

Dakota

Robert Woutat

History of Dakota Territory George Washington Kingsbury, 1915

Innovative Entrepreneurs of North Dakota and Northwest Minnesota Hiram Drache, Bruce Gjovig, 2019-12 Profiles of 76 regional entrepreneurs in 65 chapters, covering the Dalrymple Bonanza farm of the 1870s to today's technology innovators.

Dakota Kathleen Norris, 2001-04-06 "A deeply spiritual, deeply moving book" about life on the Great Plains, by the New York Times-bestselling author of *The Cloister Walk* (The New York Times Book Review). "With humor and lyrical grace," Kathleen Norris meditates on a place in the American landscape that is at once desolate and sublime, harsh and forgiving, steeped in history and myth (San Francisco Chronicle). A combination of reporting and reflection, *Dakota* reminds us that wherever we go, we chart our own spiritual geography.

Being Dakota Amos Enos Oneroad, Alanson Skinner, 2003 A unique collection detailing the customs, traditions, and folklore of the Sisseton-Wahpeton Dakota at the turn of the twentieth century, with descriptions of tribal organization, ceremonies that marked the individual's passage from birth to death, and material culture

Dakota Gwen Florio, 2023-05-30 "The writing is top-notch, and the action builds at just the right pace . . . [Amateur sleuth] Lola Wicks is going to be around for a long, long time." -Kirkus Reviews For a foreign correspondent used to the high stakes of war zones in Afghanistan, Lola Wicks is getting restless working the local news beat in the small town of Magpie, Montana. So when Judith Calf Looking, a Blackfeet woman who has been missing for months, is found frozen in a snowbank, Lola's journalist instincts go on alert. The sheriff, otherwise known as the romantic reason Lola is still in Magpie, believes Judith froze while hitchhiking back to the reservation. But when Lola learns that Judith had been working as a stripper in a small North Dakota oil town, and that several Blackfeet women have gone missing over the past year, she sets out in search of answers. What she finds is a world full of tough men and corrupt cops, where women are treated poorly and no one cares. For the first time in a long time, Lola may be in over her head. Not that a little danger has ever stopped her. . . . Praise for the Lola Wick mysteries "A gutsy series." -The New York Times "Outstanding . . . Believable action complements razor-sharp observations of people and scenery." -Publishers Weekly, starred review on Montana "A gut-wrenching mystery/thriller that explores prejudice and the incredible stress on soldiers in a seemingly unending war with no clear goals." -Kirkus Reviews on *Disgraced* "Gwen Florio weaves a compelling tapestry that combines family saga, social consciousness and human frailty." -Craig Johnson, New York Times-bestselling author on *Disgraced*

Collections of the State Historical Society of North Dakota State Historical Society of North Dakota, 1906 Vols. 1-4 include the annual report for 1906-[1910/12]

Early History of North Dakota Clement Augustus Lounsberry, 1919

Dakota Cowboy Ike Blasingame, 1964-01-01 I've known about Ike Blasingame all my life, knew many of his fellow punchers, white and Indian. Ike was certainly a salty representative of the Texas bronc twister when he came North with that most romantic of cow outfits, the British-owned Matador. . . . [He] takes the reader across the treacherous Missouri River as the spring-softened ice goes out under the horses' feet, into the still wild cow towns, through the round-ups, the prairie fires. . . . There is the authentic smell and feel of the Northern cow country of fifty years ago in the story Ike Blasingame tells.-Mari Sandoz Here is one of the most gripping Western tales since Andy Adams' *The Log of a Cowboy* was published in 1903. The telling is considerably like Adams'-warm, human, flavorful. The author, a one-time Matador ranch cowboy, . . . lived his story, and he tells it straight in the language of the cow country without contrivance.-New York Times Many of the cowboys who have written about their experiences never really looked at any

wider segment of the cattle business than was visible between their horses' ears, but Ike Blasingame did. He paints a big picture without omitting details.-New York Herald-Tribune

Dakota Constitutional convention. Held at Sioux Falls, September, 1885
South Dakota. Constitutional Convention,1907

Dakota Kathleen Norris,1993 Norris reveals the contradictions of small town life on the Great Plains, where gracious hospitality blends with provincial wariness, local history is valued by writers, and truth and myth collide.

