Colonial One

Marion Harland

The Colonial Chronicles; The Establishment of the Thirteen Original Colonies Robin St. Taw, 2018-07-14 The Colonial Chronicles is an epic multiseries set of American historical novels offering a panorama of characters and events of the Colonial Period chronicling the establishment of the Thirteen Original Colonies. Across a century and a half, the series opens with the loss of the Roanoke Colony in 1590, and concludes shortly after the establishment of the Georgia Colony in 1732. Diverse characters drive the triumphs and tragedies of the historical narrative by folding into, blending with, and actively participating in the decisions and actions leading to each colony's beginning, as well as larger world events, including global travel and meeting historically iconic people, finding that no history occurs in a vacuum because all societies are dynamic. Part One begins in 1590 when the unexplainable loss of Roanoke Colony must be presented to Queen Elizabeth I upon the drive for English colonization in the New World, and extends to 1617, following the death of Pocahontas and the successful tobacco trade started in the struggling settlement of Puritan-governed Jamestown, Virginia.

The Colonial One Dorothea Joblin, 2010 This book focuses on Lorna's outsized and exuberant family, the Wairarapa Moncktons. Frederick Monckton, landowner from Kent, arrived in Wellington with his family of fifteen children in 1884. Lorna, the youngest, was born here and was the colonial one. Her story is told with wit and accuracy, set in a colonial era not often explored by contemporary NZ writers.

Adventures in Colonial America Mary A. Baewer, 2013-07-04 Adventures in Colonial America is the print version of the website of the same name, http://adventuresincolonialamerica.com. Each issue is published quarterly and focuses on one of the original thirteen American colonies, with emphasis on the people, places and events that played important roles in unifying British colonists in North America, with different economic, social and political backgrounds, as they moved toward independence. The first in the 13-part series is The Massachusetts Bay Colony: From One Small Settlement to a Colonial Powerhouse and presents information about the settlement and economic expansion of the colony, education, law and religion, King William's War, The Battles of Lexington and Concord, and The Boston Massacre. The reader will also become familiar with the basic principles that became the foundation upon which the U.S.' federal, state and local governments were based and the important protections that are provided to Americans today.

One Colonial Woman's World Michelle Marchetti Coughlin,2012 This book reconstructs the life of Mehetabel Chandler Coit (1673--1758), the author of what may be the earliest surviving diary by an American woman. A native of Roxbury, Massachusetts, who later moved to Connecticut, she began her diary at the age of fifteen and kept it intermittently until she was well into her seventies. A previously overlooked resource, the diary contains entries on a broad range of topics as well as poems, recipes, folk and herbal medical remedies, religious meditations, and financial accounts. An extensive collection of letters by Coit and her female relatives has also survived, shedding further light on her experiences. Michelle Marchetti Coughlin combs through these writings to create a vivid portrait of a colonial American woman and the world she inhabited. Coughlin documents the activities of daily life as well as dramas occasioned by war, epidemics, and political upheaval. Though Coit's opportunities were circumscribed by gender norms of the day, she led a rich and varied life, not only running a household and raising a family, but reading, writing, traveling, transacting business, and maintaining a widespread network of social and commercial connections. She also took a lively interest in the world around her and played an active role in her community. Coit's long life covered an eventful period in American history, and this book explores the numerous -- and sometimes surprising -- ways in which her personal history was linked to broader social and political developments. It also provides insight into the lives of countless other colonial American women whose history remains largely untold.

A Colonial Affair Danna Agmon, 2017-09-15 Danna Agmon's gripping microhistory is a vivid guide to the Nayiniyappa Affair in the French colony of Pondicherry, India. The surprising and shifting fates of Nayiniyappa and his family form the basis of this story of global mobilization, which is replete with merchants, missionaries, local brokers, government administrators, and even the French royal family. Agmon's compelling account draws readers into the social, economic, religious, and political interactions that defined the European colonial experience in India and elsewhere. Her portrayal of imperial sovereignty in France's colonies as it played out in the life of one beleaguered family allows readers to witness interactions between colonial officials and locals. Thanks to generous funding from Virginia Tech and its participation in TOME, the ebook editions of this book are available as Open Access volumes from Cornell Open (cornellpress.cornell.edu/cornell-open) and other repositories.

