

Franciscan Monastery

Charles Patrick Meehan

A Guide to the Franciscan Monastery, Mt. Saint Sepulchre Mount St. Sepulchre (Franciscan Monastery : Washington, D.C.),1914
Guide to the Franciscan Monastery, Washington, D.C. ,1947

Guide to the Franciscan Monastery Washington, Anonymous,2013-10-01 The cordial reception given by the public to the previous editions of the Guide to the Franciscan Monastery encourages us to continue this labor of love. It is but natural that the interest awakened in the hearts of the hundreds of thousands who look for the first time on these reproductions of the Holy Shrines of Palestine should prompt the desire to acquire some remembrance of the Monastery. This new edition has, besides the above, other rea-sons for its appearance. The various changes, both within and without the Monastery, have necessitated a revision of the Guide Book to include the improvements made since the foundation of Mount St. Sepulchre more than a third of a century ago. To the devotion of countless souls in many lands who have given their mite that this Temple be erected to God's greater honor and glory, this beautiful Church stands as an eloquent and a lasting monument. So, too, its interior beauty is due to the generosity of numerous Benefactors who have donated Shrines, Altars, and ornaments to the service of God. That He may bless and keep them all, and be, their reward exceeding great, is our humble and constant prayer. And in thanking God for the innumerable benefits received at His hands, we renew our trust in His Divine Providence for the future. We again pledge to Him our loyal efforts to spread a knowledge and love for the Holy Land and for the Sacred Places there, which He sanctified by His Life upon earth-those Shrines which Holy Mother Church has always venerated as her most precious heritage, applying to herself the words of Holy Scripture: If I forget thee, O Jerusalem, let my right hand be for- gotten! (Psalm cxxxvi, 5.) THE COMMISSARIAT OF THE HOLY LAND

The Rise and Fall of the Irish Franciscan Monasteries, and Memoirs of the Irish Hierarchy in the Seventeenth Century Charles Patrick Meehan,1869

The Rise and Fall of the Irish Franciscan Monasteries, and Memoirs of the Irish Hierarchy in the XVIIth Century Charles P. Meehan,1869

Guide to the Franciscan Monastery Washington Commissariat Of The Holy Land,2013-02

The Rise and Fall of the Irish Franciscan Monasteries Charles Patrick Meehan,1877

Beyond the Wall Martin Elbel,2020-09-14T16:54:00+02:00 The wall separating the cloister from the surrounding world is one of the most distinctive features of a monastery: it marks out the community of monks or friars and defines the very essence of a cloister. However, this wall was never completely impenetrable. Those inside interacted with those outside – in churches, in towns and villages, or even in the cloisters. It is this permeability of the cloister wall what constitutes the central motif of this book. Using the example of the Franciscan Friary of St Bernardino in Olomouc (nowadays in the Czech Republic) it analyses the interaction of the friars and the urban community. It focuses on the 17th and 18th centuries when, following the suppression of non-Catholic confessions, Roman Catholicism became the only official religion and the city became one of major ecclesiastical centres in the Habsburg Lands. The Franciscans significantly contributed to the formation of the new Catholic confessional culture in the city, yet they were just one of the many agents. They were forced to constantly re-negotiate their position and to compete with other religious institutions. The mendicant character of the order eventually proved to be their main advantage. Although the life in strict poverty brought many complications, it also greatly enhanced the prestige of the friars. Simultaneously, it motivated them to search for new and efficient ways to address the people. Begging for alms thus became one of the main forms of interaction between the friary and the local community, allowing the mendicants to extend their reach significantly, to emphasise their uniqueness and importance, and to patiently build their own network of ties to the local population. The story of the friary of St Bernardino in Olomouc demonstrates that early modern Roman Catholicism was not built unilaterally, from the top down, but was instead

the result of synergy and even conflicts between many actors.

The Franciscan Monastery John de Murinelly Cirne Crane,1951

A Guide to the Franciscan Monastery MT; Saint Sepulchre Washington Mt St Sepulchre,2017-11-25 Excerpt from A Guide to the Franciscan Monastery Mt; Saint Sepulchre: Together With a Few Facts About the Order of St. Francis and Its Work in the Holy Land and in America Our prayers will ascend to the throne of the Most High for those who have stood in this temple, and in return we beg you to remember in your charity the needs of this House of God, and also the good work which is carried on here for the Holy Land, the country which was once the home of Jesus, our Saviour. The Franciscan Fathers of the Holy Land, Mount St. Sepulchre, Washington, D. C.I f I forget thee. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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Locus Fratrum Zuzana Křenková,2018 The book is the first attempt at an analysis of Observant Franciscan architecture. Chapters summarizing the history of the order, the rules governing the foundation and construction of convents and above all the character of the order's architecture are followed by a catalogue of monasteries in the territory of the Bohemian monastic province.

The Franciscan annals and monthly bulletin of the third order of st. Francis [afterw.] and tertiary record ,1879

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