are utilised and mobilised in the formation of modern political loyalties and national identities.

The Ghurid Portal of the Friday Mosque of Herat, Afghanistan Erik Hansen, Abdul Wasay Najimi, Claus Christensen, 2015 This book describes the architectural restoration of the monumental Ghurid portal of the Friday Mosque of Herat, Afghanistan---a remnant of the original 12th-century architecture and decorative artwork of the Ghurids. The restoration took place under the auspices of UNESCO and the Afghan government in 1964, fifty years ago. The portal was also passionately preserved and redecorated by the Timurid rulers and artisans of Herat in the late 15th century; this makes it unique among Ghurid monuments. Erik Hansen, A.W. Najimi and Claus Christensen, using photographs primarily by Kickan Hansen and field drawings by Erik Hansen, illustrate this book with historic and practical accounts of the architecture and restoration of this very important monument. This book also manifests the strong academic relationship of Danish scholars and conservation architects with Afghanistan society and monuments since the second half of the 20th century. The potential readership is envisioned to be students, architects, art historians and academics interested or engaged with the architectural conservation of historic buildings in the Islamic world whether through research, restoration or teaching. *Mosque* Idries Trevathan,2024-03-29 Mosque examines the history, culture, evolution and functions of the Muslim house of worship through the prism of its artistic objects and architectural elements. Contributors present a range of elements, from dome to mihrab, to mosque furniture including

lamps, prayer rugs and Qur'an stands. In addition, the book draws attention to the importance of mosque heritage through special projects and initiatives

that study, preserve and revitalize the traditional arts of the mosque. This unique book brings together prominent architects, art historians, artists,

historians and curators to explore innovative approaches towards the study of mosques through the presentation of original research and insights about mosque-related cultural objects. It is essential reading for anyone interested in the art and culture of the Muslim world.

Islam in the Heartland of America Imam Omar Hazim,2011-01-28 The purpose of this book is to inform and educate the general public of how Islam is taught in a mosque in the heartland of America. It includes the Friday khutbah (sermons) by Imam Omar Hazim and several other Imams (Spiritual Leaders). The hope is to help to clarify some of the misconceptions and distortions about the religion of Islam. In addition to the sermons, there will be articles from other publications, excerpts of sermons and photos. Included also is information about the diversity among the Muslim population in the Heartland of America. This book is very timely, as Islam has been reported as being the fasting growing religion in the World. For anyone who ever thought about or wondered what is taught in the Friday services at a Mosque, this book is a must read for them.

The Mosques of Colonial South Asia Sana Haroon,2021-06-17 In a series of legal battles starting in 1882, South Asian Muslims made up of modernists, traditionalists, reformists, Shias and Sunnis attempted to modify the laws relating to their places of worship. Their efforts failed as the ideals they presented flew in the face of colonial secularism. This book looks at the legal history of Muslim endowments and the intellectual and social history of sectarian identities, demonstrating how these topics are interconnected in ways that affected the everyday lives of mosque congregants across North India. Through the use of legal records, archives and multiple case studies Sana Haroon ties a series of narrative threads stretching across multiple regions in Colonial South Asia.

Women in Masjid Ziya Us Salam,2019-10-18 Why do we not see Muslim women heading to a mosque for prayers on Fridays? Why don't they participate in funeral prayers in the Indian subcontinent? Men and women pray at al-Masjid al-Haram in Mecca. They pray in Al Masjid al Nabavi in Medina. Why cannot they pray in their neighbourhood mosques in India? Islam does not discriminate between men and women. The Quran promises as much reward for a roza (fast), a Hajj or an act of charity for a woman as a man. At nearly 60 places, it asks both men and women to establish prayer, as opposed to merely offering prayer. Establishing prayer, scholars agree, is done through congregation. Men do it by praying in mosques. But what about women? They are denied the right to enter mosques across the Indian subcontinent. Women in Masjid: A Quest for Justice aims to give voice to those women who have been denied their due by our patriarchal society. It tells the reader that Prophet Muhammad clearly permitted women to enter a mosque. It is a permission well respected in mosques across West Asia, Europe and America. Yet, in an overwhelming majority of mosques across India, women are virtually barred from entry. No explicit ban, just a tacit one. Drawing its arguments from the Quran and Hadiths, the book exposes the hypocrisy of men who deny women their right to pray in mosques in the name of religion, thus revealing entrenched patriarchal beliefs masquerading as faith. It also tells the stories of those brave women who are fighting for their space in mosques across the world. From Nizamuddin and Haji Ali Dargah to mosques in lanes and bylanes of India, the fight is on. Women in Masjid is all about righting a historical wrong.