The ancestors of my daughters: comprising three Mayflower pilgrims, one colonial governor, over forty colonial, fourteen revolutionary, and three War of 1812 ancestors Nathan Henry Jones, 1914-01-01

For Adam's Sake: A Family Saga in Colonial New England Allegra di Bonaventura, 2013-04-22 "A work of astonishing ingenuity, intellectual and emotional depth, and (most of all) brilliant writing."—John Demos, author of The Unredeemed Captive In the tradition of Laurel Thatcher Ulrich's classic, A Midwife's Tale, comes this groundbreaking narrative by one of America's most promising colonial historians. Joshua Hempstead was a well-respected farmer and tradesman in New London, Connecticut. As his remarkable diary—kept from 1711 until 1758—reveals, he was also a slave owner who owned Adam Jackson for over thirty years. In this engrossing narrative of family life and the slave experience in the colonial North, Allegra di Bonaventura describes the complexity of this master/slave relationship and traces the intertwining stories of two families until the eve of the Revolution. Slavery is often left out of our collective memory of New England's history, but it was hugely impactful on the central unit of colonial life: the family. In every corner, the lines between slavery and freedom were blurred as families across the social spectrum fought to survive. In this enlightening study, a new portrait of an era emerges.

One Colonial Woman's World Michelle Marchetti Coughlin,2012 This book reconstructs the life of Mehetabel Chandler Coit (1673-1758), the author of what may be the earliest surviving diary by an American woman. A native of Roxbury, Massachusetts, who later moved to Connecticut, she began her diary at the age of fifteen and kept it intermittently until she was well into her seventies ... Coit's long life covered an eventful period in American history, and this book explores the numerous -- and sometimes surprising -- ways in which her personal history was linked to broader social and political developments. It also provides insight into the lives of countless other colonial American women whose history remains largely untold-Back cover.

Brothers Born of One Mother Michelle LeMaster,2012 As one of the most fundamental aspects of culture, gender had significant implications for military and diplomatic relations. Understood differently by each side, notions of kinship and proper masculine and feminine behavior wielded during negotiations had the power to either strengthen or disrupt alliances. The collision of different cultural expectations of masculine behavior and men's relationships to and responsibilities for women and children became significant areas of discussion and contention. Native American and British leaders frequently discussed issues of manhood (especially in the context of warfare), the treatment of women and children, and intermarriage. Women themselves could either enhance or upset relations through their active participation in diplomacy, war, and trade.

The Glorious American Essay Phillip Lopate, 2021-10-19 A monumental, canon-defining anthology of three centuries of American essays, from Cotton Mather and Benjamin Franklin to David Foster Wallace and Zadie Smith—selected by acclaimed essayist Phillip Lopate Not only an education but a joy. This is a book for the ages. —Rivka Galchen, author of Atmospheric Disturbances The essay form is an especially democratic one, and many of the essays Phillip Lopate has gathered here address themselves—sometimes critically—to American values. We see the Puritans, the Founding Fathers and Mothers, and the stars of the American Renaissance struggle to establish a national culture. A grand tradition of nature writing runs from Audubon, Thoreau, and John Muir to Rachel Carson and Annie Dillard. Marginalized groups use the essay to assert or to complicate notions of identity. Lopate has cast his net wide, embracing critical, personal, political, philosophical, literary, polemical, autobiographical, and humorous essays. Americans by birth as well as immigrants appear here, famous essayists alongside writers more celebrated for fiction or poetry. The result is a dazzling overview of the riches of the American essay.