Encounter on the Great Plains Karen V. Hansen,2013-09-18 In 1904, the first Scandinavian settlers moved onto the Spirit Lake Dakota Indian Reservation. These land-hungry immigrants struggled against severe poverty, often becoming the sharecropping tenants of Dakota landowners. Yet the homesteaders' impoverishment did not impede their quest to acquire Indian land, and by 1929 Scandinavians owned more reservation acreage than their Dakota neighbors. Norwegian homesteader Helena Haugen Kantan put it plainly: We stole the land from the Indians. With this largely unknown story at its center, *Encounter on the Great Plains* brings together two dominant processes in American history: the unceasing migration of newcomers to North America, and the protracted dispossession of indigenous peoples who inhabited the continent. Drawing on fifteen years of archival research and 130 oral histories, Karen V. Hansen explores the epic issues of co-existence between settlers and Indians and the effect of racial hierarchies, both legal and cultural, on marginalized peoples. Hansen offers a wealth of intimate detail about daily lives and community events, showing how both Dakotas and Scandinavians resisted assimilation and used their rights as new citizens to combat attacks on their cultures. In this flowing narrative, women emerge as resourceful agents of their own economic interests. Dakota women gained autonomy in the use of their allotments, while Scandinavian women staked and proved up their own claims. Hansen chronicles the intertwined stories of Dakotas and immigrants-women and men, farmers, domestic servants, and day laborers. Their shared struggles reveal efforts to maintain a language, sustain a culture, and navigate their complex ties to more than one nation. The history of the American West cannot be told without these voices: their long connections, intermittent conflicts, and profound influence over one another defy easy categorization and provide a new perspective on the processes of immigration and land taking.

On This Day in South Dakota History Brad Tennant,2017-05-22 South Dakota is quietly nestled in the grasslands and Black Hills, but its history is far less hidden. One day at a time, author Brad Tennant presents intriguing, event-driven anecdotes of state history. On July 17, 1925, the state American Legion passed a resolution to initiate American Legion baseball. On April 29, 1930, Congress passed an act honoring the deceased chiefs of the Cheyenne River Sioux Tribe and the valiant men who made the supreme sacrifice in service in World War I. Celebrate an entire year of history in the Mount Rushmore State or enjoy it one day at a time.

Dakota Boy Robert Woutat,2003-07 An account of a man's childhood in North Dakota's Red River Valley in the 1940's and early 1950's, depicting the haphazard, often comical, hit-and-miss process by which the child and adolescent tries to build an identity.

Dakota Brave Howard Jones,2001-11

Lac Qui Parle and the Dakota Mission Jon Willand,1964

South Dakota Historical Collections ,1947

The Revised Codes of the State of North Dakota, 1895 North Dakota,North Dakota. Legislative Assembly,1895

Mni Sota Makoce Gwen Westerman,Bruce M. White,2012 An intricate narrative of the Dakota people over the centuries in their traditional homelands, the stories behind the profound connections that hold true today.

The Red Road and Other Narratives of the Dakota Sioux Samuel I. Mniyo,Robert Goodvoice,2020-02 2021 Scholarly Writing Award in the

Saskatchewan Book Awards This book presents two of the most important traditions of the Dakota people, the Red Road and the Holy Dance, as told by Samuel Mniyo and Robert Goodvoice, two Dakota men from the Wahpeton Dakota Nation near Prince Albert, Saskatchewan, Canada. Their accounts of these central spiritual traditions and other aspects of Dakota life and history go back seven generations and help to illuminate the worldview of the Dakota people for the younger generation of Dakotas, also called the Santee Sioux. The Good Red Road, an important symbolic concept in the Holy Dance, means the good way of living or the path of goodness. The Holy Dance (also called the Medicine Dance) is a Dakota ceremony of earlier generations. Although it is no longer practiced, it too was a central part of the tradition and likely the most important ceremonial organization of the Dakotas. While some people believe that the Holy Dance is sacred and that the information regarding its subjects should be allowed to die with the last believers, Mniyo believed that these spiritual ceremonies played a key role in maintaining connections with the spirit world and were important aspects of shaping the identity of the Dakota people. In *The Red Road and Other Narratives of the Dakota Sioux*, Daniel Beveridge brings together Mniyo and Goodvoice's narratives and biographies, as well as songs of the Holy Dance and the pictographic notebooks of James Black (Jim Sapa), to make this volume indispensable for scholars and members of the Dakota community.

Resources of Dakota Dakota Territory. Department of Immigration and Statistics, 1887

Decoding **Dakota**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Dakota**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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