

**Female**

**Carol S. Manning**

**Females** Andrea Long Chu,2019-10-29 One of today's most original thinkers on gender offers a provocative take on the current feminist movement, exploring "desire as the force shaping our identifies, the paradoxes of liberation politics, and her own gender transition" (Bookforum). "[Females] is always smart, sometimes sincere, and unpredictable about when it will pinch your arm or clutch its nails around your heart." —Vice Everyone is female, and everyone hates it. *Females* is Andrea Long Chu's genre-defying investigation into sex and lies, desperate artists and reckless politics, the smothering embrace of gender and the punishing force of desire. Drawing inspiration from a forgotten play by Valerie Solanas—the woman who wrote the SCUM Manifesto and shot Andy Warhol—Chu aims her searing wit and surgical intuition at targets ranging from performance art to psychoanalysis, incels to porn. She even has a few barbs reserved for feminists like herself. Each step of the way, she defends the indefensible claim that femaleness is less a biological state and more a fatal existential condition that afflicts the entire human race—men, women, and everyone else. Or maybe she's just projecting. A thrilling new voice who has been credited with launching the "second wave" of trans studies, Chu shows readers how to write for your life, baring her innermost self with a morbid sense of humor and a mordant kind of hope.

*Defining Females* Shirley Ardener,1978 To what are we referring when we speak of women? What is the nature of women in society; what is the nature of women in society? These are the central questions of this classic text which looks at areas ranging from England and Greece to Mongolia and Africa. The authors - anthropologists, sociologists, ethnologists, neurologists and psychologists - consider the structural position of women; how they are defined by reference to physiological and social markers, and how they are required to behave. They also consider ways in which different cultures identify and deal with such natural' aspects of women as virginity, sexuality and childbearing. The broad variety of geographical perspectives reveals dissimilar as well as similar ideas about women - in their use of language and of space, matrifocality, and life trajectories.

**Women Who Belong** Marsha R. Robinson,2013-02-22 Why bother to invert the history of Western women? We must do so to fight an insidious, fallacious assumption that patriarchy is universal and eternal, and we must do so to nullify the amnesic effects of Domesticity's potent semantics. We must resist this two-pronged attack that reduces women to powerless incubators. When we invert the patriarchal hegemony and center the ordinary woman as empowered owner and hostess to her life story, we find women, rich and poor, who chose when, where, how and if they would cooperate with the rules of patriarchy, rules often supported by other women. Our heroines demanded the rights due them for properly occupying their societal place in the home, in church or on the street corner. We find this to be consistent across time and space. We start in the seventeenth century with European women on three continents: Europe, North Africa and North America. We present Isabel de Jesús, Alida Schuyler Van Rensselaer Livingston, and soldiers' wives, widows and femmes sole of the Tangier and Gibraltar garrisons. Here we have women of different religions, language groups and social classes, and they all used patriarchal laws to protect their rights. We move across time to the turn of the twentieth century in Ireland, Puerto Rico and the United States where we find women as wives of rich men in Toledo's Woman Suffrage Association, as middle class professionals in the civilizing missions of the Christian Church in Puerto Rico, the magdalen homes of Ireland, and the eugenics movement in the US, and as sex workers serving tradesmen in Ireland. Again, these women manipulated the legal systems and demanded the powers due them from legislators, mission boards, and judges. The microhistories of women in this volume adulterate the assumption of universal and eternal patriarchy. As these women claimed the rights due them for properly occupying their prescribed social roles, they also created alliances with men who partnered with them in their feminist projects. Why should we invert Women's history with microhistory? We must do so to liberate men and women from fallacious, patriarchal oppression.

*Women's Reality* Anne Wilson Schaef,1981 Discusses a Female System that is fluid and encompassing, enabling women to liberate themselves from societal myths and express themselves freely. -- Introduction.

