

Fennica

Terhi Ainiala,Minna Saarelma,Paula Sjöblom

Insecta Fennica, dissertationibus academicis, a. 1817-1834 editis, enumerata Carl Reinhold Sahlberg, 1834

Memoranda Societatis Pro Fauna Et Flora Fennica Societas pro Fauna et Flora Fennica, 1927

Notiser ur Sällskapetets. Pro Fauna et Flora Fennica. Förhandlingar Åttonde Häftet, 2024-03-20 Reprint of the original, first published in 1882.

Mythologia fennica Christfrid Ganander, 1960

Acta Botanica Fennica , 1925

Names in Focus Terhi Ainiala, Minna Saarelma, Paula Sjöblom, 2012 Names in Focus delves deep into the vast field of Finnish onomastics, covering place names, personal names, animal names, commercial names and names in literature. It provides the history and current trends in this area of research, and also supplements international terminology with the Finnish point of view on the subject. Brimming with examples and clear explanations, the book can be enjoyed by the most studious of researchers as well as the casual reader who has a genuine interest in the study of names.

Mythic Discourses Frog, Anna-Leena Siikala, Eila Stepanova, 2012-12-31 Mythic discourses in the present day show how vernacular heritage continues to function and be valuable through emergent interpretations and revaluations. At the same time, continuities in mythic images, motifs, myths and genres reveal the longue durée of mythologies and their transformations. The eighteen articles of Mythic Discourses address the many facets of myth in Uralic cultures, from the Finnish and Karelian world-creation to Nenets shamans, offering multidisciplinary perspectives from twenty eastern and western scholars. The mythologies of Uralic peoples differ so considerably that mythology is approached here in a broad sense, including myths proper, religious beliefs and associated rituals. Traditions are addressed individually, typologically, and in historical perspective. The range and breadth of the articles, presenting diverse living mythologies, their histories and relationships to traditions of other cultures such as Germanic and Slavic, all come together to offer a far richer and more developed perspective on Uralic traditions than any one article could do alone.

White Field, Black Seeds Anna Kuusmin, M. J. Driscoll, 2019-03-21 White field, black seeds - who can sow? Although the riddle from which these words are taken comes from oral tradition, it refers to the ability to write, a skill which in most Nordic countries was not regarded as necessary for everyone. And yet a significant number of ordinary people with no access to formal schooling took up the pen and produced a variety of highly interesting texts: diaries, letters, memoirs, collections of folklore and handwritten newspapers. This collection presents the work of primarily Nordic scholars from fields such as linguistics, history, literature and folklore studies who share an interest in the production, dissemination and reception of written texts by non-privileged people during the long nineteenth century.

Ornis Fennica , 1992 Includes section Litteratur.

Medicina Fennica , 1926

Representations of Finnishness in Sweden Lotta Weckström, 2019-01-16 More than half a million Swedes - one in twenty - is of Finnish descent. This book explores Finnishness, multilingualism and identities of young people with Finnish background in Sweden. What does it mean to grow up in a Finnish family in Sweden? Who are real Finns and what does it take to be (come) one? Is a shared minority language essential for the survival of the minority, or can a minority culture stay viable without it? What is Finnishness and who, in the end, can define ethnicity? How to make sense of, and how to present interviews that are rich with imitations of accents, jokes and laughter? Representations of Finnishness in Sweden is an ethnographic interview study in the domain of applied language studies. This book is aimed at readers interested in sociolinguistics, linguistic ethnography, and the study of identities. Interviewees' voices take a central position in this book and interview excerpts are used not only as illustrations, but also serve as starting points for discussing broader theoretical concepts. The author, Dr. Lotta Weckström, grew up bilingual - Finnish and Swedish - in Finland. She studied linguistics and migration studies in Germany and the Netherlands, and in this longitudinal study encompasses her expertise.

Versification Frog, Satu Grünthal, Kati Kallio, 2021-12-20 Versification describes the marriage of language and poetic form through which poetry is produced. Formal principles, such as metre, alliteration, rhyme, or parallelism, take precedence over syntax and prosody, resulting in expressions becoming organised as verse rather than prose. The aesthetic appeal of poetry is often linked to the potential for this process to seem mysterious or almost magical, not to mention the interplay of particular expressions with forms and expectations. The dynamics of versification thus draw a general interest for everyone, from enthusiasts of poetry or forms of verbal art to researchers of folklore, ethnomusicology, linguistics, literature, philology, and more. The authors of the works in the present volume explore versification from a variety of angles and in diverse cultural milieus. The focus is on metrics in practice, meaning that the authors concentrate not so much on the analysis of the metrical systems per se as on the ways that metres are used and varied in performance by individual poets and in relationship to language.

Rhyme and Rhyming in Verbal Art, Language, and Song Venla Sykäri, Nigel Fabb, 2022-11-30 This interdisciplinary collection explores the forms and aesthetics of rhyme in a variety of languages and from a variety of perspectives. A wide-ranging introduction that ends with a list and associated bibliography of rhyming traditions of the world is followed by thirteen chapters. These explore the history of rhyme, including Arabic and medieval Latin and the older Germanic languages, as well as literary and folk traditions in Northern Europe where rhyme plays a complex role alongside alliteration. Literary rhyme is explored from a psychological perspective, and oral composition with end rhyme is addressed. Discussions of modernist poetry, rap lyrics, and previously undiscussed traditions shed new light on the possibilities of rhyme. The book will be of interest to literary scholars, folklorists, and anyone interested in written, oral, and song traditions. Students, poets, and songwriters will find insights into the functions and aesthetics of rhyme.