Women in the Mosque Marion Katz,2014-09-23 Juxtaposing Muslim scholarsO debates over womenOs attendance in mosques with historical descriptions of womenÖs activities within Middle Eastern and North African mosques, this study shows how over the centuries legal scholarsÕ arguments have often reacted to rather than dictated Muslim womenÕs behavior. Tracing Sunni legal positions on women in mosques from the second century of the Islamic calendar to the modern period, this volume connects shifts in scholarly terminology and argumentation to changing constructions of gender. Over time, assumptions about womenÕs changing behavioral norms over different stages of the lifecycle gave way to a global preoccupation with sexual temptation, which then became the central rationale for limits on womenÕs mosque access. At the same time, travel narratives, biographical dictionaries, and religious polemics document patterns suggesting that womenÕs usage of mosque space often diverged in both timing and content from the ritual models constructed by scholars. This book demonstrates both the concrete social and political implications of Islamic legal discourse and the autonomy of womenÕs mosque-based activities. It also examines womenÕs mosque access as a trope in Western travelersÕ narratives and the evolving significance of womenÕs mosque attendance among different Islamic currents in the twentieth century.

The Transnational Mosque Kishwar Rizvi,2015-10-08 Kishwar Rizvi, drawing on the multifaceted history of the Middle East, offers a richly illustrated analysis of the role of transnational mosques in the construction of contemporary Muslim identity. As Rizvi explains, transnational mosques are structures built through the support of both government sponsorship, whether in the home country or abroad, and diverse transnational networks. By concentrating on mosques--especially those built at the turn of the twenty-first century--as the epitome of Islamic architecture, Rizvi elucidates their significance as sites for both the validation of religious praxis and the construction of national and religious ideologies. Rizvi delineates the transnational religious, political, economic, and architectural networks supporting mosques in Saudi Arabia, Iran, Turkey, and the United Arab Emirates, as well as in countries within their spheres of influence, such as Pakistan, Syria, and Turkmenistan. She discerns how the buildings feature architectural designs that traverse geographic and temporal distances, gesturing to far-flung places and times for inspiration. Digging deeper, however, Rizvi reveals significant diversity among the mosques--whether in a Wahabi-Sunni kingdom, a Shi&8219;i theocratic government, or a republic balancing secularism and moderate Islam--that repudiates representations of Islam as a monolith. Mosques reveal alliances and contests for influence among multinational

corporations, nations, and communities of belief, Rizvi shows, and her work demonstrates how the built environment is a critical resource for understanding culture and politics in the contemporary Middle East and the Islamic world.

# Mosque in Islam Mullammad Laf Lrudd Ln, 1996

In My Mosque M. O. Yuksel, 2021-03-23 Don't miss out on this beautiful celebration of Islam and mosques as spaces for spiritual gathering! Step in and discover all the rituals and wonder of the mosque in this lyrical debut picture book from M. O Yuksel, with gorgeous artwork from New York Times bestselling illustrator Hatem Aly. A great conversation starter in the home or classroom, this book is perfect for fans of All Are Welcome and The Proudest Blue. No matter who you are or where you're from, everyone is welcome here. From grandmothers reading lines of the Qur'an and the imam telling stories of living as one, to meeting new friends and learning to help others, mosques are centers for friendship, community, and love. M. O. Yuksel's beautiful text celebrates the joys and traditions found in every mosque around the world and is brought to life with stunning artwork by New York Times bestselling illustrator Hatem Aly (Yasmin series, The Proudest Blue, The Inquisitor's Tale). The book also includes backmatter with an author's note, a glossary, and more information about many historical and significant mosques around the world. This personable, sensory love letter to a range of children's mosque experiences will engage new learners and resonate with those already familiar. -Publishers Weekly (starred review) This marvelous, welcoming book on mosques, Muslims, and Islam is a must, offering foundational knowledge on the world's second largest religion. -School Library Journal (starred review) Young readers are welcomed to a mosque brimming with faithful family, friends, and community. Both text and art convey some tenets of Islam and emphasize the mosque's role as a place for faith and celebration. -Horn Book Joyful characters describe what happens in simple, poetic language. Both a celebration of and an introduction to the mosque. -Kirkus Joyful celebration of mosques around the world. Themes of family and friendship prevail, along with references to spirituality. – Providence Journal A School Library Journal Best Book of 2021 · A Chicago Public Library Best Book of 2021 · An ALA 2022 Notable Children's Book · A Junior Library Guild Gold Standard Selection · Society of Illustrators Original Art Show Selection · A New York Public Library 2021 Summer Recommendation Reading List Pick · A 2021 Nerdy Book Club Award Winner for Best Nonfiction Picture Book · A 2022 Texas Topaz Nonfiction Reading List title · An Ontario Library Association Best Bets Top Ten List · A Wisconsin State Reading Association 2022 Picture This Recommendation · A CCBC 2022 Best Choice of the Year · Winner of the 2021 Undies Award for Fanciest Case Cover · A 2022 Notable Book for a Global Society · Also Featured on: USA Today, PBS.org, Bookriot, Chicago Parents, The Horn Book!