A History of Women in 101 Objects Annabelle Hirsch,2023-10-12 A WATERSTONES BEST BOOK OF 2023 This is a neglected history. Not a sweeping, definitive, exhaustive history of the world but something quieter, more intimate and particular. A single journey, picked out in 101 objects, through the fascinating, too-often-overlooked, manifold histories of women. Open up this cabinet of curiosities and you'll find objects that have been highly esteemed - even, like the Bayeux tapestry, fought over by nations - and others that are humble and domestic. Some (like a sixteenth century glass dildo) are objects of female pleasure, some (a thumbscrew) of female subjugation. There are artefacts of women celebrated by history and of women unfairly forgotten by it; examples of female rebellion and of self-revelation; objects that are inspiring, curious or (like radium-laced chocolate) just fundamentally ill-conceived. Through the variety and nuance in all these 101 objects, Annabelle Hirsch has created a new history - teeming, unexpected, witty and always illuminating. This overdue corrective reveals what a healed femur says about civilisation, what men have to fear from hat pins, and it shows that the past has always been as complicated and fascinating as the women that peopled it.

**Resisting Bodies** Helga Druxes,1996 Helga Druxes' study of the female protagonists in novels by German writer Monika Maron, British writers Margaret Drabble and Jean Rhys, and French writer Marguerite Duras brings together the work of four prominent contemporary women authors. In discussing the position of women in urban spaces from the point of view of feminist and cultural theory, Druxes combines anthropology and recent literary theory within the framework of cultural studies. She addresses such concerns as the objectification/commodification of women in late capitalist society, the possibilities for resistant or subversive female agency under these conditions, and the role of specifically urban arrangements of space in both effecting this objectification and creating the sites where it might be resisted or disrupted by women. *Resisting Bodies* is an important contribution to literary criticism and feminist theory.

Female Desire Rosalind Coward,1987

Women's Space Melanie A. Marotta,2019-07-25 From the Star Wars expanded universe to Westworld, the science fiction western has captivated audiences for more than fifty years. These twelve new essays concentrate on the female characters in the contemporary science fiction western, addressing themes of power, agency, intersectionality and the body. Discussing popular works such as *Fringe*, *Guardians of the Galaxy* and *Mass Effect*, the essayists shed new light on the gender dynamics of these beloved franchises, emphasizing inclusion and diversity with their critical perspectives.

*The Female Body in Medicine and Literature* Andrew Mangham,Greta Depledge,2013-08-15 Drawing on a range of texts from the seventeenth century to the present, *The Female Body in Medicine and Literature* explores accounts of motherhood, fertility, and clinical procedures for what they have to tell us about the development of women's medicine. The essays here offer nuanced historical analyses of subjects that have received little critical attention, including the relationship between gynecology and psychology and the influence of popular art forms on so-called women's science prior to the twenty-first century. Taken together, these essays offer a wealth of insight into the medical treatment of women and will appeal to scholars in gender studies, literature, and the history of medicine.

**Fundamentally Female** Renee Rongen,2012-10-10 Fundamentally Female is a global collaboration#8212for, about, and largely by women#8212that identifies the universal substance of a woman: the friendships she honors, the vulnerability she exposes, the impact she makes, the intimacy she covets, and the secrets she keeps. Rich in wit, wisdom, and honesty, this collection of candid and diverse voices speaks to generations of females in search of confirmation, inspiration, and joy as it peels away the layers to expose the very soul of womanhood. Master storyteller René Rongen amasses a feast of quips and quotes, provocative vignettes, and tender stories that spans the gamut of the female experience, the wraps it in delicious, eclectic artwork by artists from around the world.

Female Friends Fay Weldon,1988 Three people caught up in the special problems of womanhood seek to establish their own values

**An Enquiry Into the Best System of Female Education** J. L. Chirol,1809

**The Female Vision** Sally Helgesen,Julie Johnson,2010-06-14 The Female Vision shows why: • What women see matters to organizations • What women notice is what organizations need now • What women value

Will Define Organizational Excellence in The Future Women often see the world from a different angle than men. But this fact has been overlooked in most organizations. In this brilliant and strongly argued new book, Sally Helgesen and Julie Johnson demonstrate why “the female vision”—what women notice, what they value, how they connect the dots—constitutes women's most powerful asset in the workplace. Drawing on multiple strands of research, including their own Satisfaction Profile Assessment, they show what companies must do to engage, energize, and support talented women. And they show women how to nurture and sustain their own greatest gifts.