Genetic Criticism in Motion Sakari Katajamäki, Veijo Pulkkinen, 2023-12-14 Genetic criticism investigates creative processes by analysing manuscripts and other archival sources. It sheds light on authors' working practices and the ways works are developed on the writer's desk or in the artist's studio. This book provides a

cross-section of current international trends in genetic criticism, half a century after the birth of the discipline in Paris. The last two decades have witnessed an expansion of the field of study with new kinds of research objects and new forms of archival material, along with various kinds of interdisciplinary intersections and new theoretical perspectives. The essays in this volume represent various European literary and scholarly traditions discussing creative processes from Polish poetry to French children's literature, as well as topical issues such as born-digital literature and the application of forensic methodology to manuscript studies. The book is intended for scholars and students of literary criticism and textual scholarship, together with anyone interested in the working practices of writers, illustrators, and editors.

Shattering Minds Anna Ovaska, 2023-09-07 This study offers a new perspective on unusual and unsettling experiences that are often interpreted as “mental illnesses” and on the techniques through which literary representations invite readerly responses and engagement. The book examines how four Finnish modernist writers, Helvi Hämäläinen, Jorma Korpela, Timo K. Mukka, and Maria Vaara, construct experiences of shattering and distress as bodily experiences that are embedded in the social and material world and entangled with social and cultural norms that govern subjectivity, gender, and sexuality. Drawing on narrative theory, theories of embodied cognition, phenomenology of illness, and feminist theory, the analyses show how literary works can invite readers to respond emotionally and to reflect on our views of the human mind and its interaction with the world. The book sheds light on the fictional portrayals and techniques of representation and on the ethics of narrating and reading about painful experiences. It also illuminates the ways the mind, body, consciousness, and mental distress are discussed in Finnish modernist literature and situates the texts in the international modernist tradition.

Storied and Supernatural Places Ülo Valk, Daniel Sävborg, 2018-05-09 This book addresses the narrative construction of places, the relationship between tradition communities and their environments, the supernatural dimensions of cultural landscapes and wilderness as they are manifested in European folklore and in early literary sources, such as the Old Norse sagas. The first section “Explorations in Place-Lore” discusses cursed and sacred places, churches, graveyards, haunted houses, cemeteries, grave mounds, hill forts, and other tradition dominants in the micro-geography of the Nordic and Baltic countries, both retrospectively and from synchronous perspectives. The supernaturalisation of places appears as a socially embedded set of practices that involves storytelling and ritual behaviour. Articles show, how places accumulate meanings as they are layered by stories and how this shared knowledge about environments can actualise in personal experiences. Articles in the second section “Regional Variation, Environment and Spatial Dimensions” address ecotypes, milieu-morphological adaptation in Nordic and Baltic-Finnic folklores, and the active role of tradition bearers in shaping beliefs about nature as well as attitudes towards the environment. The meaning of places and spatial distance as the marker of otherness and sacrality in Old Norse sagas is also discussed here. The third section of the book “Traditions and Histories Reconsidered” addresses major developments within the European social histories and mentalities. It scrutinizes the history of folkloristics, its geopolitical dimensions and its connection with nation building, as well as looking at constructions of the concepts Baltic, Nordic and Celtic. It also sheds light on the social base of folklore and examines vernacular views toward legendry and the supernatural.

Entomologica Fennica , 1997 The journal will publish principally Finnish entomological investigations on ecology, faunistics, behavior and systematics of insects and other terrestrial arthropods.

Acta Zoologica Fennica , 1926

ACTA Soc. Pro Fauna Et Flora Fennica Societas Pro Fauna Et Flora Fennica Act, Societas Pro Flora Fauna Et Fennica, 2016-05-24 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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Table of Contents Fennica

1. Understanding the eBook Fennica
 - The Rise of Digital Reading Fennica

- Advantages of eBooks Over Traditional Books
- 2. Identifying Fennica
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction

- Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fennica
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Fennica
 - Personalized Recommendations
 - Fennica User Reviews and Ratings
 - Fennica and Bestseller Lists
- 5. Accessing Fennica Free and Paid eBooks
 - Fennica Public Domain eBooks
 - Fennica eBook Subscription Services
 - Fennica Budget-Friendly Options
- 6. Navigating Fennica eBook Formats
 - ePub, PDF, MOBI, and More
 - Fennica Compatibility with Devices
 - Fennica Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fennica
 - Highlighting and Note-Taking Fennica
 - Interactive Elements Fennica
- 8. Staying Engaged with Fennica
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fennica
- 9. Balancing eBooks and Physical Books Fennica
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fennica
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Fennica
 - Setting Reading Goals Fennica
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Fennica
 - Fact-Checking eBook Content of Fennica
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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