## The Essentials of Jumu'a,

Order out of Chaos David Siddhartha Patel,2022-12-15 Order out of Chaos explains why Iraqis turned to the mosque after state collapse. In 2003, the US-led invasion of Iraq destroyed the Bathist state. Despite this the citizens of Basra established predictable routines of daily life and social order as the familiar and customary structures of state-imposed order collapsed. What enabled individuals in Basra to work together to produce order amid anarchy? The answer: the Friday mosque. A week after the regime fell, Shii imams introduced Friday congregational prayers and associated sermons for the first time in most places since the 1950s. These sermons facilitated the spread of common knowledge and coordination, both locally and nationally, and contributed to the emergence of a relatively cohesive imagined community of Iraqi Shia that came to dominate Iraq's political order. Combining rational choice approaches, ethnographic understanding, and GIS analysis, David Siddhartha Patel reveals the interconnectedness of the enduring problem of how societies create social order in a stateless environment, the origins and limits of political authority and leadership, and the social and political salience of collective identity.

What You Will See Inside a Mosque Aisha Karen Khan,2008 Describes what happens inside a mosque and introduces the Muslim faith. This important new series of books is designed to show children ages 6-10 the Who, What, When, Where, Why and How of traditional houses of worship, liturgical celebrations, and rituals of different world faiths, empowering them to respect and understand their own religious traditions--and those of their friends and neighbors. Colorful full-page photographs set the scene for concise but informative descriptions of what is happening, the objects used, the clergy and laypeople who have specific roles, the spiritual intent of the believers, and more. Details from the full-page photos appear with short captions to identify the objects and people in the photographs. What You Will See Inside a Mosque will: Satisfy kids' curiosity about what goes on in mosques attended by their friends, broadening awareness of other faiths at an important age when opinions and prejudices can first form. Provide Muslim children with a deeper understanding of the practices of their own religious tradition. Give children the opportunity to ask questions, making them more active participants.

Ottoman Explorations of the Nile Robert Dankoff, Nuran Tezcan, Michael D. Sheridan, 2018-02-15 Before the time of Napoleon, the most ambitious effort to explore and map the Nile was undertaken by the Ottomans, as attested by two monumental documents: an elaborate map, with 475 rubrics, and a lengthy travel account. Both were achieved at about the same time—c. 1685—and both by the same man. Evliya Çelebi's account of his Nile journeys, in the tenth volume of his Book of Travels (Seyahatname), has been known to the scholarly world since 1938, when that volume was first

published. The map, held in the Vatican Library, has been studied since at least 1949. Numerous new critical editions of both the map and the text have been published over the years, each expounding upon the last in an attempt to reach a definitive version. The Ottoman Explorations of the Nile provides a more accurate translation of the original travel account. Furthermore, the maps themselves are reproduced in greater detail and vivid color, and there are more cross-references to the text than in any previous edition. This volume gives equal weight and attention to the two parts that make up this extraordinary historical document, allowing readers to study the map or the text independently, while also using each to elucidate and accentuate the details of the other.

Muslim Religious Architecture, 1. the Mosque and Its Early Development Dogan Kuban, 2023-09-20

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