## **Fortis Aminus**

Sir Thomas Elyot

Greek Philosophy Cornelia J. de Vogel, 1967

A Copious and Critical English-Latin Dictionary William Smith, Theophilus D. Hall, 1871

A Copius and Critical English-Latin Dictionary, to which is

Added a Dictionary of Proper Names Sir William Smith,1871

The Thre Bokes of Tullius Offyce, Bothe in Latyn Tongue and Englysh, Late Translated and Dylig tly Corrected by Robart Whytynton Laureat Poete Marcus Tullius Cicero, 1540

Brides, Mourners, Bacchae Vassiliki Panoussi,2019-06-04
Brides, Mourners, Bacchae will be of value to scholars of classics
and ancient religions, as well as anyone interested in the study of
gender in antiquity or the connection between religion and
ideology.

L. Annaeus Seneca Troades Atze J. Keulen,2017-09-18 A.J. Keulen's new commentary on Seneca's Troades is the fruit of a lifetime devotion to this play. This extensive philological commentary on the Troades is a most welcome contribution to the study of Seneca's plays. Meaning, history and usage of Seneca's vocabulary are thoroughly discussed. The author provides ample comparison with Senecan prose and rival poets. In addition, the

commentary addresses composition and word order, and discusses textual, metrical and grammatical difficulties. A full bibliography and three indices complete this valuable book.

Seneca's Troades Elaine Fantham, 2019-04-23 Elaine Fantham provides here a fresh Latin text of Seneca's Traodes and an English version, with an extensive introduction and critical commentary--the first separate treatment of the play in English since Kingery's 1908 edition. Arguing that the Troades was not intended for stage production, the author also discusses the atmosphere of Rome at the time the play was written, when both political and poetic life were felt to be in decline. Although Seneca's plays reflect his experience of tyranny, corruption, and compromise, they are enriched by his contract with the nobler world of poetry. Demonstrating how Seneca loved and imitated the Augustan poets, Professor Fantham reveals the originality that is part of his imitation. Professor Fantham discusses not only the particular characteristics of Seneca's generation but the interplay of his moral and poetic concerns in relationship to his subject--the Trojan captivity. By analyzing his reactions to accounts of this theme in Homer, Euripides, and Augustan epic, she explains his methods and motives in composition. Comparison of the play with

Seneca's other works and with other drama exposes some inconsistency, formulaic writing, and excess of ingenuity. It also reveals the influence of epic in loosening his dramtic form and makes apparent his immense vitality. Elaine Fantham is Professor of Classics at the University of Toronto and author of Comparative Studies in the Republican Latin Imagery (Toronto). Originally published in 1983. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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De occulta philosophia, libri tres Cornelius Agrippa,2021-12-06

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comprehensive conception of the occult. The critical edition of De occulta philosophia clarifies a number of controversies about the interpretation of this magical work. More generally, this Renaissance 'magus' proves to be driven by a deep scholarly curiosity, which seeks to come to grips with the intellectual and religious problems of his time.

University of Illinois Studies in Language and Literature ,1925

Rhetorical Elements in the Tragedies of Seneca Howard

Vernon Canter,1925

<u>De Officiis</u> Marcus Tullius Cicero,1928

Latin Reader Henry M. Bruns, 1876

Cicero in the Courtroom of St. Thomas Aquinas Edward

Kennard Rand,1946 The Aristotelian Society of Marquette

University each year invites a scholar to speak on the Philosophy
of St. Thomas Aquinas. Those lectures have come to be called the

Aquinas Lectures and are customarily delivered on the Sunday
nearest March 7, the feast day of the Society's patron saint. For
the year 1945, the Society has the pleasure of publishing the
lecture by Edward Kennard Rand, Pope Professor of Latin
emeritus, Harvard University.

A First Latin Book William Gardner Hale, 1907

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