**Woman in America** Mrs. A. J. Graves,1847

*Women of Steel* Maria R. Lowe,1998 An inside look at the fascinating and largely unknown world of women's bodybuilding. Slice-of-life observer Maria R. Lowe introduces us to a world where size and strength must be balanced with a nod toward grace and femininity. For WOMEN OF STEEL, Lowe interviewed more than 100 individuals, from the bodybuilders themselves to trainers, family members, spouses, judges, and sponsors. 20 photos.

*Growing Up Female* Abigail Heyman,1974

**Wonder Woman** Joan Ormrod,2020-02-20 Wonder Woman was created in the early 1940s as a paragon of female empowerment and beauty and her near eighty-year history has included seismic socio-cultural changes. In this book, Joan Ormrod analyses key moments in the superheroine's career and views them through the prism of the female body. This book explores how Wonder Woman's body has changed over the years as her mission has shifted from being an ambassador for peace and love to the greatest warrior in the DC transmedia universe, as she's reflected increasing technological sophistication, globalisation and women's changing roles and ambitions. Wonder Woman's physical form, Ormrod argues, is both an articulation of female potential and attempts to constrain it. Her body has always been an amalgamation of the feminine ideal in popular culture and wider socio-cultural debate, from Betty Grable to the 1960s 'mod' girl, to the Iron Maiden of the 1980s.

**The Female Tradition in Southern Literature** Carol S. Manning,1993 This collection of critical essays examines the contributions to and influences on literature that have been made by Southern women writers.-From publisher description.

**Female Adolescent Development** Max Sugar,2014-05-12 Originally published in 1979, this important book has now been completely revised and updated to provide a coherent and contemporary normative view of female adolescent development. Leading authorities synthesize extensive new research data, from both the biomedical and the behavioural sciences, on this developmental stage in females, and offer a balanced assessment of the far-reaching cultural and social changes that have affected the development of young females. Eight new contributors have been selected for the Second Edition to provide new perspectives and ideas not only n social and cultural issues, but also on maturation, cognitive development, ethnicity, female active engulment, and superego development.

**Female Masculinity** Judith Halberstam,Jack Halberstam,1998 Masculinity without men. In *Female Masculinity* Judith Halberstam takes aim at the protected status of male masculinity and shows that female masculinity has offered a distinct alternative to it for well over two hundred years. Providing the first full-length study on this subject, Halberstam catalogs the diversity of gender expressions among masculine women from nineteenth-century pre-lesbian practices to contemporary drag king performances. Through detailed textual readings as well as empirical research, Halberstam uncovers a hidden history of female masculinities while arguing for a more nuanced understanding of gender categories that would incorporate rather than pathologize them. She rereads Anne Lister's diaries and Radclyffe Hall's *The Well of Loneliness* as foundational assertions of female masculine identity. She considers the enigma of the stone butch and the politics surrounding butch/femme roles within lesbian communities. She also explores issues of transsexuality among transgender dykes--lesbians who pass as men--and female-to-male transsexuals who may find the label of lesbian a temporary refuge. Halberstam also tackles such topics as women and boxing, butches in Hollywood and independent cinema, and the phenomenon of male impersonators. *Female Masculinity* signals a new understanding of masculine behaviors and identities, and a new direction in interdisciplinary queer scholarship. Illustrated with nearly forty photographs, including portraits, film stills, and drag king performance shots, this book provides an extensive record of the wide range of female masculinities. And as Halberstam clearly demonstrates, female masculinity is not some bad imitation of virility, but a lively and dramatic staging of hybrid and minority genders.

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