

Danbury

James Montgomery Bailey, Susan Benedict Hill, Burr Printing House

History of Danbury, Conn., 1684-1896 James Montgomery Bailey,1896

Life in Danbury James Montgomery Bailey,1873

The Great Danbury State Fair Andrea Zimmermann,2015-11-02 The first Danbury Fair was held under a borrowed tent in 1869. Over the next 112 years, the fair expanded to a ten-day event, earning a national reputation for its themed villages, giant figures, grandstand shows and wildly popular stock car races. The twelve formal venues for music and entertainment on the fairground included the World of Mirth Theater and the Orange Bowl Stadium. Under the management of oil magnate John W. Leahy, the fair retained its great hometown appeal as city dwellers flocked to the fair by the thousands. Venture back to the autumn days of zany ostrich races and Zembruski's polka music with Andrea Zimmermann as she explores the beloved bygone tradition of the Great Danbury State Fair.

Danbury Danbury Historical Society,2001-05 The founding families of Danbury, with names such as Thomas Barnum and Judah Gregory and John Hoyt, left Norwalk in 1684 and traveled some 30 miles northward. There, at the western edge of Connecticut, they settled and started a community that over the years grew to become the city of Danbury. The first residents built their homes on Towne Street, today's Main Street, which has played a significant role in the community's history. The story of Danbury returns again and again to this street. Furthermore, the story tells of the people who have come and gone, of the Great Danbury State Fair, and of the prosperous hatting industry. Finally, it reveals why Danbury became the gateway of New England.

Life in Danbury James M. Bailey,2023-07-14 Reprint of the original, first published in 1873.

Danbury Danbury Museum & Historical Society,2001 The town that began as Swampfield became Danbury, one of the best cities in Connecticut, the one-time capital of the hat industry, and the gateway of New England. The founding families of Danbury, with names such as Thomas Barnum, Judah Gregory, and John Hoyt, left Norwalk in 1684 and traveled some 30 miles north. There, at the western edge of Connecticut, they settled in the surrounding wetlands, and in 1687, the town was decreed as Danbury. Over the years, the small community has grown from the first residents' homes on Towne Street (today's Main Street), and has become a city of over 80,000 people. From a pivotal role in the American Revolution, to the Great Danbury State Fair, and how Danbury became America's Hat City, producing over 5 million hats a year and supplying the hat industry with 75% of its hat bodies.

Once and for ever, or, Passages in the life of the curate of Danbury, by the author of 'No appeal'. Danbury,1874

We Crown Them All William E. Devlin,1984

Life in Danbury Bailey James Montgomery,1901

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Around Walnut Cove and Danbury Kyle A. Berrier,2014 Walnut Cove and Danbury are situated on the Dan River in northern North Carolina. Walnut Cove's first settler arrived in 1750, and the area was officially incorporated in 1889. After incorporation, Walnut Cove grew into an industrious town that featured a gristmill, a blacksmith shop, and a branch of the R.J. Reynolds Tobacco Company. Located 10 miles northwest of Walnut Cove is Danbury. Danbury was chosen as the county seat when the county was divided in 1849. While no official Civil War battles occurred in the town, it supported the Confederate army by operating the Moratock Iron Furnace, which is preserved today as Moratock Park. Additionally, the Stokes County Museum of History is located at the Wilson Fulton house, a wonderfully preserved mid-19th-century home in Danbury. Around Walnut Cove and Danbury showcases the rich industrial and community history of these notable North Carolina Piedmont towns.

History of Danbury, Conn., 1684-1896 James Montgomery Bailey,Susan Benedict Hill,Burr Printing House,2022-10-26 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

History of Danbury, Conn. , 1684-1896 James Montgomery Bailey,2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1896 edition. Excerpt: ... CHAPTER XXXIV. ECCLESIASTICAL HISTORY--FIRST CONGREGATIONAL CHUBCH. In 1696, the year of the formation of this church, Danbury had been organized as a town but three years, although its first settlement was in 1684. Among the records of a General Court held at Hartford, May 14th, 1696, we find the following: Upon the petition of the towne of Danbury this court granted them liberty to embody themselves into church estate in an orderly way with the consent of neighbor churches. Previous to this a meeting-house had been built on the Town Street (now Main Street), a little north of the present Court House. The court grant above quoted is the only record in existence respecting the origin of the church, not even the names or number of the original members being known. It is supposed that Mr. Seth Shove was ordained pastor at the time the church was organized in 1696. Seth Shove was the son of Rev. George Shove and Hopenstill [Newman] Shove; was born at Taunton, Mass., December 10th, 1667; graduated from Harvard College in 1687, and was in Simsbury, Conn., from 1691 until he settled in Danbury.* The pastorate of Mr. Shove was terminated by his death, October 3d, 1735. His tombstone bears the following inscription: Here lyes buried ye body of Rev. Mr. Seth Shove, ye pious and faithful pastor of ye church in Danbury 39 years, who died October 3d, Anno Domini 1735. Mtatis sum, 68. On January 5th, 1735-36, Mr. Ebenezer White was unanimously called by a town meeting to become the minister of the Danbury Church, on a salary of 200 (of the then tenor) and the use of the parsonage while he continues to be their minister and holds to and abides in the Presbyterian or Congregational order. He was ordained pastor on March 10th of the *...

Danbury's Third Century William E. Devlin,Herbert F Janick,2013-01-01 The central theme of this book is Danbury's unlikely transformation from being the proud capital of the nation's hat manufacturing industry into the hub of a region that Money magazine in 1983 ranked among the ten best places to live in the entire nation...examines the craft and business of men's hat making in Danbury, tracing the decline of the industry... and ... explores the burst of fresh energy that accompanied the introduction of high-tech industries in the postwar decades and the corporate boom in the 1970s and 1980s.

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Unveiling the Magic of Words: A Review of "Danbury"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of **"Danbury,"** a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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