Our Country and Government for One Hundred Years Frank Chapman Bliss,1879

The Colonial One Dorothea Harvey Joblin,1975

List of One Hundred and Fifteen Colonial Ancestors of Cornelius Cadle Harriet Swan Cadle, 2015-02-24 This is a curated and comprehensive

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Plants of Colonial Days: a Guide to One Hundred & Sixty Flowers, Shrubs, and Trees in the Gardens of Colonial Williamsburg
Raymond Leech Taylor,1959

Colonial Place and Riverview Artemis Stoll, Susan VanHecke, 2006

The Ancestors of My Daughters Nathan Henry B 1854 Jones, 2015-08-08 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Colonial Homesteads and Their Stories Marion Harland, 2017-10-20 Excerpt from Colonial Homesteads and Their Stories: Two Volumes in One Thanks are due to Harper Brothers for permission to reprint from Harper's Weekly the chapter entitled Jamestown and Williams burg. That upon Varina was published in part and under another title in 1892 in T lie Cosmopolitan Magazine. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Planters of Colonial Virginia Thomas Wertenbaker, 2016-12-09 America since the days of Captain John Smith has been the land of hope for multitudes in Europe. In many an humble home, perhaps in some English village, or an Ulster farm, or in the Rhine valley, one might find a family assembled for the reading of a letter from son, or brother, or friend, who had made the great venture of going to the New World. Land is abundant here and cheap, the letter would state. Wages are high, food is plentiful, farmers live better than lords. If one will work only five days a week one can live grandly. In pamphlets intended to encourage immigration the opportunities for advancement were set forth in glowing colors. In Virginia alone, it was stated, in 1649, there were of kine, oxen, bulls, calves, twenty thousand, large and good. In Virginia, as in other colonies, it was the cheapness of land and the dearness of labor which gave the newcomer his chance to rise. The rich man might possess many thousands of acres, but they would profit him nothing unless he could find the labor to put them under cultivation. Indentured workers met his needs in part, but they were expensive, hard to acquire, and served for only four years. Thus the so-called servants who had completed their terms and men who had come over as freemen found it easy to earn enough to buy small plantations of their own. That thousands did so is shown by the Rent Roll which is published as an appendix to this book. One has only to glance at it to see that the large plantations are vastly outnumbered by the small farms of the yeomen. It proves that Virginia at the beginning of the eighteenth century was but of a numerous, prosperous middle class. Owning plantations of from fifty to five hundred acres, cultivating their fields of tobacco, their patches of Indian corn and wheat, their vegetable gardens and orchards with their own labor or the labor of their sons, the yeomen enjoyed a sense of independence and dignity. As the small farmer, after the day's work was over, sat before his cottage smoking his long clay pipe, he could reflect that for him the country had fulfilled its promise. But he frowned as he thought of the slave ship which had come into the nearby river, and landed a group of Negroes who were all bought by his wealthy neighbors. If Virginia were flooded with slaves, would it not cheapen production and lower the price of tobacco? The event fully justified these fears. The yeoman class in Virginia was doomed. In the face of the oncoming tide they had three alternatives--to save enough money to buy a slave or two, to leave the country, or to sink into poverty. It was the acquiring of a few slaves by the small planter which saved the middle class. Before the end of the colonial period a full fifty per cent. of the slaveholders had from one to five only. Seventy-five per cent. had less than ten. The small farmer, as he led his newly acquired slaves from the auction block to his plantation may have regretted that self-preservation had forced him to depend on their labor rather than his own. But he could see all around him the fate of those who had no slaves, as they became poor white trash. And he must have looked on with pity as a neighbor gathered up his meager belongings and, deserting his little plantation, set out for the remote frontier. It was one of the great crimes of history, this undermining of the yeoman class by the importation of slaves. The wrong done to the Negro himself has been universally condemned; the wrong done the white man has attracted less attention. It effectively deprived him of his American birthright--the high return for his labor. It transformed Virginia and the South from a land of hard working, self-respecting, independent yeomen, to a land of slaves and slaveholders